OFFICE OF THE SUPERINTENDENT OF PUBLIC INSTRUCTION
Data Processing Services
State Capitol Building
Helena, Montana 59601

S
371.21
P11m
1975

# MONTANA PUBLIC SCHOOL ENROLLMENT DATA

## FALL 1975

This copy belongs to: [redacted]

PLEASE RETURN
STATE DOCUMENTS COLLECTION
MAY 25 1983
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

SEP 2 6 2006

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD COUNTY | | | | | | | | | | | | | | | |
| MILLPOINT | 0001 | 0001 | | | 2 | | | 1 | 2 | | | | | | 5 |
| GRANT | 0003 | 0004 | | 2 | 2 | 1 | 1 | 2 | 4 | | 2 | | | | 14 |
| MARY INNES | 0005 | 0006 | | 105 | 89 | | | | | | | | | | 194 |
| PARKVIEW | 0005 | 0008 | | | | | | | | 119 | 133 | 123 | | | 375 |
| PARKVIEW NORTH | 0005 | 1525 | | | | 107 | 75 | 119 | 101 | | | | | 3 | 405 |
| WISE RIVER | 0007 | 0009 | | | 1 | 1 | | 2 | 2 | 4 | 2 | 4 | | | 16 |
| LIMA | 0008 | 0011 | | | 10 | 6 | 7 | 9 | 6 | 19 | 6 | 11 | | | 74 |
| WISDOM | 0010 | 0012 | | 5 | 6 | 4 | 5 | 4 | 5 | 3 | 7 | 7 | | | 46 |
| POLARIS | 0012 | 0015 | | | 3 | 1 | 2 | 2 | 2 | | | | | | 10 |
| JACKSON | 0014 | 0017 | | | 3 | 3 | 5 | 5 | | 6 | 2 | | | | 24 |
| REICHLE | 0015 | 0018 | | | 5 | 2 | 4 | 3 | 2 | 4 | 1 | 4 | | | 25 |
| | | | * | 112* | 121* | 125* | 99* | 147* | 124* | 155* | 153* | 149* | * | 3* | 1188* |
| BIG HORN COUNTY | | | | | | | | | | | | | | | |
| SQUIRREL CREEK | 0020 | 0026 | | | 1 | 1 | 1 | | 1 | | 2 | 1 | | | 7 |
| PRYOR | 0021 | 0027 | | 14 | 7 | 11 | 6 | 5 | 13 | 7 | 13 | 13 | | | 89 |
| COMMUNITY | 0022 | 0028 | | | 7 | 8 | 5 | 4 | 4 | 5 | | | | | 33 |
| HARDIN PRIMARY | 0023 | 0031 | | 82 | 66 | 94 | 67 | 46 | | | | | | 6 | 361 |
| HARDIN INTERMEDIATE | 0023 | 0032 | | | | | | 41 | 89 | 97 | | | | 6 | 233 |
| CROW AGENCY | 0023 | 0033 | | 25 | 41 | 31 | 39 | 37 | 32 | 40 | | | | | 245 |
| HARDIN 7-8 | 0023 | 0036 | | | | | | | | | 143 | 159 | | | 302 |
| FORT SMITH | 0023 | 1315 | | 14 | 12 | 14 | 9 | 10 | 8 | 10 | | | | | 77 |
| BIG BEND | 0024 | 0038 | | | 2 | 1 | 3 | | 3 | 1 | 2 | 1 | | | 13 |
| LODGE GRASS | 0025 | 0039 | | 25 | 43 | 36 | 25 | 32 | 41 | 34 | 41 | 36 | | 12 | 325 |
| CORRAL CREEK | 0025 | 1554 | | | 2 | 1 | 1 | 1 | 1 | 1 | 2 | | | | 9 |
| WYOLA | 0026 | 0041 | 10 | 9 | 11 | 15 | 13 | 18 | 8 | 3 | 14 | 13 | | | 114 |
| | | | 10* | 169* | 192* | 212* | 169* | 194* | 200* | 198* | 217* | 223* | * | 24* | 1808* |
| BLAINE COUNTY | | | | | | | | | | | | | | | |
| EASTSIDE | 0028 | 0045 | | | | | | 38 | 38 | 51 | 55 | 49 | | 5 | 236 |
| MEADOWLARK | 0028 | 0046 | | 33 | 32 | 38 | 43 | | | | | | | 5 | 151 |
| HARLEM | 0030 | 0048 | | 46 | 43 | 52 | 45 | 43 | 43 | 44 | 42 | 52 | | 9 | 419 |
| LONE TREE BENCH | 0032 | 1400 | | | 1 | | 1 | | | | 1 | | | | 3 |
| CLEVELAND | 0032 | 1401 | | | 2 | 2 | | 2 | 1 | 4 | 4 | | | | 15 |
| ZURICH | 0034 | 0056 | | | 6 | 7 | 5 | 10 | 14 | 8 | 5 | 9 | | | 64 |
| LLOYD | 0036 | 0058 | | | 2 | 2 | | 2 | 3 | | 1 | 3 | | | 13 |
| COW ISLAND TRAIL | 0043 | 1514 | | 1 | 1 | 1 | | | | 2 | 1 | | | | 6 |
| TURNER | 0044 | 0069 | | | 9 | 10 | 4 | 9 | 3 | 21 | 11 | 13 | | | 80 |
| HAYS | 0046 | 0071 | | 21 | 10 | 10 | 10 | 19 | 16 | 23 | 19 | 26 | | | 154 |
| LODGE POLE | 0046 | 0072 | | 9 | 5 | 5 | 9 | 12 | 9 | 6 | 9 | 9 | | | 73 |
| BEAR PAW | 0048 | 0074 | | | 2 | | 1 | | 1 | | | 1 | | | 5 |
| NORTH HARLEM COLONY | 1216 | 1565 | | | 4 | 4 | 4 | 2 | 4 | 4 | | | | | 22 |
| | | | * | 110* | 117* | 131* | 122* | 137* | 132* | 163* | 148* | 162* | * | 19* | 1241* |
| BROADWATER COUNTY | | | | | | | | | | | | | | | |
| CECELIA HAZELTON | 0050 | 0076 | | | 53 | 38 | 35 | 53 | 51 | 52 | 63 | 66 | | | 411 |

Digitized by the Internet Archive
in 2012 with funding from
Montana State Library

http://archive.org/details/montanapublicsch1975mont

# MONTANA PUBLIC SCHOOL ENROLLMENT BY GRADE - ELEMENTARY



OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROADWATER COUNTY | | | | | | | | | | | | | | | |
| CROW CREEK | 0052 | 0078 | | | 2 | 3 | 3 | 1 | 2 | 2 | | | | | 13 |
| TOSTON | 0053 | 0079 | | | 2 | 4 | 3 | 3 | 3 | 4 | | | | | 19 |
| | | | * | * | 57* | 45* | 41* | 57* | 56* | 58* | 63* | 66* | * | * | 443* |
| CARBON COUNTY | | | | | | | | | | | | | | | |
| ROOSEVELT | 0056 | 1541 | | 23 | | | | | | 34 | 38 | 42 | | 5 | 142 |
| MOUNTAIN VIEW | 0056 | 1542 | | | 33 | 22 | 32 | 33 | 40 | | | | | | 160 |
| BRIDGER | 0058 | 0085 | | 23 | 29 | 24 | 22 | 17 | 30 | 24 | 29 | 32 | | 8 | 238 |
| JOLIET | 0060 | 0087 | | | 23 | 16 | 22 | 24 | 26 | 23 | 17 | 29 | | | 180 |
| JACKSON | 0063 | 0090 | | | | 2 | | | | 2 | 1 | 2 | | | 7 |
| LUTHER | 0064 | 0091 | | | 3 | 3 | | 4 | 5 | 2 | 5 | 6 | | | 28 |
| ROBERTS | 0068 | 0095 | | | 7 | 10 | 8 | 8 | 8 | 16 | 9 | 7 | | 8 | 81 |
| BOYD | 0070 | 0097 | | | 3 | 4 | 4 | 2 | 4 | 3 | | | | | 20 |
| FROMBERG | 0071 | 0098 | | | 15 | 6 | 17 | 12 | 18 | 15 | 15 | 16 | | 2 | 116 |
| EDGAR | 0073 | 0100 | | | 7 | 8 | 7 | 5 | 4 | 4 | 3 | 2 | | | 40 |
| BELFRY | 0075 | 0102 | | | 11 | 6 | 7 | 9 | 9 | 7 | 8 | 14 | | | 71 |
| | | | * | 46* | 131* | 101* | 119* | 114* | 144* | 130* | 125* | 150* | * | 23* | 1083* |
| CARTER COUNTY | | | | | | | | | | | | | | | |
| HAMMOND | 0078 | 0105 | | | 1 | | 2 | | | | | | | | 3 |
| BOX ELDER | 0078 | 0106 | | | | 1 | 1 | 1 | | | 1 | | | | 4 |
| SCHOFIELD | 0082 | 0112 | | | 2 | | | 2 | 2 | | 1 | 2 | | | 9 |
| JOHNSTON | 0083 | 0113 | | | 1 | | | | | | 3 | 1 | | | 5 |
| ALBION | 0085 | 0115 | | | 1 | 2 | | 2 | 1 | 3 | | 2 | | | 11 |
| PINE HILL | 0086 | 0116 | | | 1 | | 2 | | 1 | | 2 | | | | 6 |
| PLAINVIEW | 0086 | 1473 | | | | 2 | | | | 1 | | | | | 3 |
| EKALAKA | 0087 | 0118 | | 15 | 18 | 16 | 13 | 19 | 16 | 19 | 18 | 27 | | | 161 |
| SPRING CREEK | 0087 | 1555 | | | | 2 | | | | | | | | | 2 |
| RIDGE | 0090 | 0122 | | | | | 1 | 1 | | | 1 | | | | 3 |
| CAPITOL | 0092 | 0125 | | | | 2 | | 1 | 3 | 2 | 3 | 2 | | | 13 |
| HAY CREEK | 0092 | 0126 | | | | 2 | 1 | | | 1 | 2 | 1 | | | 7 |
| SAND BUTTE | 0092 | 0127 | | | | | | | | 1 | 1 | 2 | | | 4 |
| COAL CREEK | 0094 | 0129 | | | | 3 | | 2 | | 1 | | | | | 6 |
| HAWKS HOME | 0095 | 0131 | | | | | 1 | 1 | 2 | | 2 | 2 | | | 8 |
| ALZADA | 0096 | 0132 | | | 2 | 3 | 1 | 5 | 2 | 2 | 3 | 2 | | | 20 |
| | | | * | 15* | 26* | 33* | 22* | 34* | 27* | 30* | 37* | 41* | * | * | 265* |
| CASCADE COUNTY | | | | | | | | | | | | | | | |
| EMERSON | 0098 | 0138 | | 31 | 38 | 38 | 41 | 39 | 25 | 24 | | | | | 236 |
| FRANKLIN | 0098 | 0139 | | 50 | 62 | 59 | 65 | 50 | 70 | 71 | | | | 11 | 438 |
| LEWIS & CLARK | 0098 | 0141 | | 99 | 89 | 87 | 82 | 70 | 92 | 89 | | | | 8 | 616 |
| LINCOLN | 0098 | 0142 | | 49 | 50 | 45 | 52 | 54 | 69 | 68 | | | | 7 | 394 |
| LONGFELLOW | 0098 | 0143 | | 80 | 95 | 72 | 86 | 75 | 78 | 74 | | | | 29 | 589 |
| LOWELL | 0098 | 0144 | | 40 | 49 | 38 | 38 | 27 | 26 | 29 | | | | | 247 |
| MCKINLEY | 0098 | 0145 | | 44 | 50 | 41 | 50 | 46 | 46 | 58 | | | | | 335 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE COUNTY | | | | | | | | | | | | | | | |
| MEADOWLARK | 0098 | 0146 | | 74 | 73 | 81 | 81 | 64 | 91 | 91 | | | | | 555 |
| MORNINGSIDE | 0098 | 0147 | | 52 | 52 | 49 | 49 | 62 | 67 | 91 | | | | | 422 |
| RIVERVIEW | 0098 | 0148 | 28 | 53 | 44 | 44 | 48 | 36 | 45 | 58 | | | | 10 | 366 |
| ROOSEVELT | 0098 | 0149 | | 47 | 41 | 46 | 43 | 53 | 80 | 96 | | | | 15 | 421 |
| RUSSELL | 0098 | 0150 | | 25 | 29 | 45 | 44 | 45 | 44 | 48 | | | | | 280 |
| SUNNYSIDE | 0098 | 0151 | | 72 | 44 | 50 | 53 | 49 | 43 | 58 | | | | 11 | 380 |
| VALLEY VIEW | 0098 | 0152 | | 56 | 58 | 49 | 57 | 65 | 64 | 59 | | | | | 408 |
| WHITTIER | 0098 | 0154 | | 46 | 41 | 33 | 49 | 21 | | | | | | | 190 |
| COLLINS | 0098 | 0155 | | 21 | 12 | 19 | 16 | 20 | 17 | 19 | | | | | 124 |
| LOY | 0098 | 1405 | | 100 | 95 | 96 | 94 | 89 | 84 | 88 | | | | | 646 |
| CHIEF JOSEPH | 0098 | 1408 | | 104 | 51 | 62 | 55 | 60 | 61 | 72 | | | | | 465 |
| SACAJAWEA | 0098 | 1419 | | 41 | 38 | 50 | 53 | 48 | 67 | 67 | | | | 11 | 375 |
| SPECIAL EDUCATION | 0098 | 1516 | | | | | | | | | | | | 81 | 81 |
| SKYLINE | 0098 | 1529 | | 47 | 43 | 53 | 50 | 49 | 58 | 76 | | | | | 376 |
| MOUNTAIN VIEW | 0098 | 1530 | | 45 | 46 | 53 | 66 | 65 | 76 | 85 | | | | 6 | 442 |
| CASCADE | 0101 | 0158 | | 17 | 23 | 15 | 13 | 22 | 27 | 24 | 37 | 37 | | | 215 |
| CENTERVILLE | 0104 | 0160 | | | 21 | 19 | 24 | 24 | 21 | 24 | 31 | 20 | | | 184 |
| ARMINGTON | 0106 | 0162 | | | 2 | 2 | 2 | 4 | 4 | 1 | | 2 | | | 17 |
| BELT | 0112 | 0168 | | | 19 | 22 | 33 | 23 | 27 | 24 | 37 | 46 | | | 231 |
| NEIHART | 0115 | 0171 | | | 2 | 3 | | 1 | 1 | | | 1 | | | 8 |
| FORT SHAW/SIMMS | 0117 | 0173 | | 15 | 19 | 19 | 20 | 19 | 29 | 25 | 27 | 30 | | | 203 |
| VAUGHN | 0127 | 0183 | | 11 | 20 | 21 | 18 | 13 | 17 | 19 | 25 | 25 | | | 169 |
| ULM | 0131 | 0188 | | 14 | 11 | 12 | 6 | 13 | 8 | 9 | 16 | 11 | | | 100 |
| DEEP CREEK | 1195 | 1455 | | 1 | 2 | | | | | | | | | | 3 |
| NELSON | 1202 | 1568 | | | | | 1 | | 2 | 2 | | | | | 5 |
| SUN RIVER | 1210 | 1538 | | 16 | 13 | 13 | 17 | 16 | 18 | 15 | 13 | 21 | | | 142 |
| | | | 28* | 1250* | 1232* | 1236* | 1306* | 1222* | 1357* | 1464* | 186* | 193* | * | 189* | 9663* |
| CHOUTEAU COUNTY | | | | | | | | | | | | | | | |
| FORT BENTON | 0133 | 0190 | | 39 | 32 | 31 | 36 | 37 | 41 | 38 | | | | 6 | 260 |
| LOMA | 0135 | 0193 | | 5 | 3 | 1 | 2 | 4 | | 4 | | | | | 19 |
| F E MILEY | 0137 | 0197 | | | 25 | 30 | 27 | 25 | 30 | 29 | 30 | 23 | | | 219 |
| WARRICK | 0144 | 0203 | | | 1 | | | 1 | | 1 | | 1 | | | 4 |
| HIGHWOOD | 0145 | 0204 | | | 9 | 7 | 4 | 3 | 7 | 5 | 13 | 8 | | | 56 |
| GERALDINE | 0153 | 0213 | | | 17 | 17 | 19 | 15 | 19 | 15 | 17 | 22 | | | 141 |
| CARTER | 0159 | 0221 | | 5 | 3 | 3 | 4 | | 1 | 2 | | | | | 18 |
| KNEES | 0161 | 0223 | | 2 | 1 | 3 | | | | | | | | | 6 |
| BENTON LAKE | 0171 | 0233 | | | 1 | | | 1 | | | | | | | 2 |
| | | | * | 51* | 92* | 92* | 92* | 86* | 98* | 94* | 60* | 54* | * | 6* | 725* |
| CUSTER COUNTY | | | | | | | | | | | | | | | |
| LINCOLN | 0172 | 0236 | | | 25 | 117 | 124 | 46 | | | | | | 5 | 317 |
| WASHINGTON | 0172 | 0238 | | | | | | 73 | 129 | 157 | | | | 8 | 367 |
| JEFFERSON | 0172 | 1561 | | 157 | 99 | | | | | | | | | | 256 |
| ROOSEVELT | 0172 | 1567 | | 37 | 39 | 13 | 32 | | | | | | | | 121 |
| KIRCHER | 0173 | 0240 | | | 8 | 6 | 7 | 8 | 11 | 7 | 7 | 13 | | | 67 |
| LOCATE | 0175 | 0242 | | | | | 1 | | | | 1 | 3 | | | 5 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CUSTER COUNTY | | | | | | | | | | | | | | | |
| RIVERVIEW | 0175 | 0243 | | | 3 | | 3 | | 1 | | 1 | 3 | | | 11 |
| GARLAND | 0176 | 0244 | | | 1 | | | 3 | | 1 | 1 | | | | 6 |
| TRAIL CREEK | 0177 | 0246 | | | 1 | 2 | 1 | 1 | | 2 | | 1 | | | 8 |
| SPRING CREEK | 0179 | 0248 | | | 3 | 2 | 1 | 2 | | 1 | 1 | 2 | | | 12 |
| HUNT | 0179 | 0250 | | | | | 1 | | 1 | | 1 | | | | 3 |
| COTTONWOOD | 0182 | 0254 | | | 2 | 3 | | 1 | | | | | | | 6 |
| WHITNEY CREEK | 0183 | 0255 | | | | 1 | | | 2 | 2 | 2 | 1 | | | 8 |
| MOON CREEK | 0184 | 0256 | | | | 1 | 1 | | 1 | 1 | | | | | 4 |
| KINSEY | 0187 | 0259 | | | 10 | 5 | 10 | 12 | 7 | 9 | 15 | 11 | | | 79 |
| TWIN BUTTES | 0188 | 0260 | | | | | 2 | 1 | 2 | 1 | 3 | | | | 9 |
| S Y | 0189 | 0262 | | | 1 | 1 | 1 | 1 | 1 | | | 1 | | | 6 |
| S H | 0190 | 0264 | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | | | 10 |
| FOSTER CREEK | 0190 | 0265 | | | | | | 1 | 1 | 1 | 1 | 1 | | | 5 |
| | | | * | 194* | 193* | 152* | 185* | 150* | 157* | 183* | 34* | 39* | * | 13* | 1300* |
| DANIELS COUNTY | | | | | | | | | | | | | | | |
| SCOBEY | 0193 | 0267 | | 29 | 28 | 24 | 26 | 41 | 28 | 35 | 40 | 47 | | | 298 |
| PEERLESS | 0195 | 0269 | | | 8 | 6 | 8 | 8 | 5 | 9 | 9 | 9 | | | 62 |
| FLAXVILLE | 0199 | 0273 | | | 7 | 6 | 8 | 12 | 9 | 12 | 12 | 18 | | | 84 |
| | | | * | 29* | 43* | 36* | 42* | 61* | 42* | 56* | 61* | 74* | * | * | 444* |
| DAWSON COUNTY | | | | | | | | | | | | | | | |
| JEFFERSON | 0206 | 0280 | | 101 | 51 | 75 | 63 | 66 | 62 | 56 | | | | | 474 |
| LINCOLN | 0206 | 0281 | | 71 | 63 | 60 | 63 | 56 | 55 | 54 | | | 6 | 18 | 446 |
| WASHINGTON | 0206 | 0282 | | | 45 | 22 | 19 | 27 | 25 | 53 | 184 | 188 | | 11 | 574 |
| YALE | 0211 | 0288 | | | 1 | 3 | | | 1 | | 1 | 1 | | | 7 |
| AMO | 0211 | 0289 | | | | | | | | 2 | | 3 | | | 5 |
| UPPER CRACKER BOX | 0211 | 1309 | | | | 3 | | | | 1 | | 1 | | | 5 |
| BLOOMFIELD | 0215 | 0294 | | 5 | 3 | 3 | 3 | | 1 | | 1 | 3 | | | 19 |
| LINDSAY | 0216 | 0295 | | | 1 | 1 | 3 | 2 | 5 | 1 | 4 | 3 | | | 20 |
| PIERCE | 0216 | 1476 | | | | 2 | | 1 | | | 1 | | | | 4 |
| UNION | 0222 | 0303 | | | | | 3 | 3 | 1 | 1 | | | | | 8 |
| RICHEY | 0227 | 0310 | | 15 | 18 | 14 | 12 | 11 | 11 | 13 | 21 | 22 | | 1 | 138 |
| DEER CREEK | 1193 | 1448 | | | 3 | 2 | 3 | 3 | 3 | 3 | 3 | | | | 20 |
| | | | * | 192* | 185* | 185* | 169* | 169* | 164* | 184* | 215* | 221* | 6* | 30* | 1720* |
| DEER LODGE COUNTY | | | | | | | | | | | | | | | |
| WARM SPRINGS | 0235 | 0319 | | | 3 | 1 | 5 | | | | | | | | 9 |
| BRYAN | 0236 | 0320 | | 22 | 24 | 26 | 24 | 28 | 25 | 27 | | | | | 176 |
| W K DWYER | 0236 | 0321 | | 91 | 94 | 83 | 83 | | | | | | | 12 | 363 |
| LINCOLN | 0236 | 0322 | | 35 | 59 | 40 | 43 | 46 | 49 | 46 | | | | | 318 |
| WASHINGTON | 0236 | 0323 | | 46 | 42 | 40 | 41 | 50 | 56 | 43 | | | | | 318 |
| BEAVER DAM | 0236 | 0324 | | 29 | 25 | 19 | 33 | 34 | 20 | 30 | | | | | 190 |
| WEST | 0236 | 1549 | | | | | | 97 | 83 | 112 | | | | | 292 |
| FISH TRAP | 0238 | 0327 | | | | | 2 | | | | 1 | 1 | | | 4 |
| | | | * | 223* | 247* | 209* | 231* | 255* | 233* | 258* | 1* | 1* | * | 12* | 1670* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FALLON COUNTY | | | | | | | | | | | | | | | |
| BAKER 7-8 GRADES | 0243 | 0332 | | | | | | | | | 76 | 76 | | | 152 |
| LINCOLN | 0243 | 0333 | | 34 | 35 | 50 | 38 | 45 | | | | | | | 202 |
| WASHINGTON | 0243 | 0334 | | 17 | 19 | 16 | 16 | 15 | | | | | | | 83 |
| LONGFELLOW | 0243 | 1466 | | | | | | | 68 | 69 | | | | | 137 |
| CHIMNEY CREEK | 0252 | 0346 | | | 2 | 2 | 1 | | 1 | | | | | | 6 |
| FERTILE PRAIRIE | 0254 | 0350 | | | 1 | 1 | 1 | 2 | 1 | 1 | 3 | 3 | | | 13 |
| PLEVNA | 0255 | 0351 | | | 6 | 10 | 10 | 13 | 10 | 12 | 7 | 14 | | | 82 |
| | | | * | 51* | 63* | 79* | 66* | 75* | 80* | 82* | 86* | 93* | * | * | 675* |
| FERGUS COUNTY | | | | | | | | | | | | | | | |
| LINCOLN | 0258 | 0354 | | | | | | | 23 | 24 | | | | 9 | 56 |
| HIGHLAND PARK | 0258 | 0355 | | 47 | 50 | 48 | 46 | 54 | 39 | 51 | | | | | 335 |
| LEWIS & CLARK | 0258 | 0356 | | 46 | 52 | 44 | 53 | 55 | 46 | 28 | | | | | 324 |
| GARFIELD | 0258 | 0357 | | 40 | 24 | 19 | 27 | 28 | 29 | 26 | | | | 18 | 211 |
| LEWISTOWN MIDDLE | 0258 | 1410 | | | | | | | | | 170 | 182 | | | 352 |
| MAIDEN | 0260 | 0359 | | | 1 | 3 | 3 | 4 | 1 | 3 | | | | | 15 |
| BROOKS | 0263 | 0362 | | | 1 | 2 | 2 | 3 | 4 | 5 | 2 | 1 | | | 20 |
| DEERFIELD | 0264 | 0363 | 1 | 1 | 2 | 1 | 1 | | 1 | 1 | 1 | 1 | | | 10 |
| COTTONWOOD | 0265 | 0364 | | | 1 | 2 | 1 | | 1 | 1 | | 1 | | | 7 |
| GRASS RANGE | 0268 | 0367 | | | 14 | 6 | 5 | 16 | 10 | 11 | 9 | 15 | | | 86 |
| KING COLONY | 0272 | 0371 | | | 4 | 4 | 1 | 4 | 3 | 5 | | 4 | | 1 | 26 |
| MOORE | 0273 | 0372 | | | 9 | 9 | 8 | 10 | 8 | 16 | 11 | 9 | | | 80 |
| HILGER | 0275 | 0374 | | | 3 | 5 | 3 | 4 | 4 | 1 | 7 | 1 | | | 28 |
| ROY ELEMENTARY | 0279 | 0378 | | | 8 | 5 | 6 | 5 | 8 | 12 | 14 | 8 | | | 66 |
| DENTON | 0281 | 0380 | | | 12 | 11 | 8 | 11 | 9 | 11 | 14 | 14 | | | 90 |
| SPRING CREEK COLONY | 0288 | 0389 | | | 1 | 2 | 3 | 5 | 5 | 5 | 1 | 1 | | | 23 |
| WINIFRED | 0290 | 0391 | | | 13 | 7 | 6 | 9 | 7 | 15 | 11 | 9 | | | 77 |
| FERGUS | 0294 | 0395 | | | 1 | 3 | | 1 | 2 | 3 | 1 | 1 | | | 12 |
| | | | 1* | 134* | 196* | 171* | 173* | 209* | 200* | 218* | 241* | 247* | * | 28* | 1818* |
| FLATHEAD COUNTY | | | | | | | | | | | | | | | |
| DEER PARK | 0307 | 0409 | | | 9 | 2 | 7 | 15 | 9 | 3 | 9 | 12 | | | 66 |
| FAIR-MONT-EGAN | 0308 | 0410 | | | 7 | 3 | 10 | 10 | 13 | 11 | 15 | 9 | | | 78 |
| SWAN RIVER | 0309 | 0411 | | | 6 | 9 | 7 | 15 | 13 | 18 | 18 | 16 | | | 102 |
| EDGERTON | 0310 | 0412 | | | 26 | 16 | 27 | 26 | 24 | 29 | | | | | 148 |
| RUSSELL | 0310 | 0413 | | 74 | 52 | 43 | 45 | 49 | 56 | 55 | | | | | 374 |
| ELROD | 0310 | 0414 | | 51 | 59 | 65 | 67 | 64 | 70 | 62 | | | | | 436 |
| CORNELIUS HEDGES | 0310 | 0415 | | 49 | 57 | 59 | 55 | 49 | 83 | 73 | | | | | 425 |
| LILIAN PETERSON | 0310 | 0416 | | | 26 | 17 | 13 | 23 | 19 | 23 | | | | | 121 |
| COLUMBIA FALLS 1-6 | 0312 | 0418 | | | 132 | 144 | 142 | | | | | | | | 418 |
| COLUMBIA FALLS 7-8 | 0312 | 0419 | | | | | | | | | 154 | 184 | | 36 | 374 |
| HUNGRY HORSE | 0312 | 0420 | | | 16 | 12 | 10 | 13 | 9 | 12 | | | | 6 | 78 |
| MARTIN CITY | 0312 | 0421 | | | 11 | 9 | 4 | 7 | 9 | 13 | | | | | 53 |
| CORAM | 0312 | 0422 | | | 8 | 10 | 5 | 10 | 7 | 10 | | | | | 50 |
| WEST GLACIER | 0312 | 0423 | | | 10 | 6 | 7 | 9 | 9 | 6 | | | | | 47 |
| ESSEX | 0312 | 0424 | | | 1 | | 2 | 1 | 1 | 1 | 1 | 1 | | | 8 |
| COLUMBIA FALLS WESTVIEW | 0312 | 1571 | | | | | | 141 | 66 | | | | | | 207 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FLATHEAD COUNTY | | | | | | | | | | | | | | | |
| COLUMBIA FALLS WEST ANNEX | 0312 | 1572 | | | | | | | 90 | 155 | 25 | 33 | | | 303 |
| CRESTON | 0316 | 0428 | | | 6 | 8 | 6 | 9 | 5 | 6 | 8 | 10 | | | 58 |
| CAYUSE PRAIRIE | 0317 | 0429 | | 19 | 9 | 14 | 11 | 10 | 9 | 13 | 17 | 12 | | | 114 |
| DEMERSVILLE | 0319 | 0431 | | | 5 | 2 | 7 | 6 | 4 | 3 | 4 | 8 | | | 39 |
| HELENA FLATS | 0320 | 0432 | | | 15 | 12 | 14 | 17 | 9 | 17 | 21 | 16 | | | 121 |
| KILA | 0323 | 0435 | | | 10 | 6 | 6 | 9 | 5 | 9 | 4 | 8 | | | 57 |
| BATAVIA | 0324 | 0436 | | | 7 | 4 | 5 | 8 | 7 | 10 | 8 | 7 | | | 56 |
| PLEASANT VALLEY | 0325 | 0437 | | | 2 | 1 | 5 | | 4 | | 3 | 2 | | | 17 |
| HODGSON | 0326 | 0438 | | | 2 | 5 | 3 | 1 | 2 | 1 | | 6 | | | 20 |
| SOMERS | 0327 | 0439 | | 15 | 22 | 18 | 10 | 29 | 27 | 21 | 27 | 29 | | | 198 |
| LAKESIDE | 0328 | 0440 | | | 11 | 19 | 14 | 11 | 13 | 22 | 14 | 17 | | | 121 |
| BIGFORK | 0330 | 0442 | | 29 | 39 | 41 | 36 | 31 | 23 | 35 | 49 | 45 | | | 328 |
| BOORMAN | 0332 | 0444 | | | | 3 | 1 | 6 | 5 | 3 | 3 | 2 | | | 23 |
| L A MULDOWN | 0334 | 1500 | | | 127 | 122 | 125 | 106 | | | | | | 2 | 482 |
| CENTRAL 5-6 | 0334 | 1501 | | | | | | | 150 | 130 | | | | 8 | 288 |
| WEST EVERGREEN | 0339 | 0452 | | | | | 74 | 69 | 92 | | | | | 13 | 248 |
| EAST EVERGREEN | 0339 | 0453 | | | 83 | 91 | | | | | | | | | 174 |
| UPPER EVERGREEN | 0339 | 1508 | | | | | | | | 89 | 88 | 101 | | | 278 |
| MARION | 0341 | 0455 | | | 6 | 12 | 6 | 9 | 6 | 5 | 8 | 9 | | 1 | 62 |
| OLNEY | 0342 | 0456 | | | 9 | 7 | 7 | 9 | 9 | 4 | 5 | 6 | | | 56 |
| BISSELL | 0342 | 0457 | | | 3 | 3 | 8 | 4 | 6 | 1 | 7 | 4 | | | 36 |
| MOUNTAIN BROOK | 0344 | 0460 | | | 5 | 7 | 3 | 7 | 8 | 3 | 9 | 3 | | | 45 |
| WEST VALLEY | 1184 | 1305 | | | 16 | 11 | 14 | 13 | 11 | 15 | 13 | 21 | | 4 | 118 |
| | | | * | 237* | 797* | 781* | 756* | 786* | 873* | 858* | 510* | 561* | * | 70* | 6229* |
| GALLATIN COUNTY | | | | | | | | | | | | | | | |
| LOGAN | 0346 | 0463 | | 5 | 1 | 6 | 3 | 4 | 2 | 5 | | | | | 26 |
| MANHATTAN | 0347 | 0464 | | 21 | 18 | 19 | 23 | 15 | 31 | 27 | 33 | 35 | | | 222 |
| EMERSON | 0350 | 0467 | | 97 | 72 | 73 | 71 | 76 | | | | | | 19 | 408 |
| HAWTHORNE | 0350 | 0468 | | 48 | 73 | 51 | 46 | 36 | | | | | | | 254 |
| IRVING | 0350 | 0469 | | 95 | 67 | 58 | 50 | 44 | | | | | | | 314 |
| LONGFELLOW | 0350 | 0470 | | 79 | 64 | 67 | 70 | 64 | | | | | | | 344 |
| WHITTIER | 0350 | 0471 | | 48 | 64 | 62 | 68 | 53 | | | | | | | 295 |
| WILSON 5-6 | 0350 | 1462 | | | | | | | 277 | 283 | | | | 5 | 565 |
| WILLOW CREEK | 0354 | 0476 | | | 8 | 9 | 5 | 7 | 9 | 10 | 8 | 8 | | | 64 |
| SPRINGHILL | 0357 | 0479 | | | 1 | 2 | 2 | 1 | 2 | 1 | 2 | 3 | | | 14 |
| COTTONWOOD | 0359 | 0481 | | 1 | | 2 | | 1 | 2 | 2 | | 5 | | | 13 |
| THREE FORKS | 0360 | 0482 | | 31 | 35 | 18 | 32 | 33 | 29 | 27 | 31 | 36 | | | 272 |
| PASS CREEK | 0362 | 0484 | | | 1 | 2 | | | | | | 3 | | | 6 |
| MONFORTON | 0363 | 0485 | | 14 | 15 | 11 | 14 | 11 | 11 | 14 | 15 | 14 | | | 119 |
| GALLATIN GATEWAY | 0364 | 0486 | | 13 | 8 | 7 | 15 | 8 | 10 | 13 | 5 | 11 | | | 90 |
| ANDERSON | 0366 | 0488 | | 4 | 1 | 2 | 1 | 2 | | | | 4 | | | 14 |
| LA MOTTE | 0367 | 0489 | | | 6 | 5 | 6 | 9 | 6 | 8 | 5 | 6 | | | 51 |
| BELGRADE | 0368 | 0490 | | 64 | 62 | 67 | 66 | 44 | 81 | 82 | 75 | 86 | | | 627 |
| MALMBORG | 0370 | 0492 | 1 | 1 | 3 | | 2 | 1 | 2 | 1 | 4 | | | | 15 |
| WEST YELLOWSTONE | 0373 | 0495 | | | 15 | 19 | 14 | 21 | 15 | 21 | 15 | 20 | | | 140 |
| OPHIR | 0375 | 0497 | | | 10 | 7 | 7 | 4 | 5 | 6 | 4 | 5 | | | 48 |
| AMSTERDAM | 0376 | 0498 | | 5 | 4 | 3 | 3 | 4 | 5 | 2 | | | | | 26 |
| | | | 1* | 526* | 528* | 490* | 498* | 438* | 487* | 502* | 197* | 236* | * | 24* | 3927* |

# MONTANA PUBLIC SCHOOL ENROLLMENT BY GRADE - ELEMENTARY



OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD COUNTY | | | | | | | | | | | | | | | |
| JORDAN | 0377 | 0500 | | 10 | 26 | 9 | 16 | 12 | 14 | 23 | 19 | 17 | | 6 | 152 |
| BUTTE CREEK | 0379 | 1438 | | | 1 | 2 | | | | | | | | | 3 |
| ROBERTSON | 0380 | 0506 | | | | | | | 1 | | 1 | 1 | | | 3 |
| VAN NORMAN | 0382 | 0511 | | | | 2 | | | | | | | | | 2 |
| FLOWING WELL | 0383 | 0513 | | | | | | 1 | | 2 | 1 | 1 | | | 5 |
| TREE COULEE | 0384 | 0515 | | | 1 | 1 | | | | 1 | 2 | 1 | | | 6 |
| SUTHERLAND | 0384 | 1429 | | | | 2 | | | | | 3 | | | | 5 |
| PINE GROVE | 0385 | 0516 | | | 2 | 1 | 2 | 1 | 2 | 1 | 1 | | | | 10 |
| CAP ROCK | 0385 | 1488 | | | | | | 1 | | 1 | 2 | | | | 4 |
| KESTER | 0386 | 0518 | | | 1 | | | 1 | | 1 | | 1 | | | 4 |
| COHAGEN | 0387 | 0520 | | | 5 | 6 | 1 | 2 | 6 | 5 | 8 | 7 | | | 40 |
| BENZIEN | 0388 | 0522 | | | | 1 | | 1 | 1 | | 1 | | | | 4 |
| BLACKFOOT | 0389 | 0523 | | | 1 | 3 | 2 | 4 | | 1 | 2 | 1 | | | 14 |
| SAND SPRINGS | 0392 | 0527 | | | | 1 | 1 | | | 3 | 1 | | | | 6 |
| ROSS | 0394 | 0531 | | | 1 | | | 1 | 1 | | 2 | 2 | | | 7 |
| GIBSON | 0394 | 1539 | | | 1 | 1 | | | | | | | | | 2 |
| CAT CREEK | 0395 | 0532 | | | | | 1 | | | 1 | | | | | 2 |
| FLAT CREEK | 0396 | 0533 | | 1 | | 1 | | | | | | 1 | | | 3 |
| | | | * | 11* | 39* | 30* | 23* | 24* | 25* | 39* | 43* | 32* | * | 6* | 272* |
| GLACIER COUNTY | | | | | | | | | | | | | | | |
| BABB | 0400 | 0537 | | | 2 | 8 | 5 | 3 | 6 | 12 | | | | | 36 |
| K W BERGAN | 0400 | 0538 | | 38 | 43 | 36 | 37 | 34 | 45 | 26 | | | | | 259 |
| BROWNING | 0400 | 0539 | | 71 | 37 | 73 | 59 | 47 | 67 | 74 | | | | 10 | 438 |
| STARR | 0400 | 0540 | | 8 | 10 | 10 | 8 | 9 | | | | | | | 45 |
| CROFF WREN | 0400 | 0542 | | | 3 | | 4 | 2 | 1 | 1 | 2 | 1 | | | 14 |
| VINA CHATTIN | 0400 | 1485 | | | 41 | 36 | 37 | 39 | 24 | 46 | | | | | 223 |
| CUT BANK GRADES 7 & 8 | 0402 | 0544 | | | | | | | | | 87 | 105 | | | 192 |
| ANNA JEFFRIES | 0402 | 0545 | | | 22 | 21 | 40 | 21 | 41 | 41 | | | | | 186 |
| SOUTH SIDE | 0402 | 0546 | | 75 | 55 | 37 | 40 | 42 | 46 | 40 | | | | 5 | 340 |
| EAST GLACIER PARK | 0404 | 0548 | | 8 | 6 | 3 | 5 | 5 | 9 | 5 | 5 | 4 | | | 50 |
| | | | * | 200* | 219* | 224* | 235* | 202* | 239* | 245* | 94* | 110* | * | 15* | 1783* |
| GOLDEN VALLEY COUNTY | | | | | | | | | | | | | | | |
| RYEGATE | 0406 | 0550 | | 11 | 10 | 16 | 8 | 9 | 14 | 8 | 10 | 8 | | | 94 |
| LAVINA | 0410 | 0555 | | | 6 | 6 | 2 | 6 | 6 | 5 | 11 | 6 | | | 48 |
| | | | * | 11* | 16* | 22* | 10* | 15* | 20* | 13* | 21* | 14* | * | * | 142* |
| GRANITE COUNTY | | | | | | | | | | | | | | | |
| PHILIPSBURG | 0415 | 0560 | | 23 | 28 | 26 | 29 | 33 | 27 | 27 | 33 | 35 | | | 261 |
| HALL | 0418 | 0562 | | | 5 | 4 | 3 | 1 | 5 | 2 | 1 | 3 | | | 24 |
| DRUMMOND | 0419 | 0563 | | | 16 | 12 | 12 | 10 | 12 | 13 | 20 | 21 | | | 116 |
| | | | * | 23* | 49* | 42* | 44* | 44* | 44* | 42* | 54* | 59* | * | * | 401* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HILL COUNTY | | | | | | | | | | | | | | | |
| DAVEY | 0424 | 0569 | | | | 1 | 1 | | 1 | 2 | 1 | 2 | | | 8 |
| BOX ELDER | 0425 | 0570 | 14 | 12 | 22 | 20 | 19 | 15 | 22 | 23 | 19 | 17 | | 4 | 187 |
| SUNNYSIDE | 0427 | 0572 | | 66 | 40 | 45 | 39 | 36 | 51 | 65 | | | | | 342 |
| HIGHLAND PARK | 0427 | 0574 | | 46 | 28 | 38 | 27 | 30 | | | | | | | 169 |
| DEVLIN | 0427 | 0575 | | 45 | 47 | 36 | 52 | 52 | 67 | 171 | | | | 18 | 488 |
| LINCOLN-MCKINLEY | 0427 | 0577 | | 45 | 71 | 73 | 64 | 63 | 76 | | | | | | 392 |
| HAVRE GRADES 7-8 | 0427 | 1451 | | | | | | | | | 230 | 219 | | 7 | 456 |
| HINGHAM | 0435 | 0588 | | | 9 | 5 | 3 | 8 | 7 | 7 | 9 | 10 | | 5 | 63 |
| RUDYARD | 0437 | 0590 | | 9 | 14 | 15 | 12 | 13 | 17 | 16 | 13 | 9 | | | 118 |
| INVERNESS | 0439 | 0592 | | 1 | 1 | | 3 | 6 | 2 | 2 | 6 | 11 | | | 32 |
| LAKEVIEW | 0445 | 0598 | | 10 | 11 | 6 | 7 | 2 | 11 | 6 | | | | | 53 |
| COTTONWOOD | 0445 | 1475 | | | | | | | | | 6 | 7 | | | 13 |
| SPRING COULEE | 0449 | 1441 | | | 2 | | | 4 | | 2 | | | | | 8 |
| ROCKY BOY | 1207 | 0579 | 33 | 31 | 36 | 24 | 27 | 34 | 29 | 37 | 41 | 17 | | | 309 |
| K-G | 1208 | 1536 | | 11 | 9 | 3 | 5 | 3 | 7 | 10 | | 12 | | | 60 |
| | | | 47* | 276* | 290* | 266* | 259* | 266* | 290* | 341* | 325* | 304* | * | 34* | 2696* |
| JEFFERSON COUNTY | | | | | | | | | | | | | | | |
| CLANCY | 0452 | 0606 | | | 27 | 25 | 24 | 36 | 36 | 32 | 32 | 36 | | | 248 |
| WHITEHALL | 0453 | 0607 | | 46 | 53 | 48 | 47 | 62 | 57 | 57 | | | | | 370 |
| WHITEHALL 7-8 | 0453 | 1570 | | | | | | | | | 73 | 57 | | | 130 |
| BASIN | 0455 | 0609 | | | 8 | 5 | 4 | 3 | 4 | 4 | | | | | 28 |
| BOULDER | 0456 | 0610 | | 37 | 25 | 19 | 26 | 24 | 30 | 30 | 31 | 37 | | | 259 |
| CARDWELL | 0458 | 0612 | | | 11 | 5 | 11 | 7 | 5 | 9 | 9 | 8 | | | 65 |
| MONTANA CITY | 0460 | 0614 | | | 8 | 4 | 9 | 5 | 12 | 3 | 7 | 4 | | | 52 |
| | | | * | 83* | 132* | 106* | 121* | 137* | 144* | 135* | 152* | 142* | * | * | 1152* |
| JUDITH BASIN COUNTY | | | | | | | | | | | | | | | |
| STANFORD | 0463 | 0617 | | | 13 | 14 | 15 | 14 | 21 | 21 | 17 | 24 | | | 139 |
| HOBSON | 0468 | 0622 | | | 18 | 8 | 11 | 12 | 14 | 14 | 25 | 19 | | | 121 |
| UTICA | 0470 | 0624 | | | 3 | 2 | 1 | 3 | 3 | 1 | | | | | 13 |
| RAYNESFORD | 0471 | 0625 | | | 4 | 4 | 5 | 2 | 4 | 4 | 4 | 8 | | | 35 |
| GEYSER | 0472 | 0626 | | | 11 | 5 | 3 | 5 | 8 | 4 | 5 | 9 | | | 50 |
| | | | * | * | 49* | 33* | 35* | 36* | 50* | 44* | 51* | 60* | * | * | 358* |
| LAKE COUNTY | | | | | | | | | | | | | | | |
| ARLEE | 0474 | 0628 | | 38 | 35 | 34 | 41 | 53 | 40 | 38 | 53 | 37 | | | 369 |
| ELMO | 0476 | 0630 | | 3 | 3 | 5 | 6 | 4 | 7 | | 5 | 5 | | 2 | 40 |
| CHERRY VALLEY | 0477 | 0632 | | | 97 | 96 | 89 | | | | | | | | 282 |
| LINDERMAN | 0477 | 1495 | | 75 | | | | 73 | 95 | | | | | 8 | 251 |
| POLSON MIDDLE | 0477 | 1498 | | | | | | | | 97 | 113 | 131 | | | 341 |
| ST IGNATIUS | 0480 | 0642 | | 34 | 44 | 47 | 43 | 49 | 48 | 56 | 64 | 53 | | 15 | 453 |
| VALLEY VIEW | 0483 | 0645 | | | 3 | 1 | 2 | 2 | 3 | | | | | | 11 |
| SWAN LAKE | 0486 | 0648 | | | 3 | 3 | 3 | 2 | 1 | 2 | | | | | 14 |
| SALMON PRAIRIE | 0486 | 0649 | | | 1 | 1 | 1 | 1 | 3 | 1 | 5 | 2 | | | 15 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LAKE COUNTY | | | | | | | | | | | | | | | |
| PABLO | 1199 | 0638 | | 19 | 24 | 23 | 17 | 19 | 23 | 28 | | | | | 153 |
| RONAN | 1199 | 0639 | | 59 | 72 | 71 | 62 | 52 | 69 | | | | | 13 | 398 |
| RONAN 6-8 | 1199 | 1519 | | | | | | | | 95 | 112 | 110 | | | 317 |
| CHARLO | 1205 | 0635 | | 14 | 28 | 15 | 21 | 23 | 14 | 29 | 29 | 36 | | 8 | 217 |
| PROCTOR | 1211 | 0634 | | | | | | 3 | 5 | 4 | | | | | 12 |
| DAYTON | 1211 | 0646 | | | | | | | | | 3 | 7 | | | 10 |
| ROLLINS | 1211 | 0647 | | | 4 | 6 | 2 | | | | | | | | 12 |
| | | | * | 242* | 314* | 302* | 287* | 281* | 308* | 350* | 384* | 381* | * | 46* | 2895* |
| LEWIS AND CLARK COUNTY | | | | | | | | | | | | | | | |
| RAY BJORK | 0487 | 0650 | | 41 | 21 | 29 | 40 | 28 | 26 | 75 | | | | 9 | 269 |
| JEFFERSON | 0487 | 0651 | | | 33 | 43 | 36 | 33 | 33 | 41 | | | | 28 | 247 |
| CENTRAL | 0487 | 0654 | | 83 | 65 | 69 | 74 | 70 | 63 | 70 | | | | | 494 |
| BROADWATER | 0487 | 0655 | | 67 | 73 | 70 | 70 | 74 | 77 | 78 | | | | | 509 |
| HAWTHORNE | 0487 | 0656 | | 39 | 34 | 21 | 35 | 26 | 43 | 38 | | | | 9 | 245 |
| BRYANT | 0487 | 0657 | | 68 | 49 | 36 | 46 | 29 | 39 | | | | | | 267 |
| LINCOLN | 0487 | 0658 | | 40 | 46 | 54 | 37 | 41 | 46 | 52 | | | | | 316 |
| C R ANDERSON 1-6 | 0487 | 0659 | | 38 | 47 | 35 | 50 | 47 | 55 | 59 | | | | | 331 |
| SMITH | 0487 | 1477 | | 42 | 30 | 26 | 29 | 26 | 31 | 30 | | | | 13 | 227 |
| ROSSITER | 0487 | 1478 | | 68 | 72 | 84 | 74 | 83 | 68 | 77 | | | | | 526 |
| KESSLER | 0489 | 0662 | | 27 | 41 | 26 | 30 | 35 | 30 | 41 | | | | | 230 |
| WARREN | 0490 | 0663 | | | 40 | 22 | 28 | 18 | 28 | 32 | | | | | 168 |
| JIM DARCY | 0490 | 1461 | | | 29 | 22 | 42 | 25 | 27 | 30 | | | | | 175 |
| TRINITY | 0491 | 0664 | | | 1 | 2 | | | 2 | 2 | | | | | 7 |
| MAIN STREET | 0492 | 0665 | | 60 | 62 | 59 | 47 | | | | | | | | 228 |
| CLINTON STREET | 0492 | 1465 | | | | | | 55 | 60 | 66 | 85 | 76 | | | 342 |
| WOLF CREEK | 0495 | 0668 | | | 3 | 4 | 5 | 4 | 5 | 3 | | | | | 24 |
| CRAIG | 0497 | 0670 | | | 2 | | 2 | 1 | 2 | 1 | | | | | 8 |
| AUCHARD CREEK | 0498 | 0671 | | | 1 | 3 | 3 | 4 | 4 | 3 | 6 | 4 | | | 28 |
| LINCOLN | 0501 | 0675 | | | 4 | 18 | 12 | 10 | 11 | 17 | 14 | 13 | | | 99 |
| AUGUSTA | 0502 | 0676 | | 13 | 12 | 11 | 5 | 13 | 14 | 16 | 11 | 11 | | | 106 |
| | | | * | 586* | 665* | 634* | 665* | 622* | 664* | 731* | 116* | 104* | * | 59* | 4846* |
| LIBERTY COUNTY | | | | | | | | | | | | | | | |
| WHITLASH | 0506 | 0680 | | 2 | 3 | 3 | 5 | 5 | 4 | | | | | | 22 |
| JOPLIN | 0507 | 0681 | | 10 | 10 | 8 | 9 | 5 | 11 | 6 | 15 | 15 | | | 89 |
| CHESTER | 0510 | 0684 | | 22 | 21 | 20 | 26 | 29 | 23 | 35 | 30 | 34 | | | 242 |
| | | | * | 34* | 34* | 31* | 42* | 39* | 38* | 41* | 45* | 49* | * | * | 353* |
| LINCOLN COUNTY | | | | | | | | | | | | | | | |
| W F MORRISON | 0519 | 0696 | | 51 | 41 | 29 | 46 | 33 | 33 | 58 | 43 | 53 | | | 387 |
| LINCOLN | 0521 | 0698 | | 46 | 22 | 18 | 24 | 24 | 27 | 30 | | | | | 191 |
| PLUMMER | 0521 | 0702 | | 45 | 48 | 50 | 53 | 52 | 47 | | | | | | 295 |
| MCGRADE | 0521 | 0703 | | 47 | 41 | 46 | 43 | 55 | 52 | | | | | | 284 |
| CENTRAL | 0521 | 1453 | | 90 | 96 | 88 | 77 | | | | | | | 13 | 364 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN COUNTY | | | | | | | | | | | | | | | |
| ASA WOOD | 0521 | 1526 | | | | | | 81 | 110 | 183 | | | | 9 | 383 |
| EUREKA | 0527 | 0710 | | | 48 | 37 | 53 | 49 | 47 | 65 | 60 | 59 | | 2 | 420 |
| FORTINE | 0529 | 0712 | | | 8 | 10 | 7 | 6 | 7 | 5 | 9 | 12 | | | 64 |
| CENTRAL | 0530 | 0713 | | | 2 | 4 | 2 | 6 | 4 | 1 | 3 | 6 | | | 28 |
| SYLVANITE | 0532 | 0715 | | | 4 | 1 | 2 | 4 | | 1 | 4 | 3 | | | 19 |
| YAAK | 0533 | 0716 | | | 2 | 3 | 1 | 2 | 4 | 3 | 1 | 2 | | | 18 |
| TREGO | 0534 | 0717 | | | 9 | 4 | 4 | 5 | 7 | 2 | 13 | 4 | | | 48 |
| REXFORD | 1201 | 0707 | | | 1 | 1 | 2 | 4 | 3 | 6 | 5 | 9 | | | 31 |
| | | | * | 279* | 322* | 291* | 314* | 321* | 341* | 354* | 138* | 148* | * | 24* | 2532* |
| MADISON COUNTY | | | | | | | | | | | | | | | |
| ALDER | 0536 | 0719 | | | 2 | 2 | 3 | 1 | | | 4 | | | | 12 |
| SHERIDAN | 0537 | 0721 | | | 20 | 14 | 10 | 15 | 28 | 29 | 20 | 25 | | | 161 |
| TWIN BRIDGES | 0539 | 0723 | | | 28 | 13 | 11 | 16 | 21 | 31 | 19 | 18 | | 1 | 158 |
| HARRISON | 0542 | 0726 | | | 9 | 11 | 5 | 9 | 10 | 6 | 4 | 9 | | | 63 |
| MADISON VALLEY CON | 0545 | 0729 | | 28 | 29 | 19 | 22 | 22 | 35 | 40 | 32 | 33 | | | 260 |
| | | | * | 28* | 88* | 59* | 51* | 63* | 94* | 106* | 79* | 85* | * | 1* | 654* |
| MCCONE COUNTY | | | | | | | | | | | | | | | |
| REDWATER | 0547 | 0732 | | | | | | 24 | 28 | 34 | 41 | 43 | | 5 | 175 |
| BO PEEP | 0547 | 1406 | | 24 | 27 | 26 | 28 | 10 | | | | | | | 115 |
| PRAIRIE ELK | 0551 | 0736 | | | 2 | 1 | 1 | 2 | | 1 | | 2 | | | 9 |
| WASHINGTON | 0554 | 0739 | | | | 1 | 2 | | 3 | 2 | 2 | 1 | | | 11 |
| BROCKWAY | 0561 | 0749 | | | 2 | 4 | 2 | 6 | 4 | 1 | | | | | 19 |
| SOUTHVIEW | 0562 | 0751 | | | 3 | 2 | 2 | 3 | 5 | 1 | 5 | 2 | | | 23 |
| SAND CREEK | 0563 | 0752 | | | | 1 | | 1 | 1 | | 1 | 2 | | | 6 |
| VIDA | 0566 | 0755 | | | 5 | 7 | 2 | 7 | 10 | 4 | 6 | 7 | | | 48 |
| | | | * | 24* | 39* | 42* | 37* | 53* | 51* | 43* | 55* | 57* | * | 5* | 406* |
| MEAGHER COUNTY | | | | | | | | | | | | | | | |
| MARTINSDALE | 0567 | 0756 | | | 4 | 1 | 3 | 2 | | 4 | | | | | 14 |
| LENNEP | 0568 | 0757 | | | 1 | 1 | 1 | 1 | 1 | | 2 | 2 | | | 9 |
| WHITE SULPHUR SPRINGS | 0569 | 0758 | | 30 | 31 | 17 | 21 | 28 | 34 | 32 | 33 | 42 | | | 268 |
| RINGLING | 0574 | 0763 | | 3 | 2 | 1 | | | 2 | | 2 | | | | 10 |
| | | | * | 33* | 38* | 20* | 25* | 31* | 37* | 36* | 37* | 44* | * | * | 301* |
| MINERAL COUNTY | | | | | | | | | | | | | | | |
| SALTESE | 0575 | 0764 | | | 3 | | | 2 | 6 | 1 | 1 | 3 | | | 16 |
| ALBERTON | 0576 | 0765 | | 15 | 13 | 9 | 13 | 17 | 23 | 17 | 25 | 24 | | | 156 |
| SUPERIOR | 0578 | 0767 | | 37 | 37 | 31 | 32 | 47 | 28 | 49 | 41 | 55 | | 6 | 363 |
| ST REGIS | 0581 | 0770 | | 16 | 15 | 17 | 17 | 10 | 19 | 21 | 16 | 17 | | | 148 |
| | | | * | 68* | 68* | 57* | 62* | 76* | 76* | 88* | 83* | 99* | * | 6* | 683* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISSOULA COUNTY | | | | | | | | | | | | | | | |
| CENTRAL | 0583 | 0772 | | | 40 | 34 | 35 | 37 | 35 | 38 | 33 | 31 | 3 | 11 | 297 |
| FRANKLIN | 0583 | 0773 | | 99 | 39 | 33 | 34 | 37 | 55 | 44 | 41 | 54 | | | 436 |
| LEWIS & CLARK | 0583 | 0774 | | | 71 | 68 | 62 | 70 | 65 | 91 | 80 | 95 | | | 602 |
| LOWELL | 0583 | 0775 | | 99 | 28 | 20 | 19 | 16 | 23 | 21 | 36 | 19 | | 31 | 312 |
| PAXSON | 0583 | 0776 | | 40 | 43 | 43 | 31 | 31 | 51 | 28 | 50 | 49 | | | 366 |
| ROOSEVELT | 0583 | 0777 | | 49 | 24 | 22 | 24 | 24 | 25 | 22 | 40 | 45 | | 19 | 294 |
| RUSSELL | 0583 | 0778 | | 51 | 51 | 54 | 41 | 51 | 54 | 76 | 68 | 70 | | | 516 |
| WASHINGTON | 0583 | 0779 | | | 45 | 27 | 31 | 28 | 18 | 37 | 27 | 40 | | | 253 |
| WHITTIER | 0583 | 0780 | | | 22 | 25 | 23 | 17 | 22 | 21 | 37 | 25 | | 6 | 198 |
| WILLARD | 0583 | 0781 | | 39 | 31 | 16 | 13 | 36 | 23 | 36 | 41 | 28 | | | 263 |
| JEFFERSON | 0583 | 0782 | | 47 | 24 | 25 | 20 | 17 | 16 | 21 | 29 | 46 | | | 245 |
| PRESCOTT | 0583 | 0784 | | | 25 | 19 | 25 | 19 | 23 | 27 | 22 | 26 | | | 186 |
| RATTLESNAKE | 0583 | 0785 | | | | | 55 | 55 | 60 | 68 | 75 | 66 | | | 379 |
| EMMA DICKINSON | 0583 | 0786 | | | 52 | 53 | 50 | 49 | 54 | 52 | 45 | 56 | | 8 | 419 |
| HAWTHORNE | 0583 | 0787 | | 43 | 40 | 33 | 37 | 35 | 40 | 30 | 42 | 42 | | | 342 |
| LINCOLN | 0583 | 1442 | | 53 | 52 | 49 | | | | | | | | | 154 |
| COLD SPRINGS | 0583 | 1443 | | 151 | 64 | 61 | 75 | 71 | 85 | | | | | | 507 |
| C S PORTER | 0583 | 1486 | | | 36 | 44 | 56 | 54 | 45 | 57 | 52 | 54 | | 30 | 428 |
| MEADOW HILL | 0583 | 1491 | | | | | | | | 77 | 82 | 92 | | | 251 |
| HELLGATE | 0586 | 0790 | | | 70 | 72 | 52 | 57 | 61 | 64 | 65 | 55 | | | 496 |
| LOLO | 0588 | 0792 | | | 68 | 58 | 48 | 53 | 57 | 44 | 62 | 47 | | | 437 |
| POTOMAC | 0589 | 0793 | | 9 | 8 | 14 | 6 | 5 | 5 | 8 | 10 | 6 | | | 71 |
| BONNER | 0590 | 0794 | | 33 | 37 | 41 | 33 | 42 | 46 | 49 | 53 | 48 | | | 382 |
| WOODMAN | 0591 | 0795 | | | 9 | 7 | 5 | 6 | 9 | 7 | 7 | 12 | | | 62 |
| DE SMET | 0592 | 0796 | | | 11 | 9 | 10 | 13 | 18 | 6 | 12 | 7 | | | 86 |
| TARGET RANGE | 0593 | 0797 | | 71 | 51 | 42 | 58 | 60 | 61 | 73 | 70 | 72 | | | 558 |
| SUNSET | 0594 | 0798 | | 2 | 1 | | 3 | 1 | 4 | 4 | 3 | | | | 18 |
| CLINTON | 0595 | 0799 | | | 20 | 33 | 27 | 31 | 29 | 24 | 42 | 39 | | | 245 |
| SWAN VALLEY | 0596 | 0800 | | | 6 | 4 | 6 | 1 | 3 | 7 | 4 | 10 | | | 41 |
| SEELEY LAKE | 0597 | 0801 | | 18 | 17 | 17 | 21 | 11 | 20 | 16 | 23 | 27 | | | 170 |
| FRENCHTOWN | 0598 | 0802 | | 35 | 37 | 48 | 44 | 57 | 55 | 45 | 57 | 50 | | | 428 |
| | | | * | 839* | 1022* | 971* | 944* | 984* | 1062* | 1093* | 1208* | 1211* | 3* | 105* | 9442* |
| MUSSELSHELL COUNTY | | | | | | | | | | | | | | | |
| MUSSELSHELL | 0600 | 0804 | | | 8 | 6 | 4 | 6 | 4 | 4 | | | | | 32 |
| CENTRAL | 0605 | 0809 | | | 63 | 53 | 61 | 49 | 52 | 65 | | | | 10 | 353 |
| MELSTONE | 0607 | 0812 | | | 12 | 8 | 5 | 9 | 7 | 7 | 11 | 9 | | | 68 |
| | | | * | * | 83* | 67* | 70* | 64* | 63* | 76* | 11* | 9* | * | 10* | 453* |
| PARK COUNTY | | | | | | | | | | | | | | | |
| RICHLAND | 0611 | 0816 | | | 2 | 4 | 4 | 4 | 2 | 2 | 1 | 3 | | | 22 |
| EAST SIDE | 0612 | 0817 | | 36 | 50 | 38 | 41 | 41 | 43 | | | | | | 249 |
| WASHINGTON | 0612 | 0820 | | 27 | 22 | 24 | 24 | 24 | 30 | | | | | 6 | 157 |
| B A WINANS | 0612 | 0822 | | 53 | 71 | 47 | 46 | 45 | 51 | | | | | | 313 |
| LIVINGSTON 6-8 | 0612 | 1490 | | | | | | | | 131 | 151 | 174 | | 8 | 464 |
| GARDINER | 0614 | 0825 | | 12 | 11 | 11 | 13 | 15 | 12 | 17 | 25 | 23 | | | 139 |
| COOKE CITY | 0617 | 0828 | | | 1 | | 2 | 1 | | 1 | | 2 | | | 7 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK COUNTY | | | | | | | | | | | | | | | |
| PINE CREEK | 0620 | 0831 | | | 4 | 6 | 5 | 4 | 7 | 3 | 8 | | | | 37 |
| CLYDE PARK | 0626 | 0837 | | | 10 | 12 | 12 | 10 | 10 | 14 | 12 | 16 | | | 96 |
| WILSALL | 0630 | 0841 | | | 6 | 6 | 5 | 8 | 11 | 13 | 15 | 10 | | | 74 |
| SPRINGDALE | 0635 | 0846 | | | 1 | 4 | 1 | 2 | 1 | | 1 | | | | 10 |
| ARROWHEAD | 1215 | 1564 | | 10 | 8 | 5 | 6 | 8 | 6 | 6 | | | | | 49 |
| | | | * | 138* | 186* | 157* | 159* | 162* | 173* | 187* | 213* | 228* | * | 14* | 1617* |
| PETROLEUM COUNTY | | | | | | | | | | | | | | | |
| WINNETT | 0641 | 0852 | | | 8 | 10 | 11 | 12 | 13 | 14 | 16 | 18 | | | 102 |
| | | | * | * | 8* | 10* | 11* | 12* | 13* | 14* | 16* | 18* | * | * | 102* |
| PHILLIPS COUNTY | | | | | | | | | | | | | | | |
| EMOND | 0646 | 0858 | | 1 | | | | | | 1 | 1 | | | | 3 |
| DODSON | 0647 | 0862 | | | 15 | 15 | 8 | 18 | 8 | 12 | 11 | 14 | | | 101 |
| BEAVER CREEK | 0651 | 1511 | | | | 1 | 1 | 1 | | | | | | | 3 |
| SECOND CREEK | 0652 | 1457 | | | 1 | 1 | 1 | 1 | 2 | 2 | 1 | | | | 9 |
| LANDUSKY | 0653 | 0869 | | | 3 | 1 | | | | 2 | 1 | | | | 7 |
| SUN PRAIRIE | 0654 | 0870 | | | 3 | 6 | | 2 | | 1 | 1 | 2 | | | 15 |
| MALTA K-6 | 0658 | 1504 | | 64 | 64 | 53 | 63 | 47 | 46 | 56 | | | 9 | | 402 |
| MALTA 7-8 | 0658 | 1505 | | | | | | | | | 69 | 64 | | | 133 |
| TALLOW CREEK | 0658 | 1566 | | | 2 | 1 | | 1 | | 1 | 1 | 1 | | | 7 |
| WHITEWATER | 0662 | 0878 | | 7 | 3 | 3 | 3 | 9 | 4 | 4 | 6 | 9 | | | 48 |
| SACO | 1203 | 0872 | | 15 | 5 | 6 | 12 | 10 | 12 | 16 | 15 | 13 | | | 104 |
| | | | * | 87* | 96* | 87* | 88* | 89* | 72* | 95* | 106* | 103* | 9* | * | 832* |
| PONDERA COUNTY | | | | | | | | | | | | | | | |
| HEART BUTTE | 0670 | 0886 | | 9 | 16 | 17 | 22 | 24 | 19 | 17 | 16 | 25 | | | 165 |
| DUPUYER | 0671 | 0888 | | | 4 | 4 | 2 | 3 | 1 | 4 | 5 | 4 | | | 27 |
| PRAIRIE VIEW GRADES 3-5 | 0674 | 0892 | | | | | 79 | 77 | 75 | | | | | | 231 |
| CONRAD LEWIS | 0674 | 1540 | | | | | | | | 92 | 104 | 90 | | | 286 |
| MEADOWLARK | 0674 | 1546 | | 79 | 75 | 73 | | | | | | | | 13 | 240 |
| VALIER | 0679 | 0898 | | | 16 | 16 | 23 | 25 | 28 | 15 | 24 | 27 | | 2 | 176 |
| BRADY | 0681 | 0900 | | 5 | 9 | 7 | 6 | 2 | 9 | 6 | 11 | 11 | | | 66 |
| MIAMI | 0684 | 0904 | | | 2 | 1 | 2 | 2 | | 3 | 1 | 3 | | | 14 |
| SOLLID | 0688 | 0908 | | | | | | | | | 1 | 1 | | | 2 |
| | | | * | 93* | 122* | 118* | 134* | 133* | 132* | 137* | 162* | 161* | * | 15* | 1207* |
| POWDER RIVER COUNTY | | | | | | | | | | | | | | | |
| POWDERVILLE | 0690 | 0910 | | | 4 | 1 | 1 | 1 | | 1 | | | | | 8 |
| BIDDLE | 0692 | 0913 | | 1 | 1 | 2 | 2 | 1 | 2 | 1 | 3 | 1 | | | 14 |
| BELLE CREEK | 0695 | 0919 | | 7 | 6 | 7 | 12 | 5 | 5 | 7 | 8 | 3 | | | 60 |
| FIFTEEN MILE | 0698 | 1556 | | | | 1 | 1 | | 1 | 1 | 1 | | | | 5 |
| BEAVER CREEK | 0699 | 0923 | | | | | 1 | 1 | | 1 | | 3 | | | 6 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| POWDER RIVER COUNTY | | | | | | | | | | | | | | | |
| BEAR CREEK | 0701 | 0926 | | | | | 1 | | | 1 | | | | | 2 |
| BILLUP | 0702 | 0927 | | | | | 1 | | | 1 | | | | | 2 |
| CROSS S | 0704 | 0929 | | | 3 | 1 | | 1 | | 3 | 1 | 2 | | | 11 |
| BROADUS | 0705 | 0930 | | 28 | 35 | 28 | 21 | 23 | 32 | 40 | 32 | 45 | | | 284 |
| SOUTH STACEY | 0709 | 0934 | | | 1 | 1 | 1 | | | | 1 | 1 | | | 5 |
| HORKAN CREEK | 0711 | 1431 | | | 3 | | | 2 | | 2 | 4 | 1 | | | 12 |
| | | | * | 36* | 53* | 41* | 41* | 34* | 40* | 58* | 50* | 56* | * | * | 409* |
| POWELL COUNTY | | | | | | | | | | | | | | | |
| DEER LODGE 7-8 | 0712 | 0937 | | | | | | | | | 148 | 119 | | | 267 |
| O D SPEER | 0712 | 0939 | | 90 | 100 | 88 | | | | | | | | 7 | 285 |
| GRANVILLE STUART | 0712 | 1515 | | | | | 104 | 73 | 99 | 116 | | | | 7 | 399 |
| OVANDO | 0715 | 0942 | | | 3 | 1 | 5 | 3 | 2 | 4 | 3 | 5 | | | 26 |
| HELMVILLE | 0717 | 0944 | | | 2 | 5 | 3 | 5 | 4 | 4 | 6 | 3 | | | 32 |
| GARRISON | 0718 | 0945 | | | 9 | 13 | 5 | 4 | 7 | | | | | | 38 |
| ELLISTON | 0719 | 0947 | | | 8 | 5 | 7 | 8 | 6 | 6 | 10 | 7 | | | 57 |
| AVON | 0720 | 0948 | | | 3 | 4 | 3 | 4 | 8 | 5 | 9 | 5 | | | 41 |
| GOLD CREEK | 0721 | 0949 | | | 4 | 4 | 3 | 5 | 1 | | | | | | 17 |
| | | | * | 90* | 129* | 120* | 130* | 102* | 127* | 135* | 176* | 139* | * | 14* | 1162* |
| PRAIRIE COUNTY | | | | | | | | | | | | | | | |
| TERRY | 0725 | 0954 | | | 18 | 21 | 22 | 17 | 19 | 26 | 28 | 33 | | | 184 |
| FALLON | 1194 | 1444 | | | 4 | 2 | 7 | 7 | 4 | 11 | | | | | 35 |
| | | | * | * | 22* | 23* | 29* | 24* | 23* | 37* | 28* | 33* | * | * | 219* |
| RAVALLI COUNTY | | | | | | | | | | | | | | | |
| EDNA THOMAS | 0730 | 0963 | | | | | 36 | 44 | 54 | 64 | | | | | 198 |
| COLLEGE AVENUE | 0730 | 1557 | | | 38 | 40 | | | | | | | | | 78 |
| CORVALLIS 7-8 | 0730 | 1558 | | | | | | | | | 45 | 54 | | | 99 |
| STEVENSVILLE | 0732 | 0965 | | 42 | 51 | 51 | 51 | 50 | 52 | 65 | 72 | 59 | | 5 | 498 |
| JEFFERSON | 0734 | 0967 | | | | | | 27 | 53 | 45 | | | | 6 | 131 |
| WASHINGTON | 0734 | 0969 | | 111 | 26 | 26 | 45 | | | | | | | 8 | 216 |
| GRANTSDALE | 0734 | 0970 | | | 26 | 24 | 26 | 23 | 22 | 28 | | | | | 149 |
| WESTVIEW 7-8 | 0734 | 1427 | | | | | | | | | 131 | 142 | | | 273 |
| DALY | 0734 | 1533 | | | 52 | 52 | 28 | 52 | 43 | 44 | | | | | 271 |
| VICTOR | 0737 | 0971 | | 19 | 20 | 22 | 17 | 22 | 21 | 20 | 33 | 33 | | | 207 |
| DARBY | 0739 | 0973 | | 44 | 47 | 54 | 41 | 49 | 47 | 49 | 50 | 65 | | 2 | 446 |
| LONE ROCK | 0741 | 0975 | | 17 | 18 | 19 | 18 | 16 | 18 | 21 | 19 | 34 | | | 180 |
| FLORENCE-CARLTON | 0742 | 0976 | | 29 | 33 | 39 | 36 | 40 | 42 | 43 | 58 | 49 | | | 369 |
| | | | * | 262* | 311* | 327* | 298* | 323* | 352* | 379* | 408* | 436* | * | 21* | 3117* |
| RICHLAND COUNTY | | | | | | | | | | | | | | | |
| CENTRAL | 0745 | 0979 | | | 68 | 67 | 58 | 74 | 70 | 78 | | | | 8 | 423 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RICHLAND COUNTY | | | | | | | | | | | | | | | |
| WEST SIDE | 0745 | 1446 | | | 43 | 35 | 47 | 35 | 43 | 51 | | | | | 254 |
| SAVAGE | 0747 | 0982 | | | 9 | 14 | 13 | 11 | 16 | 11 | 15 | 19 | | | 108 |
| BRORSON | 0749 | 0984 | | | 2 | 2 | | 4 | 1 | 2 | 1 | 1 | | | 13 |
| FAIRVIEW | 0750 | 0986 | | | 39 | 31 | 26 | 34 | 30 | 26 | 22 | 32 | | 6 | 246 |
| RAU | 0754 | 0990 | | | 3 | 4 | 4 | | 2 | 1 | | | | | 14 |
| THREE BUTTES | 0756 | 0992 | | | 4 | 2 | 2 | 3 | | | 3 | | | | 14 |
| RUFFATTO | 0764 | 1000 | | 1 | 1 | | | 1 | 2 | 1 | | | | | 6 |
| CHERRY CREEK | 0767 | 1004 | | | 1 | | 4 | | | 5 | 1 | 2 | | | 13 |
| LAMBERT | 0768 | 1005 | | 7 | 9 | 11 | 10 | 6 | 11 | 7 | 12 | 7 | | | 80 |
| SPRING LAKE | 0771 | 1008 | | | 3 | | 4 | 4 | 5 | 1 | | | | | 17 |
| | | | * | 8* | 182* | 166* | 168* | 172* | 180* | 163* | 54* | 61* | * | 14* | 1188* |
| ROOSEVELT COUNTY | | | | | | | | | | | | | | | |
| FRONTIER | 0774 | 1411 | | | 9 | 16 | 12 | 12 | 14 | 18 | 14 | 17 | | | 112 |
| MINERAL BENCH | 0775 | 1014 | | 4 | 2 | 1 | | 2 | | | | | | | 9 |
| POPLAR | 0775 | 1015 | | 47 | 87 | 65 | 64 | | | | | | | | 263 |
| POPLAR 4-8 | 0775 | 1550 | | | | | | 68 | 72 | 69 | 66 | 73 | | | 348 |
| CULBERTSON | 0777 | 1017 | | | 15 | 11 | 15 | 15 | 22 | 16 | 18 | 20 | | | 132 |
| SOUTH SIDE | 0780 | 1020 | | | 41 | 41 | 33 | 43 | 40 | 41 | | | | | 239 |
| NORTH SIDE | 0780 | 1022 | | 64 | 44 | 34 | 30 | 31 | 26 | 43 | | | | | 272 |
| WOLF POINT 7-8 | 0780 | 1532 | | | | | | | | | 91 | 95 | | | 186 |
| BARBARA GILLIGAN | 0782 | 1025 | | 16 | 14 | 13 | 14 | 17 | 24 | 17 | 12 | 15 | | | 142 |
| BAINVILLE | 0784 | 1027 | 14 | 7 | 5 | 5 | 8 | 9 | 8 | 5 | 11 | 2 | | | 74 |
| FROID | 0786 | 1029 | | | 3 | 8 | 6 | 7 | 10 | 11 | 8 | 12 | | | 65 |
| | | | 14* | 138* | 220* | 194* | 182* | 204* | 216* | 220* | 220* | 234* | * | * | 1842* |
| ROSEBUD COUNTY | | | | | | | | | | | | | | | |
| ROCK SPRING | 0788 | 1031 | | | 2 | | 2 | 2 | | | | | | | 6 |
| BIRNEY | 0789 | 1032 | | 2 | 2 | 4 | 3 | 2 | 2 | 2 | 1 | 3 | | | 21 |
| FORSYTH | 0790 | 1033 | | 62 | 71 | 47 | 45 | 38 | 60 | 46 | | | 11 | 4 | 384 |
| FORSYTH 7-8 | 0790 | 1535 | | | | | | | | | 64 | 71 | | | 135 |
| LAME DEER | 0792 | 1035 | | 47 | 42 | 41 | 40 | 50 | 45 | 42 | 30 | 22 | | 6 | 365 |
| ROSEBUD | 0794 | 1470 | | 15 | 14 | 8 | 5 | 12 | 11 | 14 | 15 | 11 | | | 105 |
| COLSTRIP | 0796 | 1039 | | 72 | 62 | 52 | 40 | 45 | 47 | 54 | 48 | 45 | | 7 | 472 |
| ASHLAND | 0800 | 1043 | | | 14 | 11 | 11 | 9 | 9 | 7 | 23 | 14 | | | 98 |
| INGOMAR | 0801 | 1044 | | | 3 | 3 | 3 | 1 | 2 | 3 | 4 | 1 | | | 20 |
| | | | * | 198* | 210* | 166* | 149* | 159* | 176* | 168* | 185* | 167* | 11* | 17* | 1606* |
| SANDERS COUNTY | | | | | | | | | | | | | | | |
| PLAINS | 0802 | 1045 | | 30 | 33 | 34 | 40 | 37 | 40 | 28 | 45 | 38 | | | 325 |
| THOMPSON FALLS | 0804 | 1047 | | 57 | 38 | 44 | 40 | 36 | 40 | 42 | 52 | 58 | | 16 | 423 |
| HERON | 0806 | 1049 | | | 4 | 3 | 2 | 5 | 6 | 4 | 6 | 8 | | | 38 |
| TROUT CREEK | 0807 | 1050 | | 8 | 8 | 8 | 5 | 6 | 2 | 18 | 8 | 12 | | | 75 |
| PARADISE | 0808 | 1051 | | | 5 | 1 | 5 | 7 | 7 | 9 | 15 | 14 | | | 63 |
| DIXON | 0809 | 1052 | | 8 | 11 | 6 | 10 | 5 | 9 | 6 | 9 | 9 | | | 73 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS COUNTY | | | | | | | | | | | | | | | |
| NOXON | 0811 | 1054 | | 9 | 11 | 11 | 11 | 6 | 14 | 8 | 12 | 10 | | | 92 |
| CAMAS PRAIRIE | 0813 | 1056 | | | | 5 | 2 | 2 | | | | | | | 9 |
| HOT SPRINGS | 0814 | 1057 | | 22 | 20 | 25 | 25 | 18 | 27 | 27 | 28 | 28 | | | 220 |
| | | | * | 134* | 130* | 137* | 140* | 122* | 145* | 142* | 175* | 177* | * | 16* | 1318* |
| SHERIDAN COUNTY | | | | | | | | | | | | | | | |
| WESTBY | 0818 | 1061 | | | 15 | 16 | 12 | 23 | 16 | 14 | 8 | 20 | | | 124 |
| MEDICINE LAKE | 0821 | 1064 | | 8 | 18 | 16 | 11 | 13 | 18 | 14 | 20 | 19 | | 1 | 138 |
| ANTELOPE | 0825 | 1068 | | | 5 | 2 | 2 | 3 | 7 | 8 | 10 | 9 | | 1 | 47 |
| PLENTYWOOD | 0827 | 1070 | | 27 | 54 | 42 | 40 | 41 | 60 | 63 | 66 | 73 | | 6 | 472 |
| OUTLOOK | 0830 | 1073 | | | 5 | 2 | 5 | 8 | 7 | 8 | 11 | 14 | | | 60 |
| HIAWATHA | 0837 | 1080 | | | 3 | 2 | 2 | | 2 | 1 | 3 | 1 | | | 14 |
| | | | * | 35* | 100* | 80* | 72* | 88* | 110* | 108* | 118* | 136* | * | 8* | 855* |
| SILVER BOW COUNTY | | | | | | | | | | | | | | | |
| EMERSON | 0840 | 1085 | | | | | 73 | 102 | 101 | 102 | | | | 29 | 407 |
| LINCOLN | 0840 | 1088 | | 50 | 33 | 26 | 35 | | | | | | | | 144 |
| LONGFELLOW | 0840 | 1089 | | | 47 | 62 | 45 | 52 | 55 | 59 | | | | | 320 |
| MADISON | 0840 | 1090 | | | 21 | 19 | 22 | 23 | 19 | 26 | | | | | 130 |
| MCKINLEY | 0840 | 1091 | | | 52 | 55 | 43 | 93 | 94 | 114 | | | | 13 | 464 |
| MONROE | 0840 | 1092 | | | 34 | 23 | 32 | 22 | 25 | 25 | | | | 12 | 173 |
| WASHINGTON | 0840 | 1093 | | | 14 | 10 | 15 | 16 | 19 | 18 | | | | 51 | 143 |
| WEBSTER GARFIELD | 0840 | 1094 | | | 63 | 52 | 63 | 47 | 57 | 59 | | | | 12 | 353 |
| KENNEDY | 0840 | 1095 | | | 47 | 39 | 38 | 40 | 38 | 39 | | | | | 241 |
| BLAINE | 0840 | 1096 | | | 16 | 23 | 28 | 23 | 24 | 13 | | | | | 127 |
| GREELEY | 0840 | 1097 | | | 69 | 71 | 65 | 73 | 60 | 71 | | | | | 409 |
| HAWTHORNE | 0840 | 1099 | | | 32 | 41 | 45 | 41 | 39 | 48 | | | | | 246 |
| SHERMAN | 0840 | 1100 | | 135 | 18 | 13 | 11 | 18 | 20 | 5 | | | | | 220 |
| WHITTIER | 0840 | 1101 | | 65 | 73 | 70 | 63 | 70 | 76 | 81 | | | | | 498 |
| EMERSON ANNEX | 0840 | 1527 | | 69 | 93 | 101 | | | | | | | | 12 | 275 |
| HILLCREST | 0840 | 1528 | | 86 | 53 | 53 | 52 | 48 | 54 | 61 | | | | | 407 |
| MARGARET LEARY | 0840 | 1569 | | 259 | 49 | 47 | 62 | 33 | 50 | 40 | | | | | 540 |
| RAMSAY | 0842 | 1105 | | 13 | 13 | 10 | 8 | 13 | 11 | 14 | 9 | 11 | | | 102 |
| DIVIDE | 0843 | 1106 | | | 4 | 2 | 1 | | 1 | 2 | 3 | 3 | | | 16 |
| MELROSE | 0844 | 1107 | | 5 | 3 | 4 | 1 | | 4 | 4 | 8 | 6 | | | 35 |
| | | | * | 682* | 734* | 721* | 702* | 714* | 747* | 781* | 20* | 20* | * | 129* | 5250* |
| STILLWATER COUNTY | | | | | | | | | | | | | | | |
| PARK CITY | 0846 | 1109 | | | 18 | 15 | 17 | 23 | 23 | 22 | 20 | 21 | | | 159 |
| COLUMBUS | 0848 | 1111 | | 22 | 30 | 31 | 25 | 21 | 29 | 40 | 41 | 39 | | | 278 |
| REED POINT | 0850 | 1113 | | | 5 | | 6 | 3 | 5 | 6 | 3 | 3 | | | 31 |
| MOLT | 0852 | 1115 | | | | 1 | 2 | 1 | 3 | 4 | 2 | | | | 13 |
| FISHTAIL | 0853 | 1116 | | | 2 | 2 | 2 | 2 | 2 | 3 | | 1 | | | 14 |
| NYE | 0857 | 1121 | | | 2 | | 2 | 2 | | 1 | 2 | 2 | | | 11 |
| RAPELJE | 0858 | 1122 | | | 5 | 6 | 9 | 7 | 7 | 11 | 14 | 11 | | | 70 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STILLWATER COUNTY | | | | | | | | | | | | | | | |
| ABSAROKEE | 0861 | 1125 | | 21 | 19 | 15 | 12 | 16 | 23 | 24 | 22 | 19 | | | 171 |
| | | | * | 43* | 81* | 70* | 75* | 75* | 92* | 111* | 104* | 96* | * | * | 747* |
| SWEETGRASS COUNTY | | | | | | | | | | | | | | | |
| BIG TIMBER | 0865 | 1129 | | 33 | 44 | 34 | 34 | 35 | 37 | 38 | 47 | 40 | | 6 | 348 |
| MELVILLE | 0868 | 1133 | | | 3 | 3 | 3 | | 4 | 4 | | 2 | | | 19 |
| GREYCLIFF | 0872 | 1137 | | | | 3 | 2 | 5 | 2 | 3 | 5 | 2 | | | 22 |
| MCLEOD | 0875 | 1140 | | | 1 | 1 | 3 | 1 | 2 | 2 | 4 | 3 | | | 17 |
| BRIDGE | 0881 | 1146 | | 3 | 2 | | 2 | 1 | 1 | 1 | | 1 | | | 11 |
| | | | * | 36* | 50* | 41* | 44* | 42* | 46* | 48* | 56* | 48* | * | 6* | 417* |
| TETON COUNTY | | | | | | | | | | | | | | | |
| CHOTEAU | 0883 | 1147 | | 27 | 35 | 26 | 36 | 41 | 45 | 39 | 52 | 41 | | 8 | 350 |
| FARMINGTON | 0887 | 1151 | | | 1 | | | 2 | | | 3 | | | | 6 |
| BYNUM | 0889 | 1153 | | | 2 | 4 | 3 | | 4 | 2 | 4 | 5 | | | 24 |
| FAIRFIELD | 0890 | 1154 | | 18 | 15 | 17 | 25 | 21 | 23 | 27 | 31 | 27 | | 2 | 206 |
| DUTTON | 0892 | 1156 | | 11 | 3 | 8 | 7 | 11 | 16 | 9 | 19 | 20 | | | 104 |
| POWER | 0894 | 1158 | | | 8 | 9 | 11 | 8 | 15 | 14 | 18 | 12 | | | 95 |
| GOLDEN RIDGE | 0896 | 1160 | | | 4 | 4 | 2 | 5 | 4 | 5 | 5 | 8 | | | 37 |
| PENDROY | 0898 | 1163 | | | 1 | 2 | | | | | | | | | 3 |
| GREENFIELD | 0900 | 1165 | | | 9 | 10 | 6 | 11 | 4 | 8 | 10 | 7 | | | 65 |
| | | | * | 56* | 78* | 80* | 90* | 99* | 111* | 104* | 142* | 120* | * | 10* | 890* |
| TOOLE COUNTY | | | | | | | | | | | | | | | |
| SUNBURST | 0902 | 1167 | | | 13 | 21 | 11 | 14 | 24 | 21 | 22 | 28 | | | 154 |
| O'LOUGHLIN | 0905 | 1169 | | | 4 | | | 1 | | 1 | | | | | 6 |
| KEVIN | 0907 | 1171 | | | 7 | 4 | 4 | 2 | 4 | 3 | 9 | 7 | | | 40 |
| SHELBY 6-8 | 0910 | 1175 | | | | | | | | 63 | 67 | 82 | | | 212 |
| MEADOWLARK | 0910 | 1176 | | | | | 54 | 54 | 57 | | | | | | 165 |
| BITTERROOT | 0910 | 1177 | | 60 | 61 | 56 | | | | | | | | | 177 |
| GALATA | 0915 | 1183 | | | 3 | 2 | 3 | 2 | 1 | 4 | 2 | | | | 17 |
| NICKOL | 0917 | 1185 | | 1 | | 1 | | 1 | 3 | 1 | | 3 | | | 10 |
| | | | * | 61* | 88* | 84* | 72* | 74* | 89* | 93* | 100* | 120* | * | * | 781* |
| TREASURE COUNTY | | | | | | | | | | | | | | | |
| HYSHAM | 0922 | 1193 | | 19 | 21 | 15 | 22 | 22 | 20 | 16 | 20 | 28 | | | 183 |
| | | | * | 19* | 21* | 15* | 22* | 22* | 20* | 16* | 20* | 28* | * | * | 183* |
| VALLEY COUNTY | | | | | | | | | | | | | | | |
| SOUTHSIDE | 0925 | 1197 | | 18 | 25 | 20 | 19 | 26 | 26 | 26 | | | | 8 | 168 |
| R L IRLE | 0925 | 1198 | | 32 | 45 | 42 | 41 | 56 | 47 | 53 | | | | | 316 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VALLEY COUNTY | | | | | | | | | | | | | | | |
| EASTSIDE | 0925 | 1199 | | 31 | 47 | 27 | 41 | 23 | 24 | 47 | | | | | 240 |
| NORTH STAR | 0925 | 1200 | | 67 | 66 | 49 | 44 | 47 | 48 | 46 | | | | | 367 |
| LARSLAN | 0925 | 1203 | | | 2 | 1 | 2 | 1 | 2 | 2 | | | | | 10 |
| FRAZER | 0927 | 1205 | | 13 | 24 | 16 | 9 | 13 | 5 | 15 | 9 | 19 | | 8 | 131 |
| HINSDALE | 0932 | 1212 | | | 10 | 11 | 11 | 13 | 13 | 9 | 16 | 17 | | 3 | 103 |
| OPHEIM | 0934 | 1214 | | | 26 | 18 | 24 | 20 | 19 | 28 | 17 | 31 | | 6 | 189 |
| NASHUA | 0936 | 1218 | | 9 | 20 | 19 | 19 | 13 | 16 | 25 | 22 | 26 | | 5 | 174 |
| TAMPICO | 0938 | 1220 | | | | | | 2 | 1 | | | | | | 3 |
| FORT PECK | 0940 | 1222 | | 18 | 10 | 6 | 11 | 11 | 12 | 15 | 13 | 12 | | | 108 |
| LUSTRE | 0941 | 1223 | | | 5 | 9 | 1 | 3 | 4 | 7 | 5 | 8 | | | 42 |
| | | | * | 188* | 280* | 218* | 222* | 228* | 217* | 273* | 82* | 113* | * | 30* | 1851* |
| WHEATLAND COUNTY | | | | | | | | | | | | | | | |
| TWO DOT | 0944 | 1227 | | 6 | 2 | 5 | 1 | 5 | 1 | 3 | | 3 | | | 26 |
| HILLCREST | 0945 | 1228 | | 23 | 26 | 22 | 27 | 24 | 23 | 27 | 40 | 42 | | | 254 |
| SHAWMUT | 0947 | 1231 | | | 3 | | 2 | 3 | | 4 | | | | | 12 |
| JUDITH GAP | 0948 | 1232 | | | 7 | 5 | 7 | 8 | 5 | 10 | 7 | 7 | | | 56 |
| | | | * | 29* | 38* | 32* | 37* | 40* | 29* | 44* | 47* | 52* | * | * | 348* |
| WIBAUX COUNTY | | | | | | | | | | | | | | | |
| SOUTH CENTER | 0952 | 1236 | | | | 3 | | 2 | 4 | | | | | | 9 |
| WIBAUX | 0954 | 1238 | | 17 | 33 | 19 | 22 | 24 | 28 | 23 | 33 | 34 | | | 233 |
| | | | * | 17* | 33* | 22* | 22* | 26* | 32* | 23* | 33* | 34* | * | * | 242* |
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | | |
| BROADWATER | 0965 | 1255 | | 79 | 56 | 60 | 44 | 46 | 41 | 64 | | | | | 390 |
| BURLINGTON | 0965 | 1256 | | 88 | 72 | 57 | 69 | 56 | 50 | 74 | | | | | 466 |
| EASTERN | 0965 | 1257 | | 26 | 25 | 23 | 19 | 20 | 21 | 25 | | | | 5 | 164 |
| GARFIELD | 0965 | 1258 | | 52 | 50 | 27 | 30 | 42 | 29 | 33 | | | | 153 | 416 |
| GRAND AVENUE | 0965 | 1259 | | 23 | 32 | 26 | 30 | 42 | 33 | 34 | | | | | 220 |
| HIGHLAND | 0965 | 1260 | | 43 | 40 | 25 | 22 | 42 | 38 | 118 | | | | 15 | 343 |
| MCKINLEY | 0965 | 1262 | | 45 | 43 | 20 | 34 | 31 | 40 | 30 | | | | | 243 |
| MILES AVENUE | 0965 | 1263 | | 57 | 55 | 42 | 47 | 50 | 57 | 83 | | | | | 391 |
| NORTH PARK | 0965 | 1264 | | 134 | 34 | 31 | 34 | 30 | 30 | 38 | | | | 21 | 352 |
| ORCHARD | 0965 | 1265 | | 38 | 30 | 33 | 30 | 33 | 32 | 43 | | | | | 239 |
| POLY DRIVE | 0965 | 1266 | | 49 | 50 | 66 | 50 | 78 | 73 | 91 | | | | | 457 |
| RIMROCK | 0965 | 1267 | | 40 | 34 | 29 | 28 | 37 | 43 | 40 | | | | | 251 |
| ROSE PARK | 0965 | 1268 | | 45 | 47 | 33 | 39 | 61 | 50 | 51 | | | | 43 | 369 |
| TAFT | 0965 | 1269 | | 33 | 28 | 32 | 33 | 33 | 38 | 43 | | | | | 240 |
| WASHINGTON | 0965 | 1270 | | 72 | 60 | 53 | 58 | 44 | 55 | 51 | | | | | 393 |
| CENT FOR HANDICAPPED CHIL | 0965 | 1271 | | | | | | | | | | | | 29 | 29 |
| BENCH | 0965 | 1272 | | | 90 | 90 | 70 | 84 | 74 | | | | | | 408 |
| NEWMAN | 0965 | 1275 | | 58 | 49 | 37 | 45 | 48 | 56 | 38 | | | | | 331 |
| BOULDER | 0965 | 1307 | | 91 | 77 | 75 | 73 | 76 | 87 | 99 | | | | | 578 |
| CENTRAL HEIGHTS | 0965 | 1308 | | 79 | 85 | 75 | 64 | 57 | 69 | 62 | | | | | 491 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | PRE-K | -K- | -1- | -2- | -3- | -4- | -5- | -6- | -7- | -8- | OTHER | SP ED | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | | |
| MEADOWLARK | 0965 | 1439 | | 74 | 70 | 67 | 71 | 102 | 119 | 118 | | | | | 621 |
| BITTERROOT | 0965 | 1471 | | 80 | 76 | 87 | 72 | 69 | 81 | 94 | | | | | 559 |
| PONDEROSA | 0965 | 1480 | | 54 | 49 | 42 | 43 | 43 | 50 | 68 | | | | | 349 |
| ROCKY | 0965 | 1494 | | 17 | 10 | 14 | 19 | | | | | | | | 60 |
| BEARTOOTH | 0965 | 1559 | | | 54 | 54 | 47 | 49 | 47 | 55 | | | | | 306 |
| LOCKWOOD | 0967 | 1276 | | 106 | 102 | 90 | 80 | | | | | | | | 378 |
| LOCKWOOD INTERMEDIATE | 0967 | 1560 | | | | | | 103 | 98 | 96 | | | | | 297 |
| BLUE CREEK | 0968 | 1278 | | | 7 | 7 | 6 | 6 | 3 | 7 | | | | | 36 |
| CANYON CREEK | 0969 | 1279 | | | 19 | 15 | 16 | 14 | 9 | 19 | 15 | 10 | | | 117 |
| FRED W GRAFF | 0970 | 1280 | | | 37 | 42 | 46 | 43 | 48 | 49 | | | | 3 | 268 |
| SOUTH | 0970 | 1281 | | | 23 | 21 | 28 | 22 | 24 | 29 | | | | | 147 |
| WEST | 0970 | 1282 | | | 43 | 41 | 44 | 52 | 48 | 49 | | | | | 277 |
| ELDER GROVE | 0972 | 1285 | | | 14 | 10 | 18 | 12 | 12 | 12 | 13 | 15 | | | 106 |
| CUSTER | 0974 | 1288 | | | 9 | 6 | 10 | 3 | 4 | 9 | 9 | 17 | | | 67 |
| MORIN | 0976 | 1290 | | 4 | 3 | 3 | 4 | 5 | 3 | 5 | 5 | | | | 32 |
| BROADVIEW | 0978 | 1292 | | | 9 | 7 | 7 | 8 | 5 | 6 | 7 | 5 | | | 54 |
| ELYSIAN | 0981 | 1295 | | | 6 | 4 | 7 | 7 | 6 | 6 | 8 | 11 | | | 55 |
| HUNTLEY PROJECT | 0982 | 1296 | | 51 | 60 | 40 | 47 | 54 | 58 | 67 | | | | | 377 |
| SHEPHERD | 0985 | 1300 | | | 44 | 29 | 30 | 25 | 32 | 35 | 34 | 43 | | | 272 |
| PIONEER PROGRESSIVE | 0987 | 1302 | | | 9 | 7 | 14 | 6 | 12 | 11 | 13 | 14 | | | 86 |
| INDEPENDENT | 0989 | 1304 | | | 9 | 7 | 10 | 4 | 7 | | | | | | 37 |
| YELLOWSTONE BOYS RANCH | 1196 | 1456 | | | | | | | | | | | | 51 | 51 |
| | | | * | 1438* | 1610* | 1427* | 1438* | 1537* | 1582* | 1752* | 104* | 115* | * | 320* | 11323* |
| STATE TOTAL | | | 101* | 9864* | 12469* | 11611* | 11639* | 11873* | 12644* | 13518* | 7849* | 8113* | 29* | 1366* | 101076* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | SC | 7 BOY | 7 GIRL | 8 BOY | 8 GIRL | 9 BOY | 9 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | TOTALS BOY | TOTALS GIRL | TOTALS FINAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE COUNTY | | | | | | | | | | | | | | |
| EAST JR HIGH | 0135 | 240 | 211 | 221 | 191 | 190 | 238 | | | 17 | 11 | 668 | 651 | 1319 |
| PARIS GIBSON JR HIGH | 0136 | 167 | 163 | 193 | 154 | 177 | 193 | | | 9 | 1 | 546 | 511 | 1057 |
| WEST JR HIGH | 0137 | 151 | 143 | 158 | 160 | 158 | 155 | | | | | 467 | 458 | 925 |
| NORTH JR HIGH | 1531 | 189 | 171 | 183 | 197 | 187 | 178 | | | 7 | 6 | 566 | 552 | 1118 |
| | | 747* | 688* | 755* | 702* | 712* | 764* | * | * | 33* | 18* | 2247* | 2172* | 4419* |
| CHOUTEAU COUNTY | | | | | | | | | | | | | | |
| FORT BENTON 7-8 | 0191 | 28 | 26 | 31 | 28 | | | | | | | 59 | 54 | 113 |
| | | 28* | 26* | 31* | 28* | * | * | * | * | * | * | 59* | 54* | 113* |
| CUSTER COUNTY | | | | | | | | | | | | | | |
| MILES CITY JUNIOR HIGH | 1544 | 101 | 89 | 109 | 101 | 125 | 100 | | | 6 | 4 | 341 | 294 | 635 |
| | | 101* | 89* | 109* | 101* | 125* | 100* | * | * | 6* | 4* | 341* | 294* | 635* |
| DEER LODGE COUNTY | | | | | | | | | | | | | | |
| ANACONDA JR HIGH | 0325 | 149 | 142 | 130 | 144 | 135 | 133 | | | 7 | 3 | 421 | 422 | 843 |
| | | 149* | 142* | 130* | 144* | 135* | 133* | * | * | 7* | 3* | 421* | 422* | 843* |
| FLATHEAD COUNTY | | | | | | | | | | | | | | |
| KALISPELL JR HIGH | 1509 | 165 | 130 | 153 | 165 | 342 | 258 | | | 8 | 4 | 668 | 557 | 1225 |
| WHITEFISH JR HIGH | 1487 | 93 | 67 | 101 | 78 | 88 | 71 | | | 2 | 3 | 284 | 219 | 503 |
| | | 258* | 197* | 254* | 243* | 430* | 329* | * | * | 10* | 7* | 952* | 776* | 1728* |
| GALLATIN COUNTY | | | | | | | | | | | | | | |
| BOZEMAN JR HIGH | 1463 | 170 | 167 | 174 | 180 | 186 | 184 | | | 3 | 2 | 533 | 533 | 1066 |
| | | 170* | 167* | 174* | 180* | 186* | 184* | * | * | 3* | 2* | 533* | 533* | 1066* |
| GLACIER COUNTY | | | | | | | | | | | | | | |
| BROWNING JUNIOR HIGH | 1548 | 93 | 87 | 102 | 81 | 74 | 75 | | | | | 269 | 243 | 512 |
| | | 93* | 87* | 102* | 81* | 74* | 75* | * | * | * | * | 269* | 243* | 512* |
| LEWIS AND CLARK COUNTY | | | | | | | | | | | | | | |
| HELENA JUNIOR HIGH | 0660 | 194 | 166 | 164 | 161 | 82 | 77 | | | 13 | 6 | 453 | 410 | 863 |
| C R ANDERSON JR HIGH | 1481 | 151 | 151 | 163 | 144 | 78 | 70 | | | | | 392 | 365 | 757 |
| | | 345* | 317* | 327* | 305* | 160* | 147* | * | * | 13* | 6* | 845* | 775* | 1620* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | SC | 7 BOY | 7 GIRL | 8 BOY | 8 GIRL | 9 BOY | 9 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | TOTALS BOY | TOTALS GIRL | TOTALS FINAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LINCOLN COUNTY | | | | | | | | | | | | | | |
| LIBBY JR HIGH | 0704 | 136 | 131 | 162 | 125 | 143 | 120 | | | 7 | 3 | 448 | 379 | 827 |
| | | 136* | 131* | 162* | 125* | 143* | 120* | * | * | 7* | 3* | 448* | 379* | 827* |
| MUSSELSHELL COUNTY | | | | | | | | | | | | | | |
| ROUNDUP JR HIGH | 0810 | 32 | 30 | 35 | 35 | 34 | 32 | | | | | 101 | 97 | 198 |
| | | 32* | 30* | 35* | 35* | 34* | 32* | * | * | * | * | 101* | 97* | 198* |
| RICHLAND COUNTY | | | | | | | | | | | | | | |
| SIDNEY JUNIOR HIGH | 0980 | 69 | 62 | 77 | 83 | 76 | 66 | | | | | 222 | 211 | 433 |
| | | 69* | 62* | 77* | 83* | 76* | 66* | * | * | * | * | 222* | 211* | 433* |
| SILVER BOW COUNTY | | | | | | | | | | | | | | |
| EAST JUNIOR HIGH | 1102 | 201 | 164 | 230 | 195 | 204 | 207 | 30 | 9 | 11 | 11 | 676 | 586 | 1262 |
| WEST JUNIOR HIGH | 1518 | 110 | 92 | 114 | 140 | 134 | 125 | | | | | 358 | 357 | 715 |
| | | 311* | 256* | 344* | 335* | 338* | 332* | 30* | 9* | 11* | 11* | 1034* | 943* | 1977* |
| VALLEY COUNTY | | | | | | | | | | | | | | |
| GLASGOW JR HIGH | 1520 | 87 | 82 | 97 | 90 | 88 | 66 | | | 9 | 3 | 281 | 241 | 522 |
| | | 87* | 82* | 97* | 90* | 88* | 66* | * | * | 9* | 3* | 281* | 241* | 522* |
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | |
| RIVERSIDE JR HIGH | 1252 | 144 | 125 | 129 | 125 | 140 | 119 | | | 6 | 2 | 419 | 371 | 790 |
| LEWIS & CLARK JR HIGH | 1253 | 227 | 206 | 230 | 236 | 251 | 234 | | | 2 | 1 | 710 | 677 | 1387 |
| LINCOLN JR HIGH | 1254 | 222 | 203 | 227 | 208 | 220 | 201 | | | 15 | 4 | 684 | 616 | 1300 |
| WILL JAMES JR HIGH | 1483 | 160 | 137 | 152 | 166 | 161 | 178 | | | 1 | 1 | 474 | 482 | 956 |
| LOCKWOOD JR HIGH | 1277 | 66 | 54 | 57 | 56 | 46 | 54 | | | | | 169 | 164 | 333 |
| LAUREL JUNIOR HIGH | 1283 | 73 | 66 | 78 | 83 | 78 | 81 | | | 5 | 5 | 234 | 235 | 469 |
| HUNTLEY PROJECT JR HIGH | 1297 | 33 | 31 | 29 | 36 | 41 | 31 | | | | | 103 | 100 | 203 |
| | | 925* | 822* | 902* | 912* | 937* | 898* | * | * | 29* | 13* | 2793* | 2645* | 5438* |
| STATE TOTAL | | 3451* | 3096* | 3499* | 3364* | 3438* | 3246* | 30* | 9* | 128* | 70* | 10546* | 9785* | 20331* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD COUNTY | | | | | | | | | | | | | |
| BEAVERHEAD CO HIGH | 0006 | 0023 | 153 | 149 | 157 | 127 | | | | 297 | 289 | 586 | 124 |
| LIMA HIGH | 0009 | 0010 | 14 | 12 | 13 | 9 | | | | 19 | 29 | 48 | 11 |
| | | | 167* | 161* | 170* | 136* | * | * | * | 316* | 318* | 634* | 135* |
| BIG HORN COUNTY | | | | | | | | | | | | | |
| HARDIN HIGH | 1189 | 0037 | 155 | 158 | 137 | 121 | | | | 288 | 283 | 571 | 94 |
| LODGE GRASS HIGH | 1190 | 0040 | 47 | 30 | 35 | 36 | | 4 | | 67 | 85 | 152 | 22 |
| PLENTY COUPS | 1214 | 1553 | 16 | 14 | 8 | 3 | | | | 24 | 17 | 41 | 12 |
| | | | 218* | 202* | 180* | 160* | * | 4* | * | 379* | 385* | 764* | 128* |
| BLAINE COUNTY | | | | | | | | | | | | | |
| CHINOOK HIGH | 0029 | 0047 | 79 | 71 | 73 | 56 | | 10 | | 136 | 153 | 289 | 55 |
| HARLEM HIGH | 0031 | 0049 | 43 | 43 | 43 | 39 | | 5 | | 95 | 78 | 173 | 40 |
| TURNER HIGH | 0045 | 0070 | 11 | 19 | 12 | 13 | | | | 33 | 22 | 55 | 13 |
| HAYS-LODGE POLE HIGH SCHL | 1213 | 1551 | 31 | 25 | 16 | 21 | | | | 55 | 38 | 93 | 14 |
| | | | 164* | 158* | 144* | 129* | * | 15* | * | 319* | 291* | 610* | 122* |
| BROADWATER COUNTY | | | | | | | | | | | | | |
| BROADWATER CO HIGH | 0055 | 0081 | 60 | 49 | 51 | 54 | | | | 119 | 95 | 214 | 38 |
| | | | 60* | 49* | 51* | 54* | * | * | * | 119* | 95* | 214* | 38* |
| CARBON COUNTY | | | | | | | | | | | | | |
| RED LODGE HIGH | 0057 | 0084 | 48 | 58 | 38 | 44 | 1 | 1 | | 95 | 95 | 190 | 46 |
| BRIDGER HIGH | 0059 | 0086 | 21 | 41 | 25 | 38 | | | | 62 | 63 | 125 | 24 |
| JOLIET HIGH | 0061 | 0088 | 33 | 35 | 22 | 23 | | | | 61 | 52 | 113 | 20 |
| ROBERTS HIGH | 0069 | 0096 | 11 | 9 | 7 | 10 | | | | 22 | 15 | 37 | 4 |
| FROMBERG HIGH | 0072 | 0099 | 18 | 17 | 13 | 18 | | 2 | | 35 | 33 | 68 | 14 |
| EDGAR HIGH | 0074 | 0101 | 5 | 5 | 8 | 7 | | | | 9 | 16 | 25 | 5 |
| BELFRY HIGH | 0076 | 0103 | 11 | 11 | 15 | 11 | | | | 26 | 22 | 48 | 10 |
| | | | 147* | 176* | 128* | 151* | 1* | 3* | * | 310* | 296* | 606* | 123* |
| CARTER COUNTY | | | | | | | | | | | | | |
| CARTER COUNTY HIGH | 0097 | 0133 | 25 | 26 | 29 | 18 | | | | 56 | 42 | 98 | 31 |
| | | | 25* | 26* | 29* | 18* | * | * | * | 56* | 42* | 98* | 31* |
| CASCADE COUNTY | | | | | | | | | | | | | |
| GREAT FALLS HIGH | 0099 | 0134 | | 835 | 721 | 661 | | 23 | | 1121 | 1119 | 2240 | 601 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CASCADE COUNTY | | | | | | | | | | | | | |
| C M RUSSELL HIGH | 0099 | 1464 | | 742 | 689 | 645 | | 24 | | 1056 | 1044 | 2100 | 580 |
| CASCADE HIGH | 0102 | 0157 | 49 | 54 | 49 | 54 | | | | 109 | 97 | 206 | 41 |
| CENTERVILLE HIGH | 0105 | 0161 | 30 | 23 | 23 | 24 | | | | 53 | 47 | 100 | 20 |
| BELT HIGH | 0113 | 0169 | 40 | 31 | 41 | 42 | | | | 75 | 79 | 154 | 46 |
| SIMMS HIGH | 0118 | 0174 | 60 | 71 | 66 | 54 | | | | 138 | 113 | 251 | 46 |
| | | | 179* | 1756* | 1589* | 1480* | * | 47* | * | 2552* | 2499* | 5051* | 1334* |
| CHOUTEAU COUNTY | | | | | | | | | | | | | |
| FORT BENTON HIGH | 0134 | 0192 | 63 | 61 | 63 | 63 | | | | 136 | 114 | 250 | 59 |
| BIG SANDY HIGH | 0138 | 0195 | 38 | 33 | 36 | 37 | | | | 81 | 65 | 146 | 35 |
| HIGHWOOD HIGH | 0146 | 0205 | 8 | 10 | 4 | 15 | | | | 16 | 21 | 37 | 14 |
| GERALDINE HIGH | 0154 | 0214 | 17 | 17 | 22 | 20 | | | | 41 | 35 | 76 | 25 |
| | | | 126* | 121* | 127* | 135* | * | * | * | 274* | 235* | 509* | 133* |
| CUSTER COUNTY | | | | | | | | | | | | | |
| CUSTER CO DIST HIGH | 0192 | 0266 | | 250 | 197 | 199 | | 7 | | 325 | 328 | 653 | 172 |
| | | | * | 250* | 197* | 199* | * | 7* | * | 325* | 328* | 653* | 172* |
| DANIELS COUNTY | | | | | | | | | | | | | |
| SCOBEY HIGH | 0194 | 0268 | 43 | 45 | 50 | 59 | | | | 99 | 98 | 197 | 44 |
| PEERLESS HIGH | 0196 | 0270 | 12 | 9 | 8 | 11 | 1 | | | 22 | 19 | 41 | 8 |
| FLAXVILLE HIGH | 0200 | 0274 | 14 | 14 | 14 | 13 | | | | 34 | 21 | 55 | 13 |
| | | | 69* | 68* | 72* | 83* | 1* | * | * | 155* | 138* | 293* | 65* |
| DAWSON COUNTY | | | | | | | | | | | | | |
| DAWSON COUNTY HIGH | 0207 | 0284 | 236 | 230 | 207 | 215 | | 14 | | 476 | 426 | 902 | 195 |
| RICHEY HIGH | 0228 | 0311 | 22 | 25 | 18 | 17 | | | | 40 | 42 | 82 | 18 |
| | | | 258* | 255* | 225* | 232* | * | 14* | * | 516* | 468* | 984* | 213* |
| DEER LODGE COUNTY | | | | | | | | | | | | | |
| ANACONDA HIGH | 0237 | 0326 | | 290 | 250 | 268 | | 11 | | 427 | 392 | 819 | 263 |
| | | | * | 290* | 250* | 268* | * | 11* | * | 427* | 392* | 819* | 263* |
| FALLON COUNTY | | | | | | | | | | | | | |
| BAKER HIGH | 0244 | 0335 | 79 | 83 | 86 | 83 | | | | 153 | 178 | 331 | 70 |
| PLEVNA HIGH | 0256 | 0352 | 14 | 16 | 25 | 17 | | | | 36 | 36 | 72 | 19 |
| | | | 93* | 99* | 111* | 100* | * | * | * | 189* | 214* | 403* | 89* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FERGUS COUNTY | | | | | | | | | | | | | |
| FERGUS HIGH | 0259 | 0358 | 204 | 170 | 157 | 151 | | 5 | | 367 | 320 | 687 | 128 |
| GRASS RANGE HIGH | 0269 | 0368 | 15 | 10 | 19 | 10 | | | | 26 | 28 | 54 | 13 |
| MOORE HIGH | 0274 | 0373 | 18 | 10 | 16 | 14 | | | | 29 | 29 | 58 | 19 |
| ROY HIGH | 0280 | 0379 | 13 | 13 | 9 | 11 | | | | 29 | 17 | 46 | 7 |
| DENTON HIGH | 0282 | 0381 | 19 | 25 | 27 | 23 | | | | 57 | 37 | 94 | 28 |
| WINIFRED HIGH | 0291 | 0392 | 20 | 18 | 20 | 17 | | | | 42 | 33 | 75 | 16 |
| | | | 289* | 246* | 248* | 226* | * | 5* | * | 550* | 464* | 1014* | 211* |
| FLATHEAD COUNTY | | | | | | | | | | | | | |
| FLATHEAD HIGH | 0311 | 0462 | | 578 | 558 | 458 | | 24 | | 787 | 831 | 1618 | 443 |
| COLUMBIA FALLS HI | 0313 | 0425 | 232 | 215 | 193 | 177 | | | | 418 | 399 | 817 | 175 |
| BIGFORK HIGH | 0331 | 0443 | 79 | 76 | 62 | 60 | | | | 135 | 142 | 277 | 44 |
| WHITEFISH HIGH | 0335 | 0448 | | 174 | 170 | 142 | | 16 | | 242 | 260 | 502 | 159 |
| | | | 311* | 1043* | 983* | 837* | * | 40* | * | 1582* | 1632* | 3214* | 821* |
| GALLATIN COUNTY | | | | | | | | | | | | | |
| MANHATTAN HIGH | 0348 | 0465 | 39 | 41 | 34 | 37 | | | | 85 | 66 | 151 | 35 |
| BOZEMAN HIGH | 0351 | 0473 | | 350 | 363 | 343 | | 11 | | 557 | 530 | 1087 | 329 |
| WILLOW CREEK HIGH | 0355 | 0477 | 10 | 3 | 12 | 7 | | | | 20 | 12 | 32 | 6 |
| THREE FORKS HIGH | 0361 | 0483 | 45 | 38 | 48 | 39 | | | | 96 | 74 | 170 | 40 |
| BELGRADE HIGH | 0369 | 0491 | 78 | 91 | 68 | 52 | | | | 162 | 147 | 309 | 55 |
| WEST YELLOWSTONE HIGH | 0374 | 0496 | 14 | 18 | 13 | 10 | | | | 30 | 25 | 55 | 13 |
| | | | 186* | 541* | 578* | 488* | * | 11* | * | 950* | 854* | 1804* | 478* |
| GARFIELD COUNTY | | | | | | | | | | | | | |
| GARFIELD CO HIGH | 0378 | 0534 | 35 | 33 | 45 | 25 | | | | 75 | 63 | 138 | 36 |
| | | | 35* | 33* | 45* | 25* | * | * | * | 75* | 63* | 138* | 36* |
| GLACIER COUNTY | | | | | | | | | | | | | |
| BROWNING HIGH | 0401 | 0543 | | 149 | 118 | 91 | | 7 | | 181 | 184 | 365 | 92 |
| CUT BANK HIGH | 0403 | 0547 | 120 | 123 | 107 | 99 | | | | 228 | 221 | 449 | 100 |
| | | | 120* | 272* | 225* | 190* | * | 7* | * | 409* | 405* | 814* | 192* |
| GOLDEN VALLEY COUNTY | | | | | | | | | | | | | |
| RYEGATE HIGH | 0407 | 0551 | 8 | 7 | 12 | 10 | | | | 21 | 16 | 37 | 7 |
| LAVINA HIGH | 0411 | 0556 | 8 | 6 | 7 | 8 | | | | 17 | 12 | 29 | 11 |
| | | | 16* | 13* | 19* | 18* | * | * | * | 38* | 28* | 66* | 18* |

# MONTANA PUBLIC SCHOOL ENROLLMENT - HIGH SCHOOL



OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRANITE COUNTY | | | | | | | | | | | | | |
| GRANITE HIGH | 0416 | 0565 | 32 | 49 | 27 | 22 | | | | 65 | 65 | 130 | 34 |
| DRUMMOND HIGH | 0420 | 0564 | 26 | 27 | 25 | 27 | | | | 54 | 51 | 105 | 34 |
| | | | 58* | 76* | 52* | 49* | * | * | * | 119* | 116* | 235* | 68* |
| HILL COUNTY | | | | | | | | | | | | | |
| BOX ELDER HIGH | 0426 | 0571 | 43 | 36 | 28 | 20 | | | | 66 | 61 | 127 | 15 |
| HAVRE HIGH | 0428 | 1450 | 303 | 303 | 260 | 277 | | 43 | | 575 | 611 | 1186 | 243 |
| HINGHAM HIGH | 0436 | 0589 | 11 | 10 | 14 | 13 | | | | 29 | 19 | 48 | 17 |
| RUDYARD HIGH | 0438 | 0591 | 13 | 26 | 16 | 13 | | | | 33 | 35 | 68 | 26 |
| INVERNESS HIGH | 0440 | 0593 | 11 | 4 | 13 | 17 | | | | 26 | 19 | 45 | 14 |
| K-G HIGH | 1209 | 1537 | 10 | 12 | 17 | 11 | | | | 22 | 28 | 50 | 11 |
| | | | 391* | 391* | 348* | 351* | * | 43* | * | 751* | 773* | 1524* | 326* |
| JEFFERSON COUNTY | | | | | | | | | | | | | |
| WHITEHALL HIGH | 0454 | 0608 | 74 | 51 | 59 | 47 | | | | 120 | 111 | 231 | 46 |
| JEFFERSON HIGH | 0457 | 0611 | 64 | 68 | 46 | 44 | | | | 107 | 115 | 222 | 24 |
| | | | 138* | 119* | 105* | 91* | * | * | * | 227* | 226* | 453* | 70* |
| JUDITH BASIN COUNTY | | | | | | | | | | | | | |
| STANFORD HIGH | 0464 | 0618 | 19 | 24 | 19 | 19 | | | | 40 | 41 | 81 | 25 |
| HOBSON HIGH | 0469 | 0623 | 26 | 29 | 18 | 22 | | | | 41 | 54 | 95 | 26 |
| GEYSER HIGH | 0473 | 0627 | 17 | 10 | 12 | 12 | | | | 22 | 29 | 51 | 12 |
| | | | 62* | 63* | 49* | 53* | * | * | * | 103* | 124* | 227* | 63* |
| LAKE COUNTY | | | | | | | | | | | | | |
| ARLEE HIGH | 0475 | 0629 | 39 | 39 | 40 | 25 | | | | 75 | 68 | 143 | 23 |
| POLSON HIGH | 0478 | 0633 | 105 | 103 | 122 | 106 | | 9 | | 218 | 227 | 445 | 103 |
| ST IGNATIUS HIGH | 0481 | 0643 | 61 | 42 | 40 | 46 | | | | 98 | 91 | 189 | 32 |
| RONAN HIGH | 1200 | 0640 | 100 | 132 | 89 | 93 | | 12 | | 197 | 229 | 426 | 97 |
| CHARLO HIGH | 1206 | 0636 | 33 | 32 | 36 | 31 | | 5 | | 71 | 66 | 137 | 37 |
| | | | 338* | 348* | 327* | 301* | * | 26* | * | 659* | 681* | 1340* | 292* |
| LEWIS AND CLARK COUNTY | | | | | | | | | | | | | |
| HELENA HIGH | 0488 | 0661 | 241 | 326 | 325 | 282 | | 10 | | 603 | 581 | 1184 | 262 |
| CAPITAL HIGH | 0488 | 1547 | 206 | 387 | 356 | 333 | | | | 605 | 677 | 1282 | 310 |
| AUGUSTA HIGH | 0503 | 0677 | 22 | 34 | 17 | 18 | | | | 45 | 46 | 91 | 23 |
| | | | 469* | 747* | 698* | 633* | * | 10* | * | 1253* | 1304* | 2557* | 595* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LIBERTY COUNTY | | | | | | | | | | | | | |
| JOPLIN HIGH | 0508 | 0682 | 15 | 12 | 11 | 11 | | | | 24 | 25 | 49 | 16 |
| CHESTER HIGH | 0511 | 0687 | 45 | 38 | 39 | 51 | | | | 81 | 92 | 173 | 37 |
| | | | 60* | 50* | 50* | 62* | * | * | * | 105* | 117* | 222* | 53* |
| LINCOLN COUNTY | | | | | | | | | | | | | |
| TROY HIGH | 0520 | 0697 | 53 | 55 | 53 | 45 | | | | 121 | 85 | 206 | 50 |
| LIBBY HIGH | 0522 | 0705 | | 273 | 234 | 195 | | 4 | | 372 | 334 | 706 | 215 |
| LINCOLN CO HIGH | 0528 | 0711 | 75 | 81 | 72 | 69 | | | | 166 | 131 | 297 | 73 |
| | | | 128* | 409* | 359* | 309* | * | 4* | * | 659* | 550* | 1209* | 336* |
| MADISON COUNTY | | | | | | | | | | | | | |
| SHERIDAN HIGH | 0538 | 0722 | 31 | 33 | 31 | 28 | | 2 | | 61 | 64 | 125 | 27 |
| TWIN BRIDGES HIGH | 0540 | 0724 | 29 | 29 | 20 | 27 | | | | 70 | 35 | 105 | 24 |
| HARRISON HIGH | 0543 | 0727 | 12 | 9 | 6 | 13 | | | | 24 | 16 | 40 | 10 |
| MADISON VALLEY CONS HIGH | 0546 | 0731 | 26 | 35 | 34 | 30 | | | | 62 | 63 | 125 | 28 |
| | | | 98* | 106* | 91* | 98* | * | 2* | * | 217* | 178* | 395* | 89* |
| MCCONE COUNTY | | | | | | | | | | | | | |
| CIRCLE HIGH | 0548 | 0733 | 59 | 56 | 51 | 53 | | | | 116 | 103 | 219 | 48 |
| | | | 59* | 56* | 51* | 53* | * | * | * | 116* | 103* | 219* | 48* |
| MEAGHER COUNTY | | | | | | | | | | | | | |
| WHITE SULPHUR SPRING HIGH | 0570 | 0759 | 37 | 45 | 42 | 31 | | | | 72 | 83 | 155 | 31 |
| | | | 37* | 45* | 42* | 31* | * | * | * | 72* | 83* | 155* | 31* |
| MINERAL COUNTY | | | | | | | | | | | | | |
| ALBERTON HIGH | 0577 | 0766 | 31 | 22 | 19 | 14 | | | | 41 | 45 | 86 | 24 |
| SUPERIOR HIGH | 0579 | 0768 | 44 | 40 | 42 | 47 | | | | 92 | 81 | 173 | 24 |
| ST REGIS HIGH | 0582 | 0771 | 15 | 16 | 14 | 14 | | | | 33 | 26 | 59 | 17 |
| | | | 90* | 78* | 75* | 75* | * | * | * | 166* | 152* | 318* | 65* |
| MISSOULA COUNTY | | | | | | | | | | | | | |
| HELLGATE HIGH | 0584 | 1432 | 532 | 551 | 445 | 420 | | | | 959 | 989 | 1948 | 388 |
| SENTINEL HIGH | 0584 | 1433 | 548 | 541 | 490 | 430 | 81 | 35 | | 1072 | 1053 | 2125 | 499 |
| SEELEY SWAN HIGH | 0584 | 1434 | 38 | 28 | 30 | 33 | | | | 64 | 65 | 129 | 37 |
| FRENCHTOWN HIGH | 0599 | 0803 | 58 | 59 | 54 | 49 | | | | 122 | 98 | 220 | 34 |
| | | | 1176* | 1179* | 1019* | 932* | 81* | 35* | * | 2217* | 2205* | 4422* | 958* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUSSELSHELL COUNTY | | | | | | | | | | | | | |
| ROUNDUP HIGH | 0606 | 0811 | | 64 | 70 | 58 | | | | 105 | 87 | 192 | 54 |
| MELSTONE HIGH | 0608 | 0813 | 11 | 19 | 13 | 13 | | | | 25 | 31 | 56 | 9 |
| | | | 11* | 83* | 83* | 71* | * | * | * | 130* | 118* | 248* | 63* |
| PARK COUNTY | | | | | | | | | | | | | |
| PARK SENIOR HIGH | 0613 | 0823 | 163 | 168 | 178 | 156 | | 21 | | 359 | 327 | 686 | 194 |
| CLYDE PARK HIGH | 0627 | 0838 | 14 | 14 | 16 | 6 | | | | 28 | 22 | 50 | 15 |
| WILSALL | 0631 | 0842 | 16 | 12 | 16 | 18 | | | | 26 | 36 | 62 | 12 |
| GARDINER | 1191 | 0824 | 29 | 28 | 24 | 25 | | | | 57 | 49 | 106 | 28 |
| | | | 222* | 222* | 234* | 205* | * | 21* | * | 470* | 434* | 904* | 249* |
| PETROLEUM COUNTY | | | | | | | | | | | | | |
| WINNETT HIGH | 0642 | 0853 | 13 | 16 | 14 | 10 | | | | 28 | 25 | 53 | 15 |
| | | | 13* | 16* | 14* | 10* | * | * | * | 28* | 25* | 53* | 15* |
| PHILLIPS COUNTY | | | | | | | | | | | | | |
| DODSON HIGH | 0648 | 0863 | 7 | 8 | 18 | 8 | | | | 21 | 20 | 41 | 8 |
| SACO HIGH | 0657 | 0873 | 22 | 12 | 17 | 16 | | | | 35 | 32 | 67 | 19 |
| MALTA HIGH | 0659 | 0875 | 77 | 90 | 84 | 73 | | | | 162 | 162 | 324 | 75 |
| WHITEWATER HIGH | 0663 | 0879 | 18 | 8 | 11 | 6 | | | | 24 | 19 | 43 | 12 |
| | | | 124* | 118* | 130* | 103* | * | * | * | 242* | 233* | 475* | 114* |
| PONDERA COUNTY | | | | | | | | | | | | | |
| CONRAD HIGH | 0675 | 0893 | 98 | 92 | 100 | 93 | | | | 179 | 204 | 383 | 86 |
| VALIER HIGH | 0680 | 0899 | 44 | 32 | 42 | 29 | | | | 74 | 73 | 147 | 30 |
| BRADY HIGH | 0682 | 0901 | 18 | 12 | 21 | 18 | | | | 32 | 37 | 69 | 20 |
| | | | 160* | 136* | 163* | 140* | * | * | * | 285* | 314* | 599* | 136* |
| POWDER RIVER COUNTY | | | | | | | | | | | | | |
| POWDER RIVER CO DIST HIGH | 0706 | 0931 | 44 | 55 | 62 | 70 | | | | 123 | 108 | 231 | 55 |
| | | | 44* | 55* | 62* | 70* | * | * | * | 123* | 108* | 231* | 55* |
| POWELL COUNTY | | | | | | | | | | | | | |
| POWELL COUNTY HIGH | 0713 | 0953 | 132 | 147 | 138 | 122 | | 18 | | 289 | 268 | 557 | 106 |
| | | | 132* | 147* | 138* | 122* | * | 18* | * | 289* | 268* | 557* | 106* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRAIRIE COUNTY | | | | | | | | | | | | | |
| TERRY HIGH | 0726 | 0958 | 37 | 37 | 49 | 26 | | | | 79 | 70 | 149 | 37 |
| | | | 37* | 37* | 49* | 26* | * | * | * | 79* | 70* | 149* | 37* |
| RAVALLI COUNTY | | | | | | | | | | | | | |
| CORVALLIS HIGH | 0731 | 0964 | 62 | 64 | 53 | 48 | | | | 119 | 108 | 227 | 27 |
| STEVENSVILLE HIGH | 0733 | 0966 | 88 | 75 | 69 | 80 | | | | 164 | 148 | 312 | 46 |
| HAMILTON HIGH | 0735 | 1084 | 148 | 145 | 128 | 145 | | 2 | | 289 | 279 | 568 | 110 |
| VICTOR HIGH | 0738 | 0972 | 29 | 33 | 32 | 24 | | | | 57 | 61 | 118 | 27 |
| DARBY HIGH | 0740 | 0974 | 44 | 37 | 41 | 35 | | | | 84 | 73 | 157 | 41 |
| FLORENCE-CARLTON HIGH | 0743 | 0977 | 39 | 40 | 27 | 22 | | | | 62 | 66 | 128 | 27 |
| | | | 410* | 394* | 350* | 354* | * | 2* | * | 775* | 735* | 1510* | 260* |
| RICHLAND COUNTY | | | | | | | | | | | | | |
| SIDNEY HIGH | 0746 | 0981 | | 128 | 144 | 130 | | | | 196 | 206 | 402 | 156 |
| SAVAGE HIGH | 0748 | 0983 | 23 | 15 | 23 | 16 | | | | 41 | 36 | 77 | |
| FAIRVIEW HIGH | 0751 | 0987 | 43 | 56 | 42 | 34 | | | | 76 | 99 | 175 | 32 |
| LAMBERT HIGH | 0769 | 1006 | 15 | 11 | 12 | 12 | | | | 32 | 18 | 50 | 10 |
| | | | 81* | 210* | 221* | 192* | * | * | * | 345* | 359* | 704* | 198* |
| ROOSEVELT COUNTY | | | | | | | | | | | | | |
| POPLAR HIGH | 0776 | 1016 | 58 | 71 | 64 | 55 | | | | 133 | 115 | 248 | 45 |
| CULBERTSON HIGH | 0778 | 1018 | 35 | 23 | 29 | 28 | | | | 61 | 54 | 115 | 26 |
| WOLF POINT HIGH | 0781 | 1023 | 97 | 98 | 99 | 107 | | 5 | | 200 | 206 | 406 | 89 |
| BROCKTON HIGH | 0783 | 1026 | 13 | 11 | 9 | 13 | | | | 25 | 21 | 46 | 10 |
| BAINVILLE HIGH | 0785 | 1028 | 6 | 12 | 5 | 18 | | | | 26 | 15 | 41 | 12 |
| FROID HIGH | 0787 | 1030 | 11 | 13 | 18 | 15 | | | | 26 | 31 | 57 | 13 |
| | | | 220* | 228* | 224* | 236* | * | 5* | * | 471* | 442* | 913* | 195* |
| ROSEBUD COUNTY | | | | | | | | | | | | | |
| FORSYTH HIGH | 0791 | 1034 | 57 | 61 | 58 | 59 | | | | 125 | 110 | 235 | 47 |
| ROSEBUD HIGH | 0795 | 1038 | 20 | 16 | 17 | 12 | | | | 36 | 29 | 65 | 15 |
| COLSTRIP HIGH | 0797 | 1040 | 61 | 65 | 53 | 32 | | | | 106 | 105 | 211 | 42 |
| | | | 138* | 142* | 128* | 103* | * | * | * | 267* | 244* | 511* | 104* |
| SANDERS COUNTY | | | | | | | | | | | | | |
| PLAINS HIGH | 0803 | 1046 | 58 | 59 | 56 | 34 | | 6 | | 118 | 95 | 213 | 42 |
| THOMPSON FALLS HIGH | 0805 | 1048 | 65 | 48 | 53 | 41 | | | | 113 | 94 | 207 | 42 |
| DIXON HIGH | 0810 | 1053 | 5 | 1 | 5 | 4 | | | | 7 | 8 | 15 | 6 |
| NOXON HIGH | 0812 | 1055 | 38 | 23 | 24 | 18 | | | 1 | 54 | 50 | 104 | 23 |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS COUNTY | | | | | | | | | | | | | |
| HOT SPRINGS HIGH | 0815 | 1058 | 27 | 32 | 22 | 16 | | | | 49 | 48 | 97 | 22 |
| | | | 193* | 163* | 160* | 113* | * | 6* | 1* | 341* | 295* | 636* | 137* |
| SHERIDAN COUNTY | | | | | | | | | | | | | |
| WESTBY HIGH | 0819 | 1062 | 16 | 20 | 25 | 17 | | | | 41 | 37 | 78 | 22 |
| MEDICINE LAKE HIGH | 0822 | 1065 | 12 | 25 | 20 | 31 | | | | 45 | 43 | 88 | 25 |
| ANTELOPE HIGH | 0826 | 1069 | 15 | 13 | 10 | 6 | | | | 23 | 21 | 44 | 13 |
| PLENTYWOOD HIGH | 0828 | 1071 | 61 | 60 | 54 | 62 | 1 | | | 134 | 104 | 238 | 62 |
| OUTLOOK HIGH | 0831 | 1074 | 10 | 14 | 16 | 10 | | | | 21 | 29 | 50 | 11 |
| | | | 114* | 132* | 125* | 126* | 1* | * | * | 264* | 234* | 498* | 133* |
| SILVER BOW COUNTY | | | | | | | | | | | | | |
| BUTTE HIGH | 1212 | 1103 | | 670 | 629 | 583 | | 48 | | 979 | 951 | 1930 | 544 |
| | | | * | 670* | 629* | 583* | * | 48* | * | 979* | 951* | 1930* | 544* |
| STILLWATER COUNTY | | | | | | | | | | | | | |
| PARK CITY HIGH | 0847 | 1110 | 16 | 24 | 16 | 10 | | | | 41 | 25 | 66 | 20 |
| COLUMBUS HIGH | 0849 | 1112 | 36 | 39 | 33 | 36 | | | | 91 | 53 | 144 | 34 |
| REED POINT HIGH | 0851 | 1114 | 4 | 8 | 3 | 7 | 1 | | | 11 | 12 | 23 | 2 |
| RAPELJE HIGH | 0859 | 1123 | 11 | 8 | 17 | 6 | | | | 18 | 24 | 42 | 11 |
| ABSAROKEE HIGH | 0862 | 1126 | 36 | 29 | 37 | 36 | | | | 65 | 73 | 138 | 27 |
| | | | 103* | 108* | 106* | 95* | 1* | * | * | 226* | 187* | 413* | 94* |
| SWEETGRASS COUNTY | | | | | | | | | | | | | |
| SWEET GRASS CO HIGH | 0882 | 1130 | 60 | 61 | 51 | 57 | | | | 119 | 110 | 229 | 42 |
| | | | 60* | 61* | 51* | 57* | * | * | * | 119* | 110* | 229* | 42* |
| TETON COUNTY | | | | | | | | | | | | | |
| CHOTEAU HIGH | 0884 | 1148 | 66 | 58 | 71 | 58 | | | | 140 | 113 | 253 | 51 |
| FAIRFIELD HIGH | 0891 | 1155 | 59 | 46 | 42 | 46 | | | | 102 | 91 | 193 | 43 |
| DUTTON HIGH | 0893 | 1157 | 21 | 14 | 16 | 24 | | | | 36 | 39 | 75 | 18 |
| POWER HIGH | 0895 | 1159 | 22 | 19 | 21 | 8 | | | | 38 | 32 | 70 | 13 |
| | | | 168* | 137* | 150* | 136* | * | * | * | 316* | 275* | 591* | 125* |
| TOOLE COUNTY | | | | | | | | | | | | | |
| SUNBURST HIGH | 0903 | 1168 | 44 | 31 | 33 | 23 | 1 | | | 62 | 70 | 132 | 37 |
| SHELBY HIGH | 0911 | 1178 | 105 | 78 | 103 | 92 | | | | 204 | 174 | 378 | 87 |
| | | | 149* | 109* | 136* | 115* | 1* | * | * | 266* | 244* | 510* | 124* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | LE | SC | -9- | -10- | -11- | -12- | OTHER | SPEC EDUC | POST GRAD | TOTALS BOY | TOTALS GIRL | TOTALS FINAL | TOTALS GRADS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TREASURE COUNTY | | | | | | | | | | | | | |
| HYSHAM HIGH | 0923 | 1194 | 28 | 26 | 14 | 25 | | | | 37 | 56 | 93 | 25 |
| | | | 28* | 26* | 14* | 25* | * | * | * | 37* | 56* | 93* | 25* |
| VALLEY COUNTY | | | | | | | | | | | | | |
| GLASGOW HIGH | 0926 | 1204 | | 182 | 164 | 139 | | | | 239 | 246 | 485 | 165 |
| FRAZER HIGH | 0928 | 1208 | 16 | 18 | 21 | 12 | 1 | | | 41 | 27 | 68 | 16 |
| HINSDALE HIGH | 0933 | 1213 | 13 | 19 | 15 | 15 | | | | 29 | 33 | 62 | 15 |
| OPHEIM HIGH | 0935 | 1215 | 27 | 34 | 31 | 23 | | | | 54 | 61 | 115 | 21 |
| NASHUA HIGH | 0937 | 1219 | 27 | 38 | 37 | 31 | | 7 | | 77 | 63 | 140 | 38 |
| | | | 83* | 291* | 268* | 220* | 1* | 7* | * | 440* | 430* | 870* | 255* |
| WHEATLAND COUNTY | | | | | | | | | | | | | |
| HARLOWTON HIGH | 0946 | 1230 | 35 | 48 | 31 | 45 | | | | 86 | 73 | 159 | 38 |
| JUDITH GAP HIGH | 0949 | 1233 | 7 | 5 | 11 | 10 | | | | 15 | 18 | 33 | 11 |
| | | | 42* | 53* | 42* | 55* | * | * | * | 101* | 91* | 192* | 49* |
| WIBAUX COUNTY | | | | | | | | | | | | | |
| WIBAUX HIGH | 0964 | 1239 | 35 | 26 | 32 | 29 | | | | 67 | 55 | 122 | 37 |
| | | | 35* | 26* | 32* | 29* | * | * | * | 67* | 55* | 122* | 37* |
| YELLOWSTONE COUNTY | | | | | | | | | | | | | |
| BILLINGS SR HIGH | 0966 | 1250 | | 775 | 804 | 689 | 8 | 42 | | 1167 | 1151 | 2318 | 659 |
| BILLINGS WEST HIGH | 0966 | 1251 | | 807 | 778 | 727 | | 29 | | 1192 | 1149 | 2341 | 714 |
| LAUREL HIGH | 0971 | 1284 | | 116 | 142 | 121 | | 12 | | 201 | 190 | 391 | 104 |
| CUSTER HIGH | 0975 | 1289 | 13 | 10 | 14 | 9 | | | | 21 | 25 | 46 | 14 |
| BROADVIEW HIGH | 0979 | 1293 | 7 | 7 | 9 | 5 | | | | 16 | 12 | 28 | 10 |
| HUNTLEY PROJECT HIGH SCH | 0983 | 1298 | | 67 | 47 | 56 | | | | 81 | 89 | 170 | 39 |
| SHEPHERD HIGH | 0986 | 1301 | 58 | 42 | 41 | 44 | | | | 98 | 87 | 185 | 38 |
| | | | 78* | 1824* | 1835* | 1651* | 8* | 83* | * | 2776* | 2703* | 5479* | 1578* |
| STATE TOTAL | | | 8212* | 14814* | 13981* | 12804* | 95* | 474* | 1* | 25641* | 24740* | 50381* | 12293* |

| COUNTY NAME | 9 -B- | 9 -G- | 10 -B- | 10 -G- | 11 -B- | 11 -G- | 12 -B- | 12 -G- | OTHER -B- | OTHER -G- | SPECIAL ED -B- | SPECIAL ED -G- | POST GRAD -B- | POST GRAD -G- | GRADUATES -B- | GRADUATES -G- |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | 88 | 79 | 86 | 75 | 71 | 99 | 71 | 65 | | | | | | | 71 | 64 |
| BIG HORN | 123 | 95 | 91 | 111 | 85 | 95 | 78 | 82 | | | 2 | 2 | | | 63 | 65 |
| BLAINE | 89 | 75 | 76 | 82 | 80 | 64 | 64 | 65 | | | 10 | 5 | | | 60 | 62 |
| BROADWATER | 28 | 32 | 28 | 21 | 27 | 24 | 36 | 18 | | | | | | | 21 | 17 |
| CARBON | 75 | 72 | 92 | 84 | 59 | 69 | 84 | 67 | | 1 | | 3 | | | 68 | 55 |
| CARTER | 13 | 12 | 17 | 9 | 15 | 14 | 11 | 7 | | | | | | | 15 | 16 |
| CASCADE | 100 | 79 | 911 | 845 | 789 | 800 | 725 | 755 | | | 27 | 20 | | | 686 | 648 |
| CHOUTEAU | 71 | 55 | 67 | 54 | 70 | 57 | 66 | 69 | | | | | | | 71 | 62 |
| CUSTER | | | 124 | 126 | 95 | 102 | 104 | 95 | | | 2 | 5 | | | 87 | 85 |
| DANIELS | 40 | 29 | 34 | 34 | 31 | 41 | 49 | 34 | 1 | | | | | | 38 | 27 |
| DAWSON | 137 | 121 | 147 | 108 | 108 | 117 | 118 | 114 | | | 6 | 8 | | | 102 | 111 |
| DEER LODGE | | | 149 | 141 | 137 | 113 | 136 | 132 | | | 5 | 6 | | | 131 | 132 |
| FALLON | 44 | 49 | 43 | 56 | 54 | 57 | 48 | 52 | | | | | | | 44 | 45 |
| FERGUS | 149 | 140 | 137 | 109 | 137 | 111 | 123 | 103 | | | 4 | 1 | | | 117 | 94 |
| FLATHEAD | 162 | 149 | 488 | 555 | 490 | 493 | 418 | 419 | | | 24 | 16 | | | 430 | 391 |
| GALLATIN | 104 | 82 | 279 | 262 | 314 | 264 | 252 | 236 | | | 1 | 10 | | | 230 | 248 |
| GARFIELD | 20 | 15 | 17 | 16 | 26 | 19 | 12 | 13 | | | | | | | 20 | 16 |
| GLACIER | 64 | 56 | 131 | 141 | 119 | 106 | 89 | 101 | | | 6 | 1 | | | 95 | 97 |
| GOLDEN VALLEY | 10 | 6 | 8 | 5 | 9 | 10 | 11 | 7 | | | | | | | 10 | 8 |
| GRANITE | 29 | 29 | 45 | 31 | 22 | 30 | 23 | 26 | | | | | | | 36 | 32 |
| HILL | 202 | 189 | 176 | 215 | 171 | 177 | 174 | 177 | | | 28 | 15 | | | 171 | 155 |
| JEFFERSON | 75 | 63 | 55 | 64 | 52 | 53 | 45 | 46 | | | | | | | 30 | 40 |
| JUDITH BASIN | 24 | 38 | 24 | 39 | 24 | 25 | 31 | 22 | | | | | | | 29 | 34 |
| LAKE | 157 | 181 | 178 | 170 | 158 | 169 | 151 | 150 | | | 15 | 11 | | | 150 | 142 |
| LEWIS AND CLARK | 221 | 248 | 391 | 356 | 348 | 350 | 289 | 344 | | | 4 | 6 | | | 269 | 326 |
| LIBERTY | 29 | 31 | 28 | 22 | 25 | 25 | 23 | 39 | | | | | | | 23 | 30 |
| LINCOLN | 77 | 51 | 210 | 199 | 201 | 158 | 169 | 140 | | | 2 | 2 | | | 173 | 165 |
| MADISON | 60 | 38 | 54 | 52 | 51 | 40 | 50 | 48 | | | 2 | | | | 37 | 52 |
| MCCONE | 34 | 25 | 30 | 26 | 25 | 26 | 27 | 26 | | | | | | | 17 | 31 |
| MEAGHER | 17 | 20 | 22 | 23 | 21 | 21 | 12 | 19 | | | | | | | 16 | 15 |
| MINERAL | 40 | 50 | 45 | 33 | 36 | 39 | 45 | 30 | | | | | | | 30 | 35 |
| MISSOULA | 604 | 572 | 592 | 587 | 512 | 507 | 454 | 478 | 34 | 47 | 21 | 14 | | | 473 | 485 |
| MUSSELSHELL | 5 | 6 | 49 | 34 | 40 | 43 | 36 | 35 | | | | | | | 30 | 33 |
| PARK | 114 | 108 | 123 | 99 | 112 | 122 | 112 | 93 | | | 9 | 12 | | | 139 | 110 |
| PETROLEUM | 10 | 3 | 6 | 10 | 7 | 7 | 5 | 5 | | | | | | | 7 | 8 |
| PHILLIPS | 67 | 57 | 60 | 58 | 67 | 63 | 48 | 55 | | | | | | | 60 | 54 |
| PONDERA | 78 | 82 | 65 | 71 | 80 | 83 | 62 | 78 | | | | | | | 66 | 70 |
| POWDER RIVER | 25 | 19 | 27 | 28 | 35 | 27 | 36 | 34 | | | | | | | 27 | 28 |
| POWELL | 73 | 59 | 70 | 77 | 69 | 69 | 68 | 54 | | | 9 | 9 | | | 61 | 45 |
| PRAIRIE | 22 | 15 | 21 | 16 | 24 | 25 | 12 | 14 | | | | | | | 16 | 21 |
| RAVALLI | 202 | 208 | 210 | 184 | 169 | 181 | 192 | 162 | | | 2 | | | | 146 | 134 |
| RICHLAND | 36 | 45 | 99 | 111 | 113 | 108 | 97 | 95 | | | | | | | 88 | 110 |
| ROOSEVELT | 103 | 117 | 121 | 107 | 123 | 101 | 121 | 115 | | | 3 | 2 | | | 86 | 109 |
| ROSEBUD | 78 | 60 | 57 | 85 | 70 | 58 | 62 | 41 | | | | | | | 64 | 40 |
| SANDERS | 90 | 103 | 90 | 73 | 95 | 65 | 63 | 50 | | | 3 | 3 | | 1 | 73 | 64 |
| SHERIDAN | 61 | 53 | 73 | 59 | 62 | 63 | 67 | 59 | 1 | | | | | | 67 | 66 |
| SILVER BOW | | | 347 | 323 | 298 | 331 | 304 | 279 | | | 30 | 18 | | | 263 | 281 |
| STILLWATER | 56 | 47 | 60 | 48 | 58 | 48 | 52 | 43 | | 1 | | | | | 46 | 48 |
| SWEETGRASS | 31 | 29 | 28 | 33 | 26 | 25 | 34 | 23 | | | | | | | 21 | 21 |
| TETON | 92 | 76 | 70 | 67 | 79 | 71 | 75 | 61 | | | | | | | 65 | 60 |
| TOOLE | 81 | 68 | 53 | 56 | 65 | 71 | 67 | 48 | | 1 | | | | | 67 | 57 |
| TREASURE | 10 | 18 | 13 | 13 | 4 | 10 | 10 | 15 | | | | | | | 9 | 16 |
| VALLEY | 45 | 38 | 145 | 146 | 135 | 133 | 110 | 110 | 1 | | 4 | 3 | | | 133 | 122 |
| WHEATLAND | 26 | 14 | 28 | 25 | 16 | 26 | 29 | 26 | | | | | | | 20 | 29 |
| WIBAUX | 17 | 18 | 17 | 9 | 19 | 13 | 14 | 15 | | | | | | | 13 | 24 |
| YELLOWSTONE | 42 | 36 | 914 | 910 | 931 | 904 | 820 | 831 | 7 | 1 | 62 | 21 | | | 765 | 813 |
| STATE TOTAL | 4252* | 3960* | 7521* | 7293* | 7059* | 6922* | 6484* | 6320* | 44* | 51* | 281* | 193* | * | 1* | 6145* | 6148* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD COUNTY | | | | | | | | | | | | | | | |
| BEAVERHEAD CO HIGH | CO | 82 | 71 | 82 | 67 | 66 | 91 | 67 | 60 | | | | | 64 | 60 |
| LIMA HIGH | 12 | 6 | 8 | 4 | 8 | 5 | 8 | 4 | 5 | | | | | 7 | 4 |
| | | 88* | 79* | 86* | 75* | 71* | 99* | 71* | 65* | * | * | * | * | 71* | 64* |
| BIG HORN COUNTY | | | | | | | | | | | | | | | |
| HARDIN HIGH | 1 | 87 | 68 | 78 | 80 | 63 | 74 | 60 | 61 | | | | | 48 | 46 |
| LODGE GRASS HIGH | 2 | 26 | 21 | 7 | 23 | 17 | 18 | 15 | 21 | | | 2 | 2 | 9 | 13 |
| PLENTY COUPS | 3 | 10 | 6 | 6 | 8 | 5 | 3 | 3 | | | | | | 6 | 6 |
| | | 123* | 95* | 91* | 111* | 85* | 95* | 78* | 82* | * | * | 2* | 2* | 63* | 65* |
| BLAINE COUNTY | | | | | | | | | | | | | | | |
| CHINOOK HIGH | 10 | 36 | 43 | 26 | 45 | 42 | 31 | 26 | 30 | | | 6 | 4 | 25 | 30 |
| HARLEM HIGH | 12 | 27 | 16 | 23 | 20 | 22 | 21 | 19 | 20 | | | 4 | 1 | 22 | 18 |
| TURNER HIGH | 43 | 8 | 3 | 12 | 7 | 5 | 7 | 8 | 5 | | | | | 8 | 5 |
| HAYS-LODGE POLE HIGH SCHL | 50 | 18 | 13 | 15 | 10 | 11 | 5 | 11 | 10 | | | | | 5 | 9 |
| | | 89* | 75* | 76* | 82* | 80* | 64* | 64* | 65* | * | * | 10* | 5* | 60* | 62* |
| BROADWATER COUNTY | | | | | | | | | | | | | | | |
| BROADWATER CO HIGH | CO | 26 | 32 | 28 | 21 | 27 | 24 | 36 | 18 | | | | | 21 | 17 |
| | | 28* | 32* | 28* | 21* | 27* | 24* | 36* | 18* | * | * | * | * | 21* | 17* |
| CARBON COUNTY | | | | | | | | | | | | | | | |
| RED LODGE HIGH | 1 | 28 | 20 | 30 | 28 | 15 | 23 | 22 | 22 | | 1 | | 1 | 24 | 22 |
| BRIDGER HIGH | 2 | 11 | 10 | 17 | 24 | 10 | 15 | 24 | 14 | | | | | 14 | 10 |
| JOLIET HIGH | 7 | 14 | 19 | 21 | 14 | 13 | 9 | 13 | 10 | | | | | 10 | 10 |
| ROBERTS HIGH | 5 | 7 | 4 | 4 | 5 | 6 | 1 | 5 | 5 | | | | | 4 | |
| FROMBERG HIGH | 6 | 11 | 7 | 8 | 9 | 6 | 7 | 10 | 8 | | | | 2 | 6 | 8 |
| EDGAR HIGH | 4 | 1 | 4 | 2 | 3 | 2 | 6 | 4 | 3 | | | | | 4 | 1 |
| BELFRY HIGH | 3 | 3 | 8 | 10 | 1 | 7 | 8 | 6 | 5 | | | | | 6 | 4 |
| | | 75* | 72* | 92* | 84* | 59* | 69* | 84* | 67* | * | 1* | * | 3* | 68* | 55* |
| CARTER COUNTY | | | | | | | | | | | | | | | |
| CARTER COUNTY HIGH | CO | 13 | 12 | 17 | 9 | 15 | 14 | 11 | 7 | | | | | 15 | 16 |
| | | 13* | 12* | 17* | 9* | 15* | 14* | 11* | 7* | * | * | * | * | 15* | 16* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **CASCADE COUNTY** | | | | | | | | | | | | | | | |
| GREAT FALLS HIGH | A | | | 423 | 412 | 367 | 354 | 314 | 347 | | | 17 | 6 | 297 | 304 |
| EAST JR HIGH | A | 190 | 238 | | | | | | | | | | | | |
| PARIS GIBSON JR HIGH | A | 177 | 193 | | | | | | | | | | | | |
| WEST JR HIGH | A | 158 | 155 | | | | | | | | | | | | |
| C M RUSSELL HIGH | A | | | 396 | 346 | 331 | 358 | 319 | 326 | | | 10 | 14 | 298 | 282 |
| NORTH JR HIGH | A | 187 | 178 | | | | | | | | | | | | |
| CASCADE HIGH | B | 30 | 19 | 30 | 24 | 23 | 26 | 26 | 28 | | | | | 24 | 17 |
| CENTERVILLE HIGH | C | 17 | 13 | 12 | 11 | 16 | 7 | 8 | 16 | | | | | 18 | 2 |
| BELT HIGH | D | 18 | 22 | 14 | 17 | 19 | 22 | 24 | 18 | | | | | 25 | 21 |
| SIMMS HIGH | F | 35 | 25 | 36 | 35 | 33 | 33 | 34 | 20 | | | | | 24 | 22 |
| | | 812* | 843* | 911* | 845* | 789* | 800* | 725* | 755* | * | * | 27* | 20* | 686* | 648* |
| **CHOUTEAU COUNTY** | | | | | | | | | | | | | | | |
| FORT BENTON 7-8 | 1 | | | | | | | | | | | | | | |
| FORT BENTON HIGH | 1 | 34 | 29 | 35 | 26 | 36 | 27 | 31 | 32 | | | | | 30 | 29 |
| BIG SANDY HIGH | 2 | 23 | 15 | 18 | 15 | 24 | 14 | 16 | 21 | | | | | 25 | 10 |
| HIGHWOOD HIGH | 4 | 1 | 7 | 5 | 5 | 2 | 2 | 8 | 7 | | | | | 6 | 8 |
| GERALDINE HIGH | 3 | 13 | 4 | 9 | 8 | 8 | 14 | 11 | 9 | | | | | 10 | 15 |
| | | 71* | 55* | 67* | 54* | 70* | 57* | 66* | 69* | * | * | * | * | 71* | 62* |
| **CUSTER COUNTY** | | | | | | | | | | | | | | | |
| CUSTER CO DIST HIGH | 1 | | | 124 | 126 | 95 | 102 | 104 | 95 | | | 2 | 5 | 87 | 85 |
| MILES CITY JUNIOR HIGH | 1 | 125 | 100 | | | | | | | | | | | | |
| | | 125* | 100* | 124* | 126* | 95* | 102* | 104* | 95* | * | * | 2* | 5* | 87* | 85* |
| **DANIELS COUNTY** | | | | | | | | | | | | | | | |
| SCOBEY HIGH | 1 | 25 | 18 | 20 | 25 | 20 | 30 | 34 | 25 | | | | | 26 | 18 |
| PEERLESS HIGH | 2 | 7 | 5 | 6 | 3 | 3 | 5 | 5 | 6 | 1 | | | | 5 | 3 |
| FLAXVILLE HIGH | 3 | 8 | 6 | 8 | 6 | 8 | 6 | 10 | 3 | | | | | 7 | 6 |
| | | 40* | 29* | 34* | 34* | 31* | 41* | 49* | 34* | 1* | * | * | * | 38* | 27* |
| **DAWSON COUNTY** | | | | | | | | | | | | | | | |
| DAWSON COUNTY HIGH | CO | 126 | 110 | 132 | 98 | 101 | 106 | 111 | 104 | | | 6 | 8 | 96 | 99 |
| RICHEY HIGH | 2 | 11 | 11 | 15 | 10 | 7 | 11 | 7 | 10 | | | | | 6 | 12 |
| | | 137* | 121* | 147* | 108* | 108* | 117* | 118* | 114* | * | * | 6* | 8* | 102* | 111* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEER LODGE COUNTY | | | | | | | | | | | | | | | |
| ANACONDA JR HIGH | 10 | 135 | 133 | | | | | | | | | | | | |
| ANACONDA HIGH | 10 | | | 149 | 141 | 137 | 113 | 136 | 132 | | | 5 | 6 | 131 | 132 |
| | | 135* | 133* | 149* | 141* | 137* | 113* | 136* | 132* | * | * | 5* | 6* | 131* | 132* |
| FALLON COUNTY | | | | | | | | | | | | | | | |
| BAKER HIGH | 12 | 36 | 43 | 35 | 48 | 44 | 42 | 38 | 45 | | | | | 36 | 34 |
| PLEVNA HIGH | 55 | 8 | 6 | 8 | 8 | 10 | 15 | 10 | 7 | | | | | 8 | 11 |
| | | 44* | 49* | 43* | 56* | 54* | 57* | 48* | 52* | * | * | * | * | 44* | 45* |
| FERGUS COUNTY | | | | | | | | | | | | | | | |
| FERGUS HIGH | 1 | 108 | 96 | 93 | 77 | 83 | 74 | 79 | 72 | | | 4 | 1 | 65 | 63 |
| GRASS RANGE HIGH | 27 | 3 | 12 | 6 | 4 | 11 | 8 | 6 | 4 | | | | | 10 | 3 |
| MOORE HIGH | 44 | 6 | 12 | 3 | 7 | 11 | 5 | 9 | 5 | | | | | 11 | 8 |
| ROY HIGH | 74 | 11 | 2 | 9 | 4 | 3 | 6 | 6 | 5 | | | | | 3 | 4 |
| DENTON HIGH | 84 | 10 | 9 | 18 | 7 | 16 | 11 | 13 | 10 | | | | | 18 | 10 |
| WINIFRED HIGH | 115 | 11 | 9 | 8 | 10 | 13 | 7 | 10 | 7 | | | | | 10 | 6 |
| | | 149* | 140* | 137* | 109* | 137* | 111* | 123* | 103* | * | * | 4* | 1* | 117* | 94* |
| FLATHEAD COUNTY | | | | | | | | | | | | | | | |
| FLATHEAD HIGH | 5 | | | 272 | 306 | 273 | 285 | 229 | 229 | | | 13 | 11 | 233 | 210 |
| KALISPELL JR HIGH | 5 | 342 | 258 | | | | | | | | | | | | |
| COLUMBIA FALLS HI | 6 | 117 | 115 | 103 | 112 | 111 | 82 | 87 | 90 | | | | | 85 | 90 |
| BIGFORK HIGH | 38 | 45 | 34 | 34 | 42 | 25 | 37 | 31 | 29 | | | | | 20 | 24 |
| WHITEFISH HIGH | 44 | | | 79 | 95 | 81 | 89 | 71 | 71 | | | 11 | 5 | 92 | 67 |
| WHITEFISH JR HIGH | 44 | 88 | 71 | | | | | | | | | | | | |
| | | 592* | 478* | 488* | 555* | 490* | 493* | 418* | 419* | * | * | 24* | 16* | 430* | 391* |
| GALLATIN COUNTY | | | | | | | | | | | | | | | |
| MANHATTAN HIGH | 3 | 23 | 16 | 23 | 18 | 18 | 16 | 21 | 16 | | | | | 23 | 12 |
| BOZEMAN HIGH | 7 | | | 182 | 168 | 199 | 184 | 175 | 168 | | | 1 | 10 | 154 | 175 |
| BOZEMAN JR HIGH | 7 | 186 | 184 | | | | | | | | | | | | |
| WILLOW CREEK HIGH | 15 | 8 | 2 | 2 | 1 | 6 | 6 | 4 | 3 | | | | | 3 | 3 |
| THREE FORKS HIGH | J-24 | 27 | 18 | 24 | 14 | 25 | 23 | 20 | 19 | | | | | 18 | 22 |
| BELGRADE HIGH | 44 | 37 | 41 | 39 | 52 | 60 | 28 | 26 | 26 | | | | | 25 | 30 |
| WEST YELLOWSTONE HIGH | 69 | 9 | 5 | 9 | 9 | 6 | 7 | 6 | 4 | | | | | 7 | 6 |
| | | 290* | 266* | 279* | 262* | 314* | 264* | 252* | 236* | * | * | 1* | 10* | 230* | 248* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GARFIELD COUNTY | | | | | | | | | | | | | | | |
| GARFIELD CO HIGH | CO | 20 | 15 | 17 | 16 | 26 | 19 | 12 | 13 | | | | | 20 | 16 |
| | | 20* | 15* | 17* | 16* | 26* | 19* | 12* | 13* | * | * | * | * | 20* | 16* |
| GLACIER COUNTY | | | | | | | | | | | | | | | |
| BROWNING HIGH | 9 | | | 72 | 77 | 62 | 56 | 41 | 50 | | | 6 | 1 | 45 | 47 |
| BROWNING JUNIOR HIGH | 9 | 74 | 75 | | | | | | | | | | | | |
| CUT BANK HIGH | 15 | 64 | 56 | 59 | 64 | 57 | 50 | 48 | 51 | | | | | 50 | 50 |
| | | 138* | 131* | 131* | 141* | 119* | 106* | 89* | 101* | * | * | 6* | 1* | 95* | 97* |
| GOLDEN VALLEY COUNTY | | | | | | | | | | | | | | | |
| RYEGATE HIGH | 1 | 5 | 3 | 4 | 3 | 7 | 5 | 5 | 5 | | | | | 5 | 2 |
| LAVINA HIGH | 2 | 5 | 3 | 4 | 2 | 2 | 5 | 6 | 2 | | | | | 5 | 6 |
| | | 10* | 6* | 8* | 5* | 9* | 10* | 11* | 7* | * | * | * | * | 10* | 8* |
| GRANITE COUNTY | | | | | | | | | | | | | | | |
| GRANITE HIGH | 1 | 13 | 19 | 33 | 16 | 11 | 16 | 8 | 14 | | | | | 18 | 16 |
| DRUMMOND HIGH | 2 | 16 | 10 | 12 | 15 | 11 | 14 | 15 | 12 | | | | | 18 | 16 |
| | | 29* | 29* | 45* | 31* | 22* | 30* | 23* | 26* | * | * | * | * | 36* | 32* |
| HILL COUNTY | | | | | | | | | | | | | | | |
| BOX ELDER HIGH | G | 25 | 18 | 19 | 17 | 13 | 15 | 9 | 11 | | | | | 11 | 4 |
| HAVRE HIGH | A | 154 | 149 | 132 | 171 | 126 | 134 | 135 | 142 | | | 28 | 15 | 128 | 115 |
| HINGHAM HIGH | D | 5 | 6 | 7 | 3 | 10 | 4 | 7 | 6 | | | | | 7 | 10 |
| RUDYARD HIGH | E | 6 | 7 | 14 | 12 | 6 | 10 | 7 | 6 | | | | | 8 | 18 |
| INVERNESS HIGH | F | 7 | 4 | | 4 | 8 | 5 | 11 | 6 | | | | | 12 | 2 |
| K-G HIGH | H | 5 | 5 | 4 | 8 | 8 | 9 | 5 | 6 | | | | | 5 | 6 |
| | | 202* | 189* | 176* | 215* | 171* | 177* | 174* | 177* | * | * | 28* | 15* | 171* | 155* |
| JEFFERSON COUNTY | | | | | | | | | | | | | | | |
| WHITEHALL HIGH | 2 | 40 | 34 | 26 | 25 | 32 | 27 | 22 | 25 | | | | | 20 | 26 |
| JEFFERSON HIGH | 1 | 35 | 29 | 29 | 39 | 20 | 26 | 23 | 21 | | | | | 10 | 14 |
| | | 75* | 63* | 55* | 64* | 52* | 53* | 45* | 46* | * | * | * | * | 30* | 40* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JUDITH BASIN COUNTY | | | | | | | | | | | | | | | |
| STANFORD HIGH | 12 | 8 | 11 | 12 | 12 | 8 | 11 | 12 | 7 | | | | | 11 | 14 |
| HOBSON HIGH | 25 | 10 | 16 | 7 | 22 | 12 | 6 | 12 | 10 | | | | | 11 | 15 |
| GEYSER HIGH | 58 | 6 | 11 | 5 | 5 | 4 | 8 | 7 | 5 | | | | | 7 | 5 |
| | | 24* | 38* | 24* | 39* | 24* | 25* | 31* | 22* | * | * | * | * | 29* | 34* |
| LAKE COUNTY | | | | | | | | | | | | | | | |
| ARLEE HIGH | 8 | 21 | 18 | 26 | 13 | 15 | 25 | 13 | 12 | | | | | 12 | 11 |
| POLSON HIGH | 23 | 43 | 62 | 51 | 52 | 64 | 58 | 55 | 51 | | | 5 | 4 | 54 | 49 |
| ST IGNATIUS HIGH | 28 | 32 | 29 | 19 | 23 | 22 | 18 | 25 | 21 | | | | | 17 | 15 |
| RONAN HIGH | 30 | 44 | 56 | 66 | 66 | 40 | 49 | 40 | 53 | | | 7 | 5 | 51 | 46 |
| CHARLO HIGH | 7 | 17 | 16 | 16 | 16 | 17 | 19 | 18 | 13 | | | 3 | 2 | 16 | 21 |
| | | 157* | 181* | 178* | 170* | 158* | 169* | 151* | 150* | * | * | 15* | 11* | 150* | 142* |
| LEWIS AND CLARK COUNTY | | | | | | | | | | | | | | | |
| HELENA JUNIOR HIGH | 1 | 82 | 77 | | | | | | | | | | | | |
| HELENA HIGH | 1 | 122 | 119 | 184 | 142 | 164 | 161 | 129 | 153 | | | 4 | 6 | 115 | 147 |
| C R ANDERSON JR HIGH | 1 | 78 | 70 | | | | | | | | | | | | |
| CAPITAL HIGH | 1 | 87 | 119 | 186 | 201 | 179 | 177 | 153 | 180 | | | | | 142 | 168 |
| AUGUSTA HIGH | 45 | 12 | 10 | 21 | 13 | 5 | 12 | 7 | 11 | | | | | 12 | 11 |
| | | 381* | 395* | 391* | 356* | 348* | 350* | 289* | 344* | * | * | 4* | 6* | 269* | 326* |
| LIBERTY COUNTY | | | | | | | | | | | | | | | |
| JOPLIN HIGH | 29 | 6 | 9 | 9 | 3 | 5 | 6 | 4 | 7 | | | | | 7 | 9 |
| CHESTER HIGH | 33 | 23 | 22 | 19 | 19 | 20 | 19 | 19 | 32 | | | | | 16 | 21 |
| | | 29* | 31* | 28* | 22* | 25* | 25* | 23* | 39* | * | * | * | * | 23* | 30* |
| LINCOLN COUNTY | | | | | | | | | | | | | | | |
| TROY HIGH | 1 | 30 | 23 | 31 | 24 | 31 | 22 | 29 | 16 | | | | | 24 | 26 |
| LIBBY JR HIGH | 4 | 143 | 120 | | | | | | | | | | | | |
| LIBBY HIGH | 4 | | | 134 | 139 | 132 | 102 | 104 | 91 | | | 2 | 2 | 115 | 100 |
| LINCOLN CO HIGH | CO | 47 | 28 | 45 | 36 | 38 | 34 | 36 | 33 | | | | | 34 | 39 |
| | | 220* | 171* | 210* | 199* | 201* | 158* | 169* | 140* | * | * | 2* | 2* | 173* | 165* |
| MADISON COUNTY | | | | | | | | | | | | | | | |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MADISON COUNTY | | | | | | | | | | | | | | | |
| SHERIDAN HIGH | 5 | 15 | 16 | 16 | 17 | 17 | 14 | 11 | 17 | | | 2 | | 8 | 19 |
| TWIN BRIDGES HIGH | 7 | 23 | 6 | 17 | 12 | 13 | 7 | 17 | 10 | | | | | 10 | 14 |
| HARRISON HIGH | 23 | 8 | 4 | 4 | 5 | 6 | | 6 | 7 | | | | | 2 | 8 |
| MADISON VALLEY CONS HIGH | 52 | 14 | 12 | 17 | 18 | 15 | 19 | 16 | 14 | | | | | 17 | 11 |
| | | 60* | 38* | 54* | 52* | 51* | 40* | 50* | 48* | * | * | 2* | * | 37* | 52* |
| MCCONE COUNTY | | | | | | | | | | | | | | | |
| CIRCLE HIGH | 1 | 34 | 25 | 30 | 26 | 25 | 26 | 27 | 26 | | | | | 17 | 31 |
| | | 34* | 25* | 30* | 26* | 25* | 26* | 27* | 26* | * | * | * | * | 17* | 31* |
| MEAGHER COUNTY | | | | | | | | | | | | | | | |
| WHITE SULPHUR SPRING HIGH | 8 | 17 | 20 | 22 | 23 | 21 | 21 | 12 | 19 | | | | | 16 | 15 |
| | | 17* | 20* | 22* | 23* | 21* | 21* | 12* | 19* | * | * | * | * | 16* | 15* |
| MINERAL COUNTY | | | | | | | | | | | | | | | |
| ALBERTON HIGH | 2 | 16 | 15 | 9 | 13 | 10 | 9 | 6 | 8 | | | | | 10 | 14 |
| SUPERIOR HIGH | 3 | 16 | 28 | 26 | 14 | 21 | 21 | 29 | 18 | | | | | 12 | 12 |
| ST REGIS HIGH | 1 | 8 | 7 | 10 | 6 | 5 | 9 | 10 | 4 | | | | | 8 | 9 |
| | | 40* | 50* | 45* | 33* | 36* | 39* | 45* | 30* | * | * | * | * | 30* | 35* |
| MISSOULA COUNTY | | | | | | | | | | | | | | | |
| HELLGATE HIGH | CO | 276 | 256 | 285 | 266 | 206 | 239 | 192 | 228 | | | | | 176 | 212 |
| SENTINEL HIGH | CO | 274 | 274 | 257 | 284 | 258 | 232 | 228 | 202 | 34 | 47 | 21 | 14 | 262 | 237 |
| SEELEY SWAN HIGH | CO | 18 | 20 | 17 | 11 | 19 | 11 | 10 | 23 | | | | | 20 | 17 |
| FRENCHTOWN HIGH | 40 | 36 | 22 | 33 | 26 | 29 | 25 | 24 | 25 | | | | | 15 | 19 |
| | | 604* | 572* | 592* | 587* | 512* | 507* | 454* | 478* | 34* | 47* | 21* | 14* | 473* | 485* |
| MUSSELSHELL COUNTY | | | | | | | | | | | | | | | |
| ROUNDUP JR HIGH | 55H | 34 | 32 | | | | | | | | | | | | |
| ROUNDUP HIGH | 55H | | | 41 | 23 | 34 | 36 | 30 | 28 | | | | | 25 | 29 |
| MELSTONE HIGH | 64H | 5 | 6 | 8 | 11 | 6 | 7 | 6 | 7 | | | | | 5 | 4 |
| | | 39* | 38* | 49* | 34* | 40* | 43* | 36* | 35* | * | * | * | * | 30* | 33* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PARK COUNTY | | | | | | | | | | | | | | | |
| PARK SENIOR HIGH | 1 | 85 | 78 | 92 | 76 | 82 | 96 | 91 | 65 | | | 9 | 12 | 109 | 85 |
| CLYDE PARK HIGH | 2 | 5 | 9 | 11 | 3 | 9 | 7 | 3 | 3 | | | | | 5 | 10 |
| WILSALL HIGH | 3 | 10 | 6 | 5 | 7 | 5 | 11 | 6 | 12 | | | | | 8 | 4 |
| GARDINER HIGH | 4 | 14 | 15 | 15 | 13 | 16 | 8 | 12 | 13 | | | | | 17 | 11 |
| | | 114* | 108* | 123* | 99* | 112* | 122* | 112* | 93* | * | * | 9* | 12* | 139* | 110* |
| PETROLEUM COUNTY | | | | | | | | | | | | | | | |
| WINNETT HIGH | 1 | 10 | 3 | 6 | 10 | 7 | 7 | 5 | 5 | | | | | 7 | 8 |
| | | 10* | 3* | 6* | 10* | 7* | 7* | 5* | 5* | * | * | * | * | 7* | 8* |
| PHILLIPS COUNTY | | | | | | | | | | | | | | | |
| DODSON HIGH | C | 2 | 5 | 4 | 4 | 10 | 8 | 5 | 3 | | | | | 6 | 2 |
| SACO HIGH | B | 14 | 8 | 7 | 5 | 6 | 11 | 8 | 8 | | | | | 6 | 13 |
| MALTA HIGH | A | 40 | 37 | 45 | 45 | 44 | 40 | 33 | 40 | | | | | 43 | 32 |
| WHITEWATER HIGH | D | 11 | 7 | 4 | 4 | 7 | 4 | 2 | 4 | | | | | 5 | 7 |
| | | 67* | 57* | 60* | 58* | 67* | 63* | 48* | 55* | * | * | * | * | 60* | 54* |
| PONDERA COUNTY | | | | | | | | | | | | | | | |
| CONRAD HIGH | 10 | 45 | 53 | 45 | 47 | 46 | 54 | 43 | 50 | | | | | 43 | 43 |
| VALIER HIGH | 18 | 24 | 20 | 16 | 16 | 20 | 22 | 14 | 15 | | | | | 13 | 17 |
| BRADY HIGH | 19 | 9 | 9 | 4 | 8 | 14 | 7 | 5 | 13 | | | | | 10 | 10 |
| | | 78* | 82* | 65* | 71* | 80* | 83* | 62* | 78* | * | * | * | * | 66* | 70* |
| POWDER RIVER COUNTY | | | | | | | | | | | | | | | |
| POWDER RIVER CO DIST HIGH | 79J | 25 | 19 | 27 | 28 | 35 | 27 | 36 | 34 | | | | | 27 | 28 |
| | | 25* | 19* | 27* | 28* | 35* | 27* | 36* | 34* | * | * | * | * | 27* | 28* |
| POWELL COUNTY | | | | | | | | | | | | | | | |
| POWELL COUNTY HIGH | CO | 73 | 59 | 70 | 77 | 69 | 69 | 68 | 54 | | | 9 | 9 | 61 | 45 |
| | | 73* | 59* | 70* | 77* | 69* | 69* | 68* | 54* | * | * | 9* | 9* | 61* | 45* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRAIRIE COUNTY | | | | | | | | | | | | | | | |
| TERRY HIGH | 5 | 22 | 15 | 21 | 16 | 24 | 25 | 12 | 14 | | | | | 16 | 21 |
| | | 22* | 15* | 21* | 16* | 24* | 25* | 12* | 14* | * | * | * | * | 16* | 21* |
| RAVALLI COUNTY | | | | | | | | | | | | | | | |
| CORVALLIS HIGH | 1 | 35 | 27 | 33 | 31 | 26 | 27 | 25 | 23 | | | | | 15 | 12 |
| STEVENSVILLE HIGH | 2 | 41 | 47 | 39 | 36 | 37 | 32 | 47 | 33 | | | | | 25 | 23 |
| HAMILTON HIGH | 3 | 72 | 76 | 75 | 70 | 61 | 67 | 79 | 66 | | | 2 | | 57 | 53 |
| VICTOR HIGH | 7 | 14 | 15 | 16 | 17 | 15 | 17 | 12 | 12 | | | | | 16 | 11 |
| DARBY HIGH | 9 | 23 | 21 | 24 | 13 | 19 | 22 | 18 | 17 | | | | | 20 | 21 |
| FLORENCE-CARLTON HIGH | 15-6 | 17 | 22 | 23 | 17 | 11 | 16 | 11 | 11 | | | | | 13 | 14 |
| | | 202* | 208* | 210* | 184* | 169* | 181* | 192* | 162* | * | * | 2* | * | 146* | 134* |
| RICHLAND COUNTY | | | | | | | | | | | | | | | |
| SIDNEY JUNIOR HIGH | 1 | 76 | 66 | | | | | | | | | | | | |
| SIDNEY HIGH | 1 | | | 65 | 63 | 72 | 72 | 59 | 71 | | | | | 72 | 64 |
| SAVAGE HIGH | 2 | 13 | 10 | 6 | 9 | 12 | 11 | 10 | 6 | | | | | | |
| FAIRVIEW HIGH | 3 | 15 | 28 | 24 | 32 | 20 | 22 | 17 | 17 | | | | | 11 | 21 |
| LAMBERT HIGH | 4 | 8 | 7 | 4 | 7 | 9 | 3 | 11 | 1 | | | | | 5 | 5 |
| | | 112* | 111* | 99* | 111* | 113* | 108* | 97* | 95* | * | * | * | * | 88* | 110* |
| ROOSEVELT COUNTY | | | | | | | | | | | | | | | |
| POPLAR HIGH | 9B | 31 | 27 | 35 | 36 | 38 | 26 | 29 | 26 | | | | | 16 | 29 |
| CULBERTSON HIGH | 17C | 15 | 20 | 14 | 9 | 20 | 9 | 12 | 16 | | | | | 11 | 15 |
| WOLF POINT HIGH | 45A | 45 | 52 | 52 | 46 | 46 | 51 | 52 | 55 | | | 3 | 2 | 43 | 46 |
| BROCKTON HIGH | 55F | 5 | 8 | 6 | 5 | 6 | 3 | 8 | 5 | | | | | 7 | 3 |
| BAINVILLE HIGH | 64D | 5 | 1 | 7 | 5 | 4 | 1 | 10 | 8 | | | | | 6 | 6 |
| FROID HIGH | 65E | 2 | 9 | 7 | 6 | 7 | 11 | 10 | 5 | | | | | 3 | 10 |
| | | 103* | 117* | 121* | 107* | 123* | 101* | 121* | 115* | * | * | 3* | 2* | 86* | 109* |
| ROSEBUD COUNTY | | | | | | | | | | | | | | | |
| FORSYTH HIGH | 4 | 30 | 27 | 26 | 35 | 31 | 27 | 38 | 21 | | | | | 28 | 19 |
| ROSEBUD HIGH | 12 | 12 | 8 | 7 | 9 | 10 | 7 | 7 | 5 | | | | | 9 | 6 |
| COLSTRIP HIGH | 19 | 36 | 25 | 24 | 41 | 29 | 24 | 17 | 15 | | | | | 27 | 15 |
| | | 78* | 60* | 57* | 85* | 70* | 58* | 62* | 41* | * | * | * | * | 64* | 40* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS COUNTY | | | | | | | | | | | | | | | |
| PLAINS HIGH | 1 | 27 | 31 | 37 | 22 | 34 | 22 | 17 | 17 | | | 3 | 3 | 20 | 22 |
| THOMPSON FALLS HIGH | 2 | 32 | 33 | 25 | 23 | 34 | 19 | 22 | 19 | | | | | 24 | 16 |
| DIXON HIGH | 9 | 2 | 3 | | 1 | 3 | 2 | 2 | 2 | | | | | 6 | 2 |
| NOXON HIGH | 10 | 16 | 22 | 10 | 13 | 16 | 8 | 12 | 6 | | | | | 11 | 12 |
| HOT SPRINGS HIGH | 14J | 13 | 14 | 18 | 14 | 8 | 14 | 10 | 6 | | | | | 12 | 10 |
| | | 90* | 103* | 90* | 73* | 95* | 65* | 63* | 50* | * | * | 3* | 3* | 73* | 64* |
| SHERIDAN COUNTY | | | | | | | | | | | | | | | |
| WESTBY HIGH | 3 | 8 | 8 | 11 | 9 | 13 | 12 | 9 | 8 | | | | | 14 | 8 |
| MEDICINE LAKE HIGH | 7 | 5 | 7 | 14 | 11 | 11 | 9 | 15 | 16 | | | | | 11 | 14 |
| ANTELOPE HIGH | 19 | 5 | 10 | 8 | 5 | 7 | 3 | 3 | 3 | | | | | 6 | 7 |
| PLENTYWOOD HIGH | 20 | 38 | 23 | 35 | 25 | 26 | 28 | 34 | 28 | 1 | | | | 28 | 34 |
| OUTLOOK HIGH | 29 | 5 | 5 | 5 | 9 | 5 | 11 | 6 | 4 | | | | | 8 | 3 |
| | | 61* | 53* | 73* | 59* | 62* | 63* | 67* | 59* | 1* | * | * | * | 67* | 66* |
| SILVER BOW COUNTY | | | | | | | | | | | | | | | |
| EAST JUNIOR HIGH | 1 | 204 | 207 | | | | | | | | | | | | |
| BUTTE HIGH | 1 | | | 347 | 323 | 298 | 331 | 304 | 279 | | | 30 | 18 | 263 | 281 |
| WEST JUNIOR HIGH | 1 | 134 | 125 | | | | | | | | | | | | |
| | | 338* | 332* | 347* | 323* | 298* | 331* | 304* | 279* | * | * | 30* | 18* | 263* | 281* |
| STILLWATER COUNTY | | | | | | | | | | | | | | | |
| PARK CITY HIGH | 5 | 9 | 7 | 15 | 9 | 8 | 8 | 9 | 1 | | | | | 7 | 13 |
| COLUMBUS HIGH | 6 | 22 | 14 | 22 | 17 | 24 | 9 | 23 | 13 | | | | | 15 | 19 |
| REED POINT HIGH | 9-9 | 2 | 2 | 3 | 5 | 3 | | 3 | 4 | | 1 | | | | 2 |
| RAPELJE HIGH | 32 | 5 | 6 | 5 | 3 | 6 | 11 | 2 | 4 | | | | | 7 | 4 |
| ABSAROKEE HIGH | 52 | 18 | 18 | 15 | 14 | 17 | 20 | 15 | 21 | | | | | 17 | 10 |
| | | 56* | 47* | 60* | 48* | 58* | 48* | 52* | 43* | * | 1* | * | * | 46* | 48* |
| SWEETGRASS COUNTY | | | | | | | | | | | | | | | |
| SWEET GRASS CO HIGH | CO | 31 | 29 | 28 | 33 | 26 | 25 | 34 | 23 | | | | | 21 | 21 |
| | | 31* | 29* | 28* | 33* | 26* | 25* | 34* | 23* | * | * | * | * | 21* | 21* |
| TETON COUNTY | | | | | | | | | | | | | | | |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TETON COUNTY | | | | | | | | | | | | | | | |
| CHOTEAU HIGH | 1 | 35 | 31 | 31 | 27 | 40 | 31 | 34 | 24 | | | | | | |
| FAIRFIELD HIGH | 21 | 31 | 28 | 26 | 20 | 22 | 20 | 23 | 23 | | | | | 26 | 25 |
| DUTTON HIGH | 28 | 13 | 8 | 5 | 9 | 5 | 11 | 13 | 11 | | | | | 22 | 21 |
| POWER HIGH | 30 | 13 | 9 | 8 | 11 | 12 | 9 | 5 | 3 | | | | | 10 | 8 |
| | | | | | | | | | | | | | | 7 | 6 |
| | | 92* | 76* | 70* | 67* | 79* | 71* | 75* | 61* | * | * | * | * | 65* | 60* |
| TOOLE COUNTY | | | | | | | | | | | | | | | |
| SUNBURST HIGH | 2 | 25 | 19 | 17 | 14 | 13 | 20 | 7 | 16 | | 1 | | | 21 | 16 |
| SHELBY HIGH | 14 | 56 | 49 | 36 | 42 | 52 | 51 | 60 | 32 | | | | | 46 | 41 |
| | | 81* | 68* | 53* | 56* | 65* | 71* | 67* | 48* | * | 1* | * | * | 67* | 57* |
| TREASURE COUNTY | | | | | | | | | | | | | | | |
| HYSHAM HIGH | 1 | 10 | 18 | 13 | 13 | 4 | 10 | 10 | 15 | | | | | 9 | 16 |
| | | 10* | 18* | 13* | 13* | 4* | 10* | 10* | 15* | * | * | * | * | 9* | 16* |
| VALLEY COUNTY | | | | | | | | | | | | | | | |
| GLASGOW HIGH | 1A | | | 92 | 90 | 83 | 81 | 64 | 75 | | | | | | |
| GLASGOW JR HIGH | 1A | 88 | 66 | | | | | | | | | | | 88 | 77 |
| FRAZER HIGH | 2B | 10 | 6 | 12 | 6 | 12 | 9 | 6 | 6 | 1 | | | | 7 | 9 |
| HINSDALE HIGH | 7C | 5 | 8 | 10 | 9 | 6 | 9 | 8 | 7 | | | | | 7 | 8 |
| OPHEIM HIGH | 9D | 11 | 16 | 13 | 21 | 14 | 17 | 16 | 7 | | | | | 10 | 11 |
| NASHUA HIGH | 13E | 19 | 8 | 18 | 20 | 20 | 17 | 16 | 15 | | | 4 | 3 | 21 | 17 |
| | | 133* | 104* | 145* | 146* | 135* | 133* | 110* | 110* | 1* | * | 4* | 3* | 133* | 122* |
| WHEATLAND COUNTY | | | | | | | | | | | | | | | |
| HARLOWTON HIGH | 16 | 25 | 10 | 25 | 23 | 12 | 19 | 24 | 21 | | | | | 13 | 25 |
| JUDITH GAP HIGH | 21-36 | 3 | 4 | 3 | 2 | 4 | 7 | 5 | 5 | | | | | 7 | 4 |
| | | 28* | 14* | 28* | 25* | 16* | 26* | 29* | 26* | * | * | * | * | 20* | 29* |
| WIBAUX COUNTY | | | | | | | | | | | | | | | |
| WIBAUX HIGH | 6 | 17 | 18 | 17 | 9 | 19 | 13 | 14 | 15 | | | | | 13 | 24 |
| | | 17* | 18* | 17* | 9* | 19* | 13* | 14* | 15* | * | * | * | * | 13* | 24* |

OCTOBER 1, 1975

| COUNTY AND SCHOOL NAME | DISTR | 9 BOY | 9 GIRL | 10 BOY | 10 GIRL | 11 BOY | 11 GIRL | 12 BOY | 12 GIRL | OTHER BOY | OTHER GIRL | SP ED BOY | SP ED GIRL | GRADS BOY | GRADS GIRL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YELLOWSTONE COUNTY | | | | | | | | | | | | | | | |
| BILLINGS SR HIGH | 2 | | | 391 | 384 | 408 | 396 | 330 | 359 | 7 | 1 | 31 | 11 | 334 | 325 |
| BILLINGS WEST HIGH | 2 | | | 394 | 413 | 411 | 367 | 364 | 363 | | | 23 | 6 | 333 | 361 |
| RIVERSIDE JR HIGH | 2 | 140 | 119 | | | | | | | | | | | | |
| LEWIS & CLARK JR HIGH | 2 | 251 | 234 | | | | | | | | | | | | |
| LINCOLN JR HIGH | 2 | 220 | 201 | | | | | | | | | | | | |
| WILL JAMES JR HIGH | 2 | 161 | 178 | | | | | | | | | | | | |
| LOCKWOOD JR HIGH | 26 | 46 | 54 | | | | | | | | | | | | |
| LAUREL JUNIOR HIGH | 7 | 78 | 81 | | | | | | | | | | | | |
| LAUREL HIGH | 7 | | | 61 | 55 | 68 | 74 | 64 | 57 | | | 8 | 4 | 51 | 53 |
| CUSTER HIGH | 15 | 6 | 7 | 3 | 7 | 6 | 8 | 6 | 3 | | | | | 7 | 7 |
| BROADVIEW HIGH | 21J | 4 | 3 | 6 | 1 | 4 | 5 | 2 | 3 | | | | | 5 | 5 |
| HUNTLEY PROJECT JR HIGH | 24 | 41 | 31 | | | | | | | | | | | | |
| HUNTLEY PROJECT HIGH SCH | 24 | | | 35 | 32 | 15 | 32 | 31 | 25 | | | | | 18 | 21 |
| SHEPHERD HIGH | 37 | 32 | 26 | 24 | 18 | 19 | 22 | 23 | 21 | | | | | 17 | 21 |
| | | 979* | 934* | 914* | 910* | 931* | 904* | 820* | 831* | 7* | 1* | 62* | 21* | 765* | 813* |
| STATE TOTAL | | 7690* | 7206* | 7521* | 7293* | 7059* | 6922* | 6484* | 6320* | 44* | 51* | 281* | 193* | 6145* | 6148* |

OFFICE OF THE SUPERINTENDENT OF PUBLIC INSTRUCTION
Data Processing Services
State Capitol Building
Helena, Montana 59601

# MONTANA PUBLIC SCHOOL DROP-OUT STATISTICS

FALL 1975

FR08

# DROPOUT FIGURES
## AS OF OCTOBER 1, 1975
## FOR MONTANA JUNIOR HIGH SCHOOLS
## BASED ON THE
## JUNIOR HIGH SCHOOL FALL REPORTS

CASCADE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| EAST JR HIGH SCHOOL DISTRICT A | 2 | 1 | 3 | .2% | .1% | .2% | 1319 |
| PARIS GIBSON JR HIGH DISTRICT A | 7 | 8 | 15 | .7% | .8% | 1.4% | 1057 |
| WEST JR HIGH SCHOOL DISTRICT A | 2 | 3 | 5 | .2% | .3% | .5% | 925 |
| NORTH JR HIGH SCHOOL DISTRICT A | | 1 | 1 | .0% | .1% | .1% | 1118 |
| COUNTY TOTAL | 11* | 13* | 24* | .2% | .3% | .5% | 4419* |

CHOUTEAU COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| FORT BENTON 7-8 DISTRICT 1 | | | | .0% | .0% | .0% | 113 |
| COUNTY TOTAL | * | * | * | .0% | .0% | .0% | 113* |

CUSTER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| MILES CITY JUNIOR HIGH DISTRICT 1 | 4 | 5 | 9 | .6% | .8% | 1.4% | 635 |
| COUNTY TOTAL | 4* | 5* | 9* | .6% | .8% | 1.4% | 635* |

FR08

# DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA JUNIOR HIGH SCHOOLS
BASED ON THE
JUNIOR HIGH SCHOOL FALL REPORTS

DEER LODGE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| ANACONDA JR HIGH SCHOOL DISTRICT 10 | 3 | 2 | 5 | .4% | .2% | .6% | 843 |
| COUNTY TOTAL | 3* | 2* | 5* | .4% | .2% | .6% | 843* |

FLATHEAD COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| WHITEFISH JR HIGH SCHOOL DISTRICT 44 | | 1 | 1 | .0% | .2% | .2% | 503 |
| KALISPELL JR HIGH DISTRICT 5 | 5 | 1 | 6 | .4% | .1% | .5% | 1225 |
| COUNTY TOTAL | 5* | 2* | 7* | .3% | .1% | .4% | 1728* |

GALLATIN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BOZEMAN JR HIGH SCHOOL DISTRICT 7 | 2 | 2 | 4 | .2% | .2% | .4% | 1066 |
| COUNTY TOTAL | 2* | 2* | 4* | .2% | .2% | .4% | 1066* |

FR08

# DROPOUT FIGURES
## AS OF OCTOBER 1, 1975
## FOR MONTANA JUNIOR HIGH SCHOOLS
## BASED ON THE
## JUNIOR HIGH SCHOOL FALL REPORTS

GLACIER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BROWNING JUNIOR HIGH DISTRICT 9 | | | | .0% | .0% | .0% | 512 |
| COUNTY TOTAL | * | * | * | .0% | .0% | .0% | 512* |

LEWIS AND CLARK COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| HELENA JUNIOR HIGH SCHOOL DISTRICT 1 | 5 | 2 | 7 | .6% | .2% | .8% | 863 |
| C R ANDERSON JR HIGH DISTRICT 1 | | | | .0% | .0% | .0% | 757 |
| COUNTY TOTAL | 5* | 2* | 7* | .3% | .1% | .4% | 1620* |

LINCOLN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| LIBBY JR HIGH SCHOOL DISTRICT 4 | 5 | 3 | 8 | .6% | .4% | 1.0% | 827 |
| COUNTY TOTAL | 5* | 3* | 8* | .6% | .4% | 1.0% | 827* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA JUNIOR HIGH SCHOOLS
BASED ON THE
JUNIOR HIGH SCHOOL FALL REPORTS

MUSSELSHELL COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| ROUNDUP JR HIGH SCHOOL DISTRICT 55H | 1 | 1 | 2 | .5% | .5% | 1.0% | 198 |
| COUNTY TOTAL | 1* | 1* | 2* | .5% | .5% | 1.0% | 198* |

RICHLAND COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| SIDNEY JUNIOR HIGH SCHOOL DISTRICT 1 | 1 | 1 | 2 | .2% | .2% | .5% | 433 |
| COUNTY TOTAL | 1* | 1* | 2* | .2% | .2% | .5% | 433* |

SILVER BOW COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| EAST JUNIOR HIGH SCHOOL DISTRICT 1 | | 4 | 4 | .0% | .3% | .3% | 1262 |
| WEST JUNIOR HIGH SCHOOL DISTRICT 1 | 9 | 10 | 19 | 1.3% | 1.4% | 2.7% | 715 |
| COUNTY TOTAL | 9* | 14* | 23* | .5% | .7% | 1.2% | 1977* |

FR08

# DROPOUT FIGURES
## AS OF OCTOBER 1, 1975
## FOR MONTANA JUNIOR HIGH SCHOOLS
## BASED ON THE
## JUNIOR HIGH SCHOOL FALL REPORTS

VALLEY COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| GLASGOW JR HIGH SCHOOL DISTRICT 1A | 4 | 3 | 7 | .8% | .6% | 1.3% | 522 |
| COUNTY TOTAL | 4* | 3* | 7* | .8% | .6% | 1.3% | 522* |

YELLOWSTONE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| RIVERSIDE JR HIGH DISTRICT 2 | 8 | | 8 | 1.0% | .0% | 1.0% | 790 |
| LEWIS & CLARK JR HIGH DISTRICT 2 | 3 | 3 | 6 | .2% | .2% | .4% | 1387 |
| LINCOLN JR HIGH DISTRICT 2 | 4 | | 4 | .3% | .0% | .3% | 1300 |
| LOCKWOOD JR HIGH SCHOOL DISTRICT 26 | 3 | 1 | 4 | .9% | .3% | 1.2% | 333 |
| LAUREL JUNIOR HIGH SCHOOL DISTRICT 7 | | | | .0% | .0% | .0% | 469 |
| HUNTLEY PROJECT JR HIGH DISTRICT 24 | 2 | | 2 | 1.0% | .0% | 1.0% | 203 |
| WILL JAMES JR HIGH SCHOOL DISTRICT 2 | 1 | | 1 | .1% | .0% | .1% | 956 |
| COUNTY TOTAL | 21* | 4* | 25* | .4% | .1% | .5% | 5438* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA JUNIOR HIGH SCHOOLS
BASED ON THE
JUNIOR HIGH SCHOOL FALL REPORTS

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| STATE TOTAL | 71* | 52* | 123* | .3% | .3% | .6% | 20331* |

FR08

# DROPOUT FIGURES
## AS OF OCTOBER 1, 1975
## FOR MONTANA HIGH SCHOOLS
## BASED ON THE
## HIGH SCHOOL FALL REPORTS

BEAVERHEAD COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| LIMA HIGH SCHOOL DISTRICT 12 | | | | .0% | .0% | .0% | 48 |
| BEAVERHEAD CO HIGH SCHOOL DISTRICT CO | 7 | 8 | 15 | 1.2% | 1.4% | 2.6% | 586 |
| COUNTY TOTAL | 7* | 8* | 15* | 1.1% | 1.3% | 2.4% | 634* |

BIG HORN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| HARDIN HIGH SCHOOL DISTRICT 1 | 24 | 25 | 49 | 4.2% | 4.4% | 8.6% | 571 |
| LODGE GRASS HIGH SCHOOL DISTRICT 2 | 14 | 13 | 27 | 9.2% | 8.6% | 17.8% | 152 |
| PLENTY COUPS DISTRICT 3 | 4 | 3 | 7 | 9.8% | 7.3% | 17.1% | 41 |
| COUNTY TOTAL | 42* | 41* | 83* | 5.5% | 5.4% | 10.9% | 764* |

BLAINE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CHINOOK HIGH SCHOOL DISTRICT 10 | 3 | 2 | 5 | 1.0% | .7% | 1.7% | 289 |
| HARLEM HIGH SCHOOL DISTRICT 12 | 8 | 8 | 16 | 4.6% | 4.6% | 9.2% | 173 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

BLAINE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| TURNER HIGH SCHOOL DISTRICT 43 | | | | .0% | .0% | .0% | 55 |
| HAYS-LODGE POLE HIGH SCHL DISTRICT 50 | 3 | 2 | 5 | 3.2% | 2.2% | 5.4% | 93 |
| COUNTY TOTAL | 14* | 12* | 26* | 2.3% | 2.0% | 4.3% | 610* |

BROADWATER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BROADWATER CO HIGH SCHOOL DISTRICT CO | 3 | 2 | 5 | 1.4% | .9% | 2.3% | 214 |
| COUNTY TOTAL | 3* | 2* | 5* | 1.4% | .9% | 2.3% | 214* |

CARBON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| RED LODGE HIGH SCHOOL DISTRICT 1 | 8 | 2 | 10 | 4.2% | 1.1% | 5.3% | 190 |
| BRIDGER HIGH SCHOOL DISTRICT 2 | 2 | | 2 | 1.6% | .0% | 1.6% | 125 |
| JOLIET HIGH SCHOOL DISTRICT 7 | 2 | 2 | 4 | 1.8% | 1.8% | 3.5% | 113 |
| ROBERTS HIGH SCHOOL DISTRICT 5 | | | | .0% | .0% | .0% | 37 |

FR08

# DROPOUT FIGURES
## AS OF OCTOBER 1, 1975
## FOR MONTANA HIGH SCHOOLS
## BASED ON THE
## HIGH SCHOOL FALL REPORTS

CARBON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| FROMBERG HIGH SCHOOL DISTRICT 6 | 1 | 2 | 3 | 1.5% | 2.9% | 4.4% | 68 |
| EDGAR HIGH SCHOOL DISTRICT 4 | | | | .0% | .0% | .0% | 25 |
| BELFRY HIGH SCHOOL DISTRICT 3 | | | | .0% | .0% | .0% | 48 |
| COUNTY TOTAL | 13* | 6* | 19* | 2.1% | 1.0% | 3.1% | 606* |

CARTER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CARTER COUNTY HIGH SCHOOL DISTRICT CO | | 1 | 1 | .0% | 1.0% | 1.0% | 98 |
| COUNTY TOTAL | * | 1* | 1* | .0% | 1.0% | 1.0% | 98* |

CASCADE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| GREAT FALLS HIGH SCHOOL DISTRICT A | 99 | 78 | 177 | 4.4% | 3.5% | 7.9% | 2240 |
| CASCADE HIGH SCHOOL DISTRICT B | 4 | 3 | 7 | 1.9% | 1.5% | 3.4% | 206 |
| CENTERVILLE HIGH SCHOOL DISTRICT C | | | | .0% | .0% | .0% | 100 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

CASCADE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BELT HIGH SCHOOL DISTRICT D | | | | .0% | .0% | .0% | 154 |
| SIMMS HIGH SCHOOL DISTRICT F | 3 | 1 | 4 | 1.2% | .4% | 1.6% | 251 |
| C M RUSSELL HIGH SCHOOL DISTRICT A | 71 | 57 | 128 | 3.4% | 2.7% | 6.1% | 2100 |
| COUNTY TOTAL | 177* | 139* | 316* | 3.5% | 2.8% | 6.3% | 5051* |

CHOUTEAU COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| FORT BENTON HIGH SCHOOL DISTRICT 1 | 1 | 1 | 2 | .4% | .4% | .8% | 250 |
| BIG SANDY HIGH SCHOOL DISTRICT 2 | 1 | | 1 | .7% | .0% | .7% | 146 |
| HIGHWOOD HIGH SCHOOL DISTRICT 4 | | | | .0% | .0% | .0% | 37 |
| GERALDINE HIGH SCHOOL DISTRICT 3 | | | | .0% | .0% | .0% | 76 |
| COUNTY TOTAL | 2* | 1* | 3* | .4% | .2% | .6% | 509* |

FR08

# DROPOUT FIGURES
## AS OF OCTOBER 1, 1975
## FOR MONTANA HIGH SCHOOLS
## BASED ON THE
## HIGH SCHOOL FALL REPORTS

CUSTER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CUSTER CO DIST HIGH DISTRICT 1 | 23 | 15 | 38 | 3.5% | 2.3% | 5.8% | 653 |
| COUNTY TOTAL | 23* | 15* | 38* | 3.5% | 2.3% | 5.8% | 653* |

DANIELS COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| SCOBEY HIGH SCHOOL DISTRICT 1 | | | | .0% | .0% | .0% | 197 |
| PEERLESS HIGH SCHOOL DISTRICT 2 | | | | .0% | .0% | .0% | 41 |
| FLAXVILLE HIGH SCHOOL DISTRICT 3 | | 1 | 1 | .0% | 1.8% | 1.8% | 55 |
| COUNTY TOTAL | * | 1* | 1* | .0% | .3% | .3% | 293* |

DAWSON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| DAWSON COUNTY HIGH SCHOOL DISTRICT CO | 19 | 16 | 35 | 2.1% | 1.8% | 3.9% | 902 |
| RICHEY HIGH SCHOOL DISTRICT 2 | 1 | 1 | 2 | 1.2% | 1.2% | 2.4% | 82 |
| COUNTY TOTAL | 20* | 17* | 37* | 2.0% | 1.7% | 3.8% | 984* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

DEER LODGE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| ANACONDA HIGH SCHOOL DISTRICT 10 | 19 | 27 | 46 | 2.3% | 3.3% | 5.6% | 819 |
| COUNTY TOTAL | 19* | 27* | 46* | 2.3% | 3.3% | 5.6% | 819* |

FALLON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BAKER HIGH SCHOOL DISTRICT 12 | 3 | 5 | 8 | .9% | 1.5% | 2.4% | 331 |
| PLEVNA HIGH SCHOOL DISTRICT 55 | 2 | | 2 | 2.8% | .0% | 2.8% | 72 |
| COUNTY TOTAL | 5* | 5* | 10* | 1.2% | 1.2% | 2.5% | 403* |

FERGUS COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| FERGUS HIGH SCHOOL DISTRICT 1 | 9 | 17 | 26 | 1.3% | 2.5% | 3.8% | 687 |
| GRASS RANGE HIGH SCHOOL DISTRICT 27 | | | | .0% | .0% | .0% | 54 |
| MOORE HIGH SCHOOL DISTRICT 44 | | | | .0% | .0% | .0% | 58 |
| ROY HIGH SCHOOL DISTRICT 74 | | | | .0% | .0% | .0% | 46 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

FERGUS COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| DENTON HIGH SCHOOL DISTRICT 84 | | | | .0% | .0% | .0% | 94 |
| WINIFRED HIGH SCHOOL DISTRICT 115 | | | | .0% | .0% | .0% | 75 |
| COUNTY TOTAL | 9* | 17* | 26* | .9% | 1.7% | 2.6% | 1014* |

FLATHEAD COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| COLUMBIA FALLS HI SCHOOL DISTRICT 6 | 17 | 10 | 27 | 2.1% | 1.2% | 3.3% | 817 |
| BIGFORK HIGH SCHOOL DISTRICT 38 | 1 | 2 | 3 | .4% | .7% | 1.1% | 277 |
| WHITEFISH HIGH SCHOOL DISTRICT 44 | 17 | 9 | 26 | 3.4% | 1.8% | 5.2% | 502 |
| FLATHEAD HIGH SCHOOL DISTRICT 5 | 60 | 59 | 119 | 3.7% | 3.6% | 7.4% | 1618 |
| COUNTY TOTAL | 95* | 80* | 175* | 3.0% | 2.5% | 5.4% | 3214* |

GALLATIN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| MANHATTAN HIGH SCHOOL DISTRICT 3 | 1 | 1 | 2 | .7% | .7% | 1.3% | 151 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

GALLATIN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BOZEMAN HIGH SCHOOL DISTRICT 7 | 45 | 17 | 62 | 4.1% | 1.6% | 5.7% | 1087 |
| WILLOW CREEK HIGH SCHOOL DISTRICT 15 | | | | .0% | .0% | .0% | 32 |
| THREE FORKS HIGH DISTRICT J-24 | 2 | | 2 | 1.2% | .0% | 1.2% | 170 |
| BELGRADE HIGH SCHOOL DISTRICT 44 | 13 | 5 | 18 | 4.2% | 1.6% | 5.8% | 309 |
| WEST YELLOWSTONE HIGH DISTRICT 69 | 2 | | 2 | 3.6% | .0% | 3.6% | 55 |
| COUNTY TOTAL | 63* | 23* | 86* | 3.5% | 1.3% | 4.8% | 1804* |

GARFIELD COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| GARFIELD CO HIGH SCHOOL DISTRICT CO | 2 | | 2 | 1.4% | .0% | 1.4% | 138 |
| COUNTY TOTAL | 2* | * | 2* | 1.4% | .0% | 1.4% | 138* |

GLACIER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BROWNING HIGH SCHOOL DISTRICT 9 | 29 | 29 | 58 | 7.9% | 7.9% | 15.9% | 365 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

GLACIER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CUT BANK HIGH SCHOOL DISTRICT 15 | 9 | 13 | 22 | 2.0% | 2.9% | 4.9% | 449 |
| COUNTY TOTAL | 38* | 42* | 80* | 4.7% | 5.2% | 9.8% | 814* |

GOLDEN VALLEY COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| RYEGATE HIGH SCHOOL DISTRICT 1 | | | | .0% | .0% | .0% | 37 |
| LAVINA HIGH SCHOOL DISTRICT 2 | | | | .0% | .0% | .0% | 29 |
| COUNTY TOTAL | * | * | * | .0% | .0% | .0% | 66* |

GRANITE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| DRUMMOND HIGH SCHOOL DISTRICT 2 | 2 | 1 | 3 | 1.9% | 1.0% | 2.9% | 105 |
| GRANITE HIGH SCHOOL DISTRICT 1 | | | | .0% | .0% | .0% | 130 |
| COUNTY TOTAL | 2* | 1* | 3* | .9% | .4% | 1.3% | 235* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

HILL COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BOX ELDER HIGH SCHOOL DISTRICT G | 11 | 6 | 17 | 8.7% | 4.7% | 13.4% | 127 |
| HINGHAM HIGH SCHOOL DISTRICT D | | | | .0% | .0% | .0% | 48 |
| RUDYARD HIGH SCHOOL DISTRICT E | | 3 | 3 | .0% | 4.4% | 4.4% | 68 |
| INVERNESS HIGH SCHOOL DISTRICT F | | | | .0% | .0% | .0% | 45 |
| HAVRE HIGH SCHOOL DISTRICT A | 45 | 31 | 76 | 3.8% | 2.6% | 6.4% | 1186 |
| K-G HIGH SCHOOL DISTRICT H | | | | .0% | .0% | .0% | 50 |
| COUNTY TOTAL | 56* | 40* | 96* | 3.7% | 2.6% | 6.3% | 1524* |

JEFFERSON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| WHITEHALL HIGH SCHOOL DISTRICT 2 | 2 | 8 | 10 | .9% | 3.5% | 4.3% | 231 |
| JEFFERSON HIGH SCHOOL DISTRICT 1 | 9 | 8 | 17 | 4.1% | 3.6% | 7.7% | 222 |
| COUNTY TOTAL | 11* | 16* | 27* | 2.4% | 3.5% | 6.0% | 453* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

JUDITH BASIN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| STANFORD HIGH SCHOOL DISTRICT 12 | | | | .0% | .0% | .0% | 81 |
| HOBSON HIGH SCHOOL DISTRICT 25 | 1 | 1 | 2 | 1.1% | 1.1% | 2.1% | 95 |
| GEYSER HIGH SCHOOL DISTRICT 58 | | | | .0% | .0% | .0% | 51 |
| COUNTY TOTAL | 1* | 1* | 2* | .4% | .4% | .9% | 227* |

LAKE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| ARLEE HIGH SCHOOL DISTRICT 8 | 1 | 1 | 2 | .7% | .7% | 1.4% | 143 |
| POLSON HIGH SCHOOL DISTRICT 23 | 14 | 17 | 31 | 3.1% | 3.8% | 7.0% | 445 |
| CHARLO HIGH SCHOOL DISTRICT 7 | 2 | | 2 | 1.5% | .0% | 1.5% | 137 |
| RONAN HIGH SCHOOL DISTRICT 30 | 11 | 14 | 25 | 2.6% | 3.3% | 5.9% | 426 |
| ST IGNATIUS HIGH SCHOOL DISTRICT 28 | 10 | 5 | 15 | 5.3% | 2.6% | 7.9% | 189 |
| COUNTY TOTAL | 38* | 37* | 75* | 2.8% | 2.8% | 5.6% | 1340* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

LEWIS AND CLARK COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| HELENA HIGH SCHOOL DISTRICT 1 | 29 | 28 | 57 | 2.4% | 2.4% | 4.8% | 1184 |
| AUGUSTA HIGH SCHOOL DISTRICT 45 | 1 | | 1 | 1.1% | .0% | 1.1% | 91 |
| CAPITAL HIGH SCHOOL DISTRICT 1 | 41 | 20 | 61 | 3.2% | 1.6% | 4.8% | 1282 |
| COUNTY TOTAL | 71* | 48* | 119* | 2.8% | 1.9% | 4.7% | 2557* |

LIBERTY COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| JOPLIN HIGH SCHOOL DISTRICT 29 | 1 | | 1 | 2.0% | .0% | 2.0% | 49 |
| CHESTER HIGH SCHOOL DISTRICT 33 | 1 | 1 | 2 | .6% | .6% | 1.2% | 173 |
| COUNTY TOTAL | 2* | 1* | 3* | .9% | .5% | 1.4% | 222* |

[illegible] COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| TROY HIGH SCHOOL DISTRICT 1 | 12 | 4 | 16 | 5.8% | 1.9% | 7.8% | 206 |
| LIBBY HIGH SCHOOL DISTRICT 4 | 19 | 27 | 46 | 2.7% | 3.8% | 6.5% | 706 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

LINCOLN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| LINCOLN CO HIGH SCHOOL DISTRICT CO | 5 | 5 | 10 | 1.7% | 1.7% | 3.4% | 297 |
| COUNTY TOTAL | 36* | 36* | 72* | 3.0% | 3.0% | 6.0% | 1209* |

MADISON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| SHERIDAN HIGH SCHOOL DISTRICT 5 | 3 | | 3 | 2.4% | .0% | 2.4% | 125 |
| TWIN BRIDGES HIGH SCHOOL DISTRICT 7 | 14 | 12 | 26 | 13.3% | 11.4% | 24.8% | 105 |
| HARRISON HIGH SCHOOL DISTRICT 23 | 1 | | 1 | 2.5% | .0% | 2.5% | 40 |
| MADISON VALLEY CONS HIGH DISTRICT 52 | | | | .0% | .0% | .0% | 125 |
| COUNTY TOTAL | 18* | 12* | 30* | 4.6% | 3.0% | 7.6% | 395* |

MCCONE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CIRCLE HIGH SCHOOL DISTRICT 1 | 4 | 4 | 8 | 1.8% | 1.8% | 3.7% | 219 |
| COUNTY TOTAL | 4* | 4* | 8* | 1.8% | 1.8% | 3.7% | 219* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

MEAGHER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| WHITE SULPHUR SPRING HIGH DISTRICT 8 | 4 | 2 | 6 | 2.6% | 1.3% | 3.9% | 155 |
| COUNTY TOTAL | 4* | 2* | 6* | 2.6% | 1.3% | 3.9% | 155* |

MINERAL COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| ALBERTON HIGH SCHOOL DISTRICT 2 | | | | .0% | .0% | .0% | 86 |
| SUPERIOR HIGH SCHOOL DISTRICT 3 | 7 | 5 | 12 | 4.0% | 2.9% | 6.9% | 173 |
| ST REGIS HIGH SCHOOL DISTRICT 1 | 1 | 3 | 4 | 1.7% | 5.1% | 6.8% | 59 |
| COUNTY TOTAL | 8* | 8* | 16* | 2.5% | 2.5% | 5.0% | 318* |

MISSOULA COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| FRENCHTOWN HIGH SCHOOL DISTRICT 40 | 16 | 13 | 29 | 7.3% | 5.9% | 13.2% | 220 |
| HELLGATE HIGH SCHOOL DISTRICT CO | 85 | 51 | 136 | 4.4% | 2.6% | 7.0% | 1948 |
| SENTINEL HIGH SCHOOL DISTRICT CO | 59 | 64 | 123 | 2.8% | 3.0% | 5.8% | 2125 |

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

MISSOULA COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| SEELEY SWAN HIGH SCHOOL DISTRICT CO | 2 | 1 | 3 | 1.6% | .8% | 2.3% | 129 |
| COUNTY TOTAL | 162* | 129* | 291* | 3.7% | 2.9% | 6.6% | 4422* |

MUSSELSHELL COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| ROUNDUP HIGH SCHOOL DISTRICT 55H | 4 | 7 | 11 | 2.1% | 3.6% | 5.7% | 192 |
| MELSTONE HIGH SCHOOL DISTRICT 64H | | 1 | 1 | .0% | 1.8% | 1.8% | 56 |
| COUNTY TOTAL | 4* | 8* | 12* | 1.6% | 3.2% | 4.8% | 248* |

PARK COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| PARK SENIOR HIGH SCHOOL DISTRICT 1 | 10 | 7 | 17 | 1.5% | 1.0% | 2.5% | 686 |
| GARDINER HIGH SCHOOL DISTRICT 4 | 4 | 5 | 9 | 3.8% | 4.7% | 8.5% | 106 |
| CLYDE PARK HIGH SCHOOL DISTRICT 2 | | 1 | 1 | .0% | 2.0% | 2.0% | 50 |
| WILSALL HIGH SCHOOL DISTRICT 3 | 2 | | 2 | 3.2% | .0% | 3.2% | 62 |
| COUNTY TOTAL | 16* | 13* | 29* | 1.8% | 1.4% | 3.2% | 904* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

PETROLEUM COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| WINNETT HIGH SCHOOL DISTRICT 1 | 1 | | 1 | 1.9% | .0% | 1.9% | 53 |
| COUNTY TOTAL | 1* | * | 1* | 1.9% | .0% | 1.9% | 53* |

PHILLIPS COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| DODSON HIGH SCHOOL DISTRICT C | | | | .0% | .0% | .0% | 41 |
| SACO HIGH SCHOOL DISTRICT B | | | | .0% | .0% | .0% | 67 |
| MALTA HIGH SCHOOL DISTRICT A | 2 | 2 | 4 | .6% | .6% | 1.2% | 324 |
| WHITEWATER HIGH SCHOOL DISTRICT D | | | | .0% | .0% | .0% | 43 |
| COUNTY TOTAL | 2* | 2* | 4* | .4% | .4% | .8% | 475* |

PONDERA COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CONRAD HIGH SCHOOL DISTRICT 10 | 5 | 2 | 7 | 1.3% | .5% | 1.8% | 383 |
| VALIER HIGH SCHOOL DISTRICT 18 | 7 | 4 | 11 | 4.8% | 2.7% | 7.5% | 147 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

PONDERA COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BRADY HIGH SCHOOL DISTRICT 19 | 3 | | 3 | 4.3% | .0% | 4.3% | 69 |
| COUNTY TOTAL | 15* | 6* | 21* | 2.5% | 1.0% | 3.5% | 599* |

POWDER RIVER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| POWDER RIVER CO DIST HIGH DISTRICT 79J | 6 | 7 | 13 | 2.6% | 3.0% | 5.6% | 231 |
| COUNTY TOTAL | 6* | 7* | 13* | 2.6% | 3.0% | 5.6% | 231* |

POWELL COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| POWELL COUNTY HIGH SCHOOL DISTRICT CO | 15 | 10 | 25 | 2.7% | 1.8% | 4.5% | 557 |
| COUNTY TOTAL | 15* | 10* | 25* | 2.7% | 1.8% | 4.5% | 557* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

PRAIRIE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| TERRY HIGH SCHOOL DISTRICT 5 | 2 | 2 | 4 | 1.3% | 1.3% | 2.7% | 149 |
| COUNTY TOTAL | 2* | 2* | 4* | 1.3% | 1.3% | 2.7% | 149* |

RAVALLI COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CORVALLIS HIGH SCHOOL DISTRICT 1 | 7 | 2 | 9 | 3.1% | .9% | 4.0% | 227 |
| STEVENSVILLE HIGH SCHOOL DISTRICT 2 | 5 | 3 | 8 | 1.6% | 1.0% | 2.6% | 312 |
| VICTOR HIGH SCHOOL DISTRICT 7 | 2 | 4 | 6 | 1.7% | 3.4% | 5.1% | 118 |
| DARBY HIGH SCHOOL DISTRICT 9 | 6 | 6 | 12 | 3.8% | 3.8% | 7.6% | 157 |
| FLORENCE-CARLTON HIGH DISTRICT 15-6 | 1 | 1 | 2 | .8% | .8% | 1.6% | 128 |
| HAMILTON HIGH SCHOOL DISTRICT 3 | 12 | 11 | 23 | 2.1% | 1.9% | 4.0% | 568 |
| COUNTY TOTAL | 33* | 27* | 60* | 2.2% | 1.8% | 4.0% | 1510* |

FROM

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

RICHLAND COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| SIDNEY HIGH SCHOOL DISTRICT 1 | 3 | 8 | 11 | .7% | 2.0% | 2.7% | 402 |
| SAVAGE HIGH SCHOOL DISTRICT 2 | | | | .0% | .0% | .0% | 77 |
| FAIRVIEW HIGH SCHOOL DISTRICT 3 | 7 | 5 | 12 | 4.0% | 2.9% | 6.9% | 175 |
| LAMBERT HIGH SCHOOL DISTRICT 4 | | 1 | 1 | .0% | 2.0% | 2.0% | 50 |
| COUNTY TOTAL | 10* | 14* | 24* | 1.4% | 2.0% | 3.4% | 704* |

ROOSEVELT COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| POPLAR HIGH SCHOOL DISTRICT 9B | 10 | 21 | 31 | 4.0% | 8.5% | 12.5% | 248 |
| CULBERTSON HIGH SCHOOL DISTRICT 17C | | 2 | 2 | .0% | 1.7% | 1.7% | 115 |
| WOLF POINT HIGH SCHOOL DISTRICT 45A | 20 | 23 | 43 | 4.9% | 5.7% | 10.6% | 406 |
| BROCKTON HIGH SCHOOL DISTRICT 55F | | 1 | 1 | .0% | 2.2% | 2.2% | 46 |
| BAINVILLE HIGH SCHOOL DISTRICT 64D | 1 | | 1 | 2.4% | .0% | 2.4% | 41 |
| FROID HIGH SCHOOL DISTRICT 65E | | | | .0% | .0% | .0% | 57 |
| COUNTY TOTAL | 31* | 47* | 78* | 3.4% | 5.1% | 8.5% | 913* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

ROSEBUD COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| FORSYTH HIGH SCHOOL DISTRICT 4 | 6 | 5 | 11 | 2.6% | 2.1% | 4.7% | 235 |
| ROSEBUD HIGH SCHOOL DISTRICT 12 | | | | .0% | .0% | .0% | 65 |
| COLSTRIP HIGH SCHOOL DISTRICT 19 | 7 | 8 | 15 | 3.3% | 3.8% | 7.1% | 211 |
| COUNTY TOTAL | 13* | 13* | 26* | 2.5% | 2.5% | 5.1% | 511* |

SANDERS COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| PLAINS HIGH SCHOOL DISTRICT 1 | 5 | 3 | 8 | 2.3% | 1.4% | 3.8% | 213 |
| THOMPSON FALLS HIGH DISTRICT 2 | 7 | 4 | 11 | 3.4% | 1.9% | 5.3% | 207 |
| DIXON HIGH SCHOOL DISTRICT 9 | 2 | | 2 | 13.3% | .0% | 13.3% | 15 |
| NOXON HIGH SCHOOL DISTRICT 10 | 2 | 2 | 4 | 1.9% | 1.9% | 3.9% | 103 |
| HOT SPRINGS HIGH SCHOOL DISTRICT 14J | | | | .0% | .0% | .0% | 97 |
| COUNTY TOTAL | 16* | 9* | 25* | 2.5% | 1.4% | 3.9% | 635* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

SHERIDAN COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| WESTBY HIGH SCHOOL DISTRICT 3 | | | | .0% | .0% | .0% | 78 |
| MEDICINE LAKE HIGH SCHOOL DISTRICT 7 | | | | .0% | .0% | .0% | 88 |
| ANTELOPE HIGH SCHOOL DISTRICT 19 | | | | .0% | .0% | .0% | 44 |
| PLENTYWOOD HIGH SCHOOL DISTRICT 20 | 2 | 1 | 3 | .8% | .4% | 1.3% | 238 |
| OUTLOOK HIGH SCHOOL DISTRICT 29 | | | | .0% | .0% | .0% | 50 |
| COUNTY TOTAL | 2* | 1* | 3* | .4% | .2% | .6% | 498* |

SILVER BOW COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BUTTE HIGH SCHOOL DISTRICT 1 | 90 | 56 | 146 | 4.7% | 2.9% | 7.6% | 1930 |
| COUNTY TOTAL | 90* | 56* | 146* | 4.7% | 2.9% | 7.6% | 1930* |

STILLWATER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| PARK CITY HIGH SCHOOL DISTRICT 5 | 2 | 2 | 4 | 3.0% | 3.0% | 6.1% | 66 |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

STILLWATER COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| COLUMBUS HIGH SCHOOL DISTRICT 6 | 2 | 1 | 3 | 1.4% | .7% | 2.1% | 144 |
| REED POINT HIGH SCHOOL DISTRICT 9-9 | 3 | | 3 | 13.0% | .0% | 13.0% | 23 |
| RAPELJE HIGH SCHOOL DISTRICT 32 | | | | .0% | .0% | .0% | 42 |
| ABSAROKEE HIGH SCHOOL DISTRICT 52 | | | | .0% | .0% | .0% | 138 |
| COUNTY TOTAL | 7* | 3* | 10* | 1.7% | .7% | 2.4% | 413* |

SWEETGRASS COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| SWEET GRASS CO HIGH DISTRICT CO | 2 | 2 | 4 | .9% | .9% | 1.7% | 229 |
| COUNTY TOTAL | 2* | 2* | 4* | .9% | .9% | 1.7% | 229* |

TETON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| CHOTEAU HIGH SCHOOL DISTRICT 1 | 2 | 1 | 3 | .8% | .4% | 1.2% | 253 |
| FAIRFIELD HIGH SCHOOL DISTRICT 21 | 5 | 2 | 7 | 2.6% | 1.0% | 3.6% | 193 |

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

TETON COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| DUTTON HIGH SCHOOL DISTRICT 28 | 2 | | 2 | 2.7% | .0% | 2.7% | 75 |
| POWER HIGH SCHOOL DISTRICT 30 | | | | .0% | .0% | .0% | 70 |
| COUNTY TOTAL | 9* | 3* | 12* | 1.5% | .5% | 2.0% | 591* |

TOOLE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| SUNBURST HIGH SCHOOL DISTRICT 2 | 5 | 3 | 8 | 3.8% | 2.3% | 6.1% | 132 |
| SHELBY HIGH SCHOOL DISTRICT 14 | 3 | 5 | 8 | .8% | 1.3% | 2.1% | 378 |
| COUNTY TOTAL | 8* | 8* | 16* | 1.6% | 1.6% | 3.1% | 510* |

TREASURE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| HYSHAM HIGH SCHOOL DISTRICT 1 | 2 | 3 | 5 | 2.2% | 3.2% | 5.4% | 93 |
| COUNTY TOTAL | 2* | 3* | 5* | 2.2% | 3.2% | 5.4% | 93* |

FR08

DROPOUT FIGURES
AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

VALLEY COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| GLASGOW HIGH SCHOOL DISTRICT 1A | 11 | 7 | 18 | 2.3% | 1.4% | 3.7% | 485 |
| FRAZER HIGH SCHOOL DISTRICT 2B | 4 | 2 | 6 | 5.9% | 2.9% | 8.8% | 68 |
| HINSDALE HIGH SCHOOL DISTRICT 7C | | | | .0% | .0% | .0% | 62 |
| OPHEIM HIGH SCHOOL DISTRICT 9D | 1 | | 1 | .9% | .0% | .9% | 115 |
| NASHUA HIGH SCHOOL DISTRICT 13E | | | | .0% | .0% | .0% | 140 |
| COUNTY TOTAL | 16* | 9* | 25* | 1.8% | 1.0% | 2.9% | 870* |

WHEATLAND COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| HARLOWTON HIGH SCHOOL DISTRICT 16 | | | | .0% | .0% | .0% | 159 |
| JUDITH GAP HIGH SCHOOL DISTRICT 21-36 | | | | .0% | .0% | .0% | 33 |
| COUNTY TOTAL | * | * | * | .0% | .0% | .0% | 192* |

AS OF OCTOBER 1, 1975
FOR MONTANA HIGH SCHOOLS
BASED ON THE
HIGH SCHOOL FALL REPORTS

WIBAUX COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| WIBAUX HIGH SCHOOL DISTRICT 6 | | 4 | 4 | .0% | 3.3% | 3.3% | 122 |
| COUNTY TOTAL | * | 4* | 4* | .0% | 3.3% | 3.3% | 122* |

YELLOWSTONE COUNTY

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| BILLINGS SR HIGH SCHOOL DISTRICT 2 | 63 | 55 | 118 | 2.7% | 2.4% | 5.1% | 2318 |
| BILLINGS WEST HIGH SCHOOL DISTRICT 2 | 46 | 28 | 74 | 2.0% | 1.2% | 3.2% | 2341 |
| LAUREL HIGH SCHOOL DISTRICT 7 | 17 | 10 | 27 | 4.3% | 2.6% | 6.9% | 391 |
| CUSTER HIGH SCHOOL DISTRICT 15 | 2 | | 2 | 4.3% | .0% | 4.3% | 46 |
| BROADVIEW HIGH SCHOOL DISTRICT 21J | 1 | 1 | 2 | 3.6% | 3.6% | 7.1% | 28 |
| HUNTLEY PROJECT HIGH SCH DISTRICT 24 | 2 | 2 | 4 | 1.2% | 1.2% | 2.4% | 170 |
| SHEPHERD HIGH SCHOOL DISTRICT 37 | 5 | 2 | 7 | 2.7% | 1.1% | 3.8% | 185 |
| COUNTY TOTAL | 136* | 98* | 234* | 2.5% | 1.8% | 4.3% | 5479* |

FR08

# DROPOUT FIGURES
## AS OF OCTOBER 1, 1975
## FOR MONTANA HIGH SCHOOLS
## BASED ON THE
## HIGH SCHOOL FALL REPORTS

| SCHOOL NAME AND DISTRICT | BOYS | GIRLS | TOTAL | PERCENT BOYS | PERCENT GIRLS | PERCENT TOTAL | TOTAL ENROLLMENT |
|---|---|---|---|---|---|---|---|
| STATE TOTAL | 1381* | 1117* | 2498* | 2.7% | 2.2% | 5.0% | 50380* |